



Clallam County 4-H Council
1914 W. 18th St
Port Angeles, WA 98363
Phone: 360-912-2062

Clallam County 4-H Educational Requirements

4-H clubs are here to help our members learn about and meet these educational requirements. Contact your club leader or the Extension Office if you have questions or need assistance meeting county requirements.

Clallam County 4-H Fair Requirements

4-H Members completing all requirements will earn a Fair Exhibitor pass (purchased by our county 4-H Council). Connect with your club leader before fair to get your fair pass.

4-H members have to meet the following requirements to compete in the Clallam County Fair.

- ❖ Be an enrolled member in a community club by May 1st of the 4-H year.
- ❖ Be enrolled in and participate in at least one 4-H project.
 - Deadline for enrolling/dropping projects is May 1st.
- ❖ Attend at least 2/3rds of general club meetings unless excused by the Club leader.
- ❖ Complete at least one club level public presentation (demonstration).
- ❖ Turn in an up to date 4-H Record Book (Standard RB or County RB) to their club leader before August 1st.
 - Record Books are optional for Cloverbud members (age 5-7).
- ❖ Complete any additional club requirements (for example: participate in Community Service)
- ❖ Meet any project specific requirements and entry requirements for each barn at the Clallam County Fair. Talk to your club/project leader and watch for the annual Clallam County Fair Exhibitor's Guide for specific barn requirements. To be judged as a fair exhibit, Educational Posters to be turned in before August 1st to your club leader.

4-H Year Completion:

The 4-H year begins October 1st and ends on September 30th of each year.

To complete the 4-H Year and earn their year pin, a Clallam County 4-H member has to complete the following:

- ❖ Complete all of the fair requirements listed above.
- ❖ Turn in a completed Clallam County 4-H Record Book to club leader prior to October 1st.
- ❖ Members completing the 4-H year are eligible for [County Awards and Scholarships](#). See Awards Handbook and 4-H Council Scholarship program.