## Clallam County 4-H Record Book Cover Page

Name:

## Calendar Year

4-H age: $\qquad$ as of October 1 this 4-H year.

Number of years in 4-H
(If this is your first year, the number of years in the project is 1.)

Age Division (by October 1 of this 4-H year:

- Cloverbud (ages 5-7)
$\square$ Junior (ages 8-10)
- Intermediate (ages 11-13)
$\square$ Senior (ages 14-not yet 19)


## Your Picture Goes Here

Attach a photo of yourself.

Main 4-H Club : $\qquad$

## Project(s):

$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Secondary Club/Group:

(only for members who participate in two clubs)

## Project(s):

$\qquad$

Instructions:

- Complete entire Record Book with at least one project record. See table of contents for book order.
- Complete additional 4-H Project record as needed- one for each enrolled 4-H project.
- Complete and include the 4-H Permanent Record (separate file)
- For Cloverbud members (ages 5-7), record books are optional at the county level and not judged!
- For fair participation this record book must be up to date. The following sections have these requirements:

1. 4-H Story- introduction only,
2. Project goals-first page only
3. Financial record add sheet-no totals needed for fair

- For year-end completion, ENTIRE record book must be completed.
- The 4-H member should complete this record book to the best of their ability.
- To request accommodations, please contact your leader or the Extension office by June $1^{\text {st }}$.

Describe any accommodations here:

## Table of Contents

Please put your 4-H Record Book in the order listed below.
Place and label dividers where noted!

| Overall Neatness/Spelling/Grammar |
| :---: |
| Cover Page |
| 4-H Calendar/Activity Log |
| Divider--4-H Project Record |
| Project Cover page (signatures \& dates) |
| Project Goals |
| Project Photos <br> For Fair- min of 1 photo needed with caption |
| Project Financial Record Includes : inventory, financial record, and breeding/market record (if applicable) |
| Divider for each Additional Project Record (project name on divider) Include one Project Record for each enrolled project |
| Total Points for Project Record(s) <br> For more than one project, project records are averaged |
| Divider--4-H Story |
| 4-H Story <br> For Fair - Introduction <br> For Year End - Completed |
| Divider--General 4-H |
| 4-H Photos <br> For Fair- one photo needed with caption |
| More about Me |
| Life Skills Page |
| 4-H Spirit Page |
| Divider--Permanent Record |
| Permanent Record |
| Total Points for Record Book |

For fair and year end this is graded using the state record book judging form. Blue: 65-75, Red 50-64, White 49 and below

## 4-H Calendar/Activity Log

List all 4-H meetings, club and county events, and project activities. You may group similar activities by month. Example: June- Attended 3 Horse project workdays. If you did not attend any events in a month, please write "NONE." Notes are optional. Include year in dates.

## OCTOBER

| Date(s) | Meeting/Activity/Event | Notes |
| :---: | :---: | :--- |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
|  |  | $\square$ Hadn't joined yet |

## NOVEMBER

| Date(s) | Meeting/Activity/Event | Notes |
| :--- | :--- | :--- |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
|  | $\square$ Hadn't joined yet |  |
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| DECEMBER |  |  |
| :---: | :---: | :---: |
| Date(s) | Meeting/Activity/Event | Notes |
|  | General Club Meeting | ```\square \text { Attended } \square \text { Didn't attend } \square \text { Cancelled} Hadn't joined yet``` |
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4-H Calendar/Activity Log Continued (Page 2)

| JANUARY | Meeting/Activity/Event | Notes |
| :---: | :---: | :--- |
| Date(s) | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
|  |  | $\square$ Hadn't joined yet |
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| FEBRUARY |  |  |
| :---: | :---: | :--- |
| Date(s) | Meeting/Activity/Event | Notes |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
|  |  | $\square$ Hadn't joined yet |
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| MARCH | Notes |  |
| :---: | :---: | :--- |
| Date(s) | Meeting/Activity/Event | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
|  | General Club Meeting | $\square$ Hadn't joined yet |
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4-H Calendar/Activity Log Continued (page 3)

| APRIL |  |  |
| :---: | :---: | :--- |
| Date(s) | Meeting/Activity/Event | Notes |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
| $\square$ Hadn't joined yet |  |  |$]$


| MAY |  |  |
| :---: | :---: | :--- |
| Date(s) | Meeting/Activity/Event | Notes |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled <br> $\square$ Hadn't joined yet |
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| JUNE |  |  |
| :--- | :--- | :--- |
| Date(s) | Meeting/Activity/Event | Notes |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
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4-H Calendar/Activity Log Continued (page 4)

| JULY | Meeting/Activity/Event | Notes |
| :---: | :---: | :--- |
| Date(s) | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
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| AUGUST |  |  |
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| Date(s) | Meeting/Activity/Event | Notes |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
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## SEPTEMBER

| Date(s) | Meeting/Activity/Event | Notes |
| :--- | :--- | :--- |
|  | General Club Meeting | $\square$ Attended $\square$ Didn't attend $\square$ Cancelled |
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## 4-H Project Record

Project Cover Page
Complete one project record for each project.
(No additional add sheets are required)
Name: $\qquad$
Current 4-H Year: (Overall)

## PROJECT(S):

(List Market or Breeding if applicable)


## Disciplines (Horse and Goat projects only)

Number of years you have been in this project (including this year). $\qquad$ (If this is your first year, the number of years in the project is 1.)

This page is not complete without all signatures and dates

Member's Signature:
Date:
I declare that the information in this book is correct and that I completed all my club and 4-H requirements to the best of my knowledge. I did my own work in this record book.

Date: $\qquad$
I declare my child completed this record book with minimal assistance.
Date:
I declare this member has completed and shown me their goals for the upcoming 4-H year. To be signed near the beginning of the 4-H year.

## Leader's Signature (FAIR)

Leader's Signature (YEAR END)
$\qquad$
Date:
I declare this member has met all club requirements for fair participation.
$\qquad$
I declare this member has met all club requirements for year-end completion.

WSU 4-H Youth Development is committed to providing safe and inclusive environments for all youth and adults regardless of race; sex; gender; sexual orientation; gender identity; gender expression; religion; age; color; creed; national or ethnic origin; citizenship; physical, mental, or sensory ability; genetic information; and/or status as an honorably discharged veteran or member of the military. Evidence of noncompliance may be reported through your local Extension office.

## Project Goals

Instructions: Think about what you want to achieve by participating in your 4-H Project(s)? Set goals that are interesting to you. Identify goals with goal 1), 2), 3). After you decide on a goal, plan what you will need to do to reach your goal. Write if you experienced any problems, successes, and if there is anything you would do differently in the future. Write in complete sentences!

## Goal Requirements:

Cloverbuds and Juniors: 1 goal/project . Intermediates- 2 goals/project. Seniors-3 goals/project. Horse Project Members: One goal per discipline. Example: 1) Performance 2) Games 3) Dressage EXAMPLE:

| My goals (in box below) |
| :--- |
| 1) I will memorize the parts |

Here is what I need to do to reach my goals.

1) I will research the parts of a hog and lead a game at my 4-H meeting to help others practice.

## Complete this page for Fair Participation

My Goal(s) :
1)
2)
3)

Here is what I need to do to reach my goal(s):
1)
2)
3)

## Did you have any problems reaching your goals?

1.)
2.)
3.)

What successes did you have while working toward these goals?
1.)
2.)
3.)

Based on what you know now, if you could go back to the beginning of the 4-H year and start over, what would you do differently to reach these goals?
1.)
2.)
3.)

## Project Inventory

## INSTRUCTIONS:

- List major project equipment (saddles, sewing machines, etc).
- List animals by Name or Number and major equipment items used for this project.
- If you do not own your animal(s), please research and record estimated costs of the animal(s).
- You may group similar items (Example: Grooming Equipment).
- If item is lost, or sold, draw a line through it.

|  | Estimated <br> Value/ <br> Cost at <br> Purchase | Date <br> acquired | Notes |
| :--- | :--- | :--- | :--- |
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| Equipments (saddles, sewing machine, mixer) |  |  |  |
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| Food (animal food/treats, or cooking ingredients) |  |  |  |
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## Project Journal

For non-animal projects

| Date What did you do or make? | How much? <br> How many?How <br> much <br> time did it <br> take? | Huch did cost? | How much <br> income did |
| :---: | :---: | :---: | :---: | :---: | :---: |
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## Totals

Total Profit: Total time $\qquad$ x \$15= Your wage $\qquad$ + Total Cost $\qquad$ = \$
Did you make a profit, was you income higher than your total cost?

Summary of Income and Expenses: Provide a short description. If you don't know the exact dollar amount, it is o.k. to estimate costs. If you purchased an animal this year put the expense under animal, health, and care. Some columns are specific to animal project areas. If you do not own your animal, please research and record estimated costs to feed and care for the animal.

| Expenses |  |  |  | Income |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | Hours <br> Time spent working with your project | Equipment <br> Purchased this year. <br> Example: <br> \$ 15 Feed Bucket <br> $\$ 200$ Compound Bow | Animal, Health \& Care <br> Animal Purchase <br> Veterinarian/Shots <br> Medications <br> Farrier | Animal Feed and supplements Cost of feed, pasture, supplements. Include value of raised grain, hay or pasture. | Other expenses Show/Tournament fees Boarding Hauling | Income Retained for home use: Animals or eggs produced and kept for breeding or eaten at home. | Income <br> Equipment, products or animals sold Eggs sold Fair premiums. |
| Oct |  | \$ | \$ | \$ | \$ | \$ | \$ |
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| Totals |  |  |  |  |  |  |  |
| Value <br> Total <br> x(time | your time urs $\qquad$ <br> $\$ 15=$ $\qquad$ | Add all income and <br> Total Income \$ $\qquad$ Did you profit if you <br> Total Income \$ | se columns to figure $\qquad$ - (minus) Total de the value of your <br> - (minus) Total | the total profit or loss: <br> penses \$ $\qquad$ = me? $\square$ Yes or $\square$ No <br> penses \$ $\qquad$ - ( | quals) \$ $\qquad$ <br> (put <br> inus) Value of tim | tive amount in pare = (equa | esis) \$ |

Clallam County 4-H 2023 Revisions

## Animal Breeding/Production Record (If applicable)

$\square$ Check this box if you did not have an animal project or breed your animal.
Instructions: Record any breeding or production activities with your project year.

| Female ID | Male ID | Approximate <br> Date Bred/ Egg Set | Approximate <br> Date of Birth/date <br> hatched | Number born <br> Or hatched | Number weaned |
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## Animal Market (Auction) Weight Record (If applicable)

## $\square$ Check this box if you did not have a market animal project.

| Animal/Pen ID <br> Name/ Tag \# <br> Band ID \#s <br> Tattoo \#s | Breed | Date <br> Born | Date <br> Acquired | Purchased <br> Weight | Pre weigh-in <br> weight | Fair <br> weigh-in <br> weight |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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| Total Weight Gain |  |
| :---: | :--- |
| Number of Days on Feed |  |
| (See Auction Entry Form for \# of days) |  |
| Rate of Gain |  |
| (Total Gain / Number of Days on Feed) |  |

## Notes (Optional):

## Project Photos

This page is for adding your favorite photos from this project of the current 4-H year.
For Fair: 1 photo needed. For year-end: 2 photos. You may add an additional page. Photos only please.
Label photos with date and caption.

## Additional Project Information (Optional)

This page is for adding additional photos or information from this project of the current 4-H year.

## PUT A DIVIDER HERE WITH A LABELED TAG (REMOVE THIS PAGE WHEN YOU INSERT DIVIDER PLEASE)

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## 4-H Story

Instructions:

- Complete your 4-H Story on a separate piece of paper. Stories may be typed or handwritten.
- Length Requirements:

Cloverbuds (optional): At least 1 paragraph; Juniors - At least 3 paragraphs; Intermediates and Seniors - At least 5 paragraphs.

- Include an introduction, body, and conclusion.
- For fair participation, only your introduction (first paragraph) is needed.
- Complete your 4-H story for year-end completion and awards.

Let your creativity help you tell your 4-H story in a unique way. Here are some ideas to help guide your writing:

- Introduction--Tell about yourself, your name and club, your projects, number of years in 4-H.
- Body --What did you do in 4-H this year? What special events did you attend?

Write about your projects and describe your experiences with leadership and community service. Write about what your club did and if/how you participated. What did you learn in $4-\mathrm{H}$ this year? What did you enjoy most? What was your greatest accomplishment? How has 4-H affected your life?

- Conclusion What are your future plans in 4-H? How will you apply what you learned this year to your life?
You may include non-4-H activities and accomplishments, but make an effort to focus on your 4-H experiences.

Write story here, add pages as necessary.


## General 4-H Photos

This page is for adding general $4-\mathrm{H}$ photos from the current $4-\mathrm{H}$ year. Include club or community $4-\mathrm{H}$ activities such as leadership roles, community service, or special events.

Minimum 2 photos (one for fair deadline.)
You may include additional photos on the next page.
Label photos with date and caption.

## Use this page for additional 4-H photos.



## More About Me....

Use this page to share information or photos about your non-project activities or accomplishments in the past year.

## 4-H Life Skills

Use this wheel to complete the following Life Skills Page.


Iowa State University Extension
Targetting Life Skills Model

## 4-H Life Skills

In 4-H, youth develop life skills related to the 4 "H"s: Head, Heart, Hands and Health. Using the Life Skill Wheel on the previous page, identify at least one life skill per " H " that you have learned in $4-\mathrm{H}$. In the boxes below, describe how you have learned and practiced each life skill selected. See example below.


| HANDS |
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| HEAD |
| :--- |
| Example: Goal Setting- I set a goal to |
| practice fitting and showing three times a |
| week with my rabbit. |
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What Does 4-H Spirit Mean To You?

Use the space below to illustrate what 4-H Spirit means to you by using your creativity. So put on your thinking cap and write a poem, a song, a story, or draw a picture.
Remember to be creative.

## PUT A DIVIDER HERE WITH A LABELED TAG (REMOVE THIS PAGE WHEN YOU INSERT DIVIDER PLEASE)

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## PERMANENT <br> 4-H RECORD

Instructions: Make at least one entry per year in each section. If you do not have something to include for that section, at minimum enter the year and write "none". For example "17-18" "none."

For Fair participation: at minimum you must write the year in each section.
Name: $\qquad$
Date this record started: $\qquad$ Date ending this record: $\qquad$

Public Presentations: List all the demonstrations, illustrated talks, and public presentations you gave. List the related project, where given, and the award received. If presentation is non-project related please write "non."

| Year | Presentation Title | Project | Where | Award |
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Leadership Experiences: List your offices in 4-H, e.g., President, Vice President, etc. List any committees you work on each year. List any leadership activities you participated in. Describe if it is for your club or county, or state and what you did.

| Year | Office/Committee/Activity | What Group | Duties Performed |
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Contests/Exhibits Entered: List all the contests you entered such as fitting and showing, kitchen activities, equitation or pleasure classes, judging, herdsmanship, educational displays at fairs, shooting events, record book contest, talent show, etc. Also list all Exhibits entered and placings. Mark an " $x$ " if the contest was a 4-H contest. If the contest is non-project related, please right "non."

| Year | Contest/Exhibit Entered | Project | Where | Award | 4-H |  |
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Contests/Exhibits Entered (continued): Mark an " $x$ " if the contest was a 4-H contest.

| Year | Contest/Exhibit Entered | Project | Where | Award | 4-H |
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Contests Entered (continued): Mark an " $x$ " if the contest was a 4-H contest.

| Year | Contest/Exhibit Entered | Project | Where | Award | 4-H |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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Contests Entered (continued): Mark an " $x$ " if the contest was a 4-H contest.

| Year | Contest/Exhibit Entered | Project | Where | Award | 4-H |
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Events Attended: List all the 4-H noncompetitive events you attended such as achievement programs, workshops, 4-H fundraising work and events, 4-H promotional events, talent show, camp, teen events, etc. An event has a definite time and place and can be project-related or general 4-H. No need to list project or club meetings (they should be listed on your Calendar/Activity Log).

| Year | Event |  |
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Community Service: List all the 4-H community services in which you participated. Be specific, such as volunteered at nursing home, cleaned county park, etc.

| Year | What did you do? | Where |
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School and Community Responsibilities: List the activities you did at school, church, in sports or community events other than $4-\mathrm{H}$.

| Year | Activity | Where |
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## 4-H Meeting Attendance:

Type the total number of project meetings and general club meetings that you attended and the total number of general club meetings that were held.

| Year | Number of project <br> meetings attended | Number of general club <br> meetings attended | Total number of general club <br> meetings held |
| :--- | :---: | :---: | :---: |
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Most Important Recognition: List the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc, and what project you were recognized for.

| Year | Most Important Recognition | Project |
| :---: | :--- | :--- |
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WSU 4-H Youth Development is committed to providing safe and inclusive environments for all youth and adults regardless of race; sex; gender; sexual orientation; gender identity; gender expression; religion; age; color; creed; national or ethnic origin; citizenship; physical, mental, or sensory ability; genetic information; and/or status as an honorably discharged veteran or member of the military. Evidence of noncompliance may be reported through your local Extension office.

