Jialiani County 4-11 Awarus Cov	ver Sneet	tear:_	
Complete this page (one copy only) and	place in the front of your	r record book. Don't forget the L	eader's Signature

e! Complete one Award Application Page (page 2) for each award you are applying for.

Information					
Name:			Age Division	☐ Junior	
				☐ Intermediate	
				☐ Senior	
Club:	:		Years in 4-H		
E-mail:			Phone		
4-H Year Checklist – Check the box if you participated in these activities					
☐ County Demonstration, Title:		☐ District Demonstration:			
☐ Project		☐ State Fair Demonstration:			
☐ Club Officer, Role:		☐ 4-H Committee:			
☐ Attend Council Meeting(s), # attended:		☐ Fair(s) participation:			
☐ Other County 4-H Events: # attended:		Out of County 4-H Events: # attended:			
☐ Regional 4-H Event(s):		☐ State 4-H Event(s):			
☐ Community Service:		Other Youth Group Activities:			
Other Activities:		Other Activities:			
	Activities:	☐ Community Activities:			
☐ School	Activities:	☐ Community Activities:			
Check the	Awards You are Applying For (See Awards Handb	ook)			
	cord Book: ☐ Home Arts/Ec. ☐ Science &		rge Animal	☐ Small Animal ☐ Horse	
☐ Andrew	Kruiswyk Jr. Plaque Award (Male)	☐ Lloyd Pearson Plaque Award (Female)			
☐ Yeager /	Achievement Award Plaque	☐ Inez Halverson Award (Forks Area)			
☐ Know Yo	our Government Award	☐ Achievement County Award (Graduating Seniors)			
☐ Livestock Achievement (Large Livestock)		☐ Horse Achievement Award			
☐ Veterinary Science Plaque		☐ Small Animal Achievement (Poultry, Rabbits, Cavies)			
☐ 4-H Cou	ıncil Scholarship	☐ Janet Fry Award			
☐ Leadership: ☐ Junior Leader (6-8 <sup>th</sup> grade)		☐ Teen Leader (9-12 <sup>th</sup> grade) ☐ Ambassador			
☐ Elm Plaque (8th and below Home Arts/Home Ec)		☐ Alta Hoy Trophy (9th and above Home Arts/Home Ec)			
☐ Citizenship Award		☐ Best Secretary's Book			
☐ Best Media Coordinator		☐ Best Treasu	rer's Book		
☐ Incentive Awards ☐ Beef ☐ Cat ☐ Dairy ☐ Dog ☐ Goat ☐ Home Arts ☐ Horse					
☐ Poultry ☐ Photography ☐ Rabbit ☐ Science & Tech ☐ Sheep ☐ Swine ☐ Other					
Leader's Signature:			Da	te:	



## **Clallam County 4-H Awards Application Page**Complete one application for Each award that you are applying for!

Member Name:	
Name of Award:	
Describe your reasons for applying for this award and/or accomplishm Look in the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for specific "Award Criteria" for each available to the Awards Handbook for each available to t	
Member Signature:	Date:
Leader Comments/Recommendation (If required-see awards handbox	ok):
Leader Signature:	Date:



