



WSU EXTENSION
Clallam County

January 2023
**4-H Empowers Kids with the
Skills to Lead for a Lifetime**

Clallam County 4-H Newsletter



HEAD



HEART



HANDS



HEALTH

Clubs highlights

Most of our clubs are up and running for the 2022-2023 year, and the rest will be resuming soon. Several clubs still have plenty of space for new members.

Sidekicks has returned and is offering cooking and baking twice a month in the expo hall at the Fairgrounds.

Neon Riders and Silver Spurs are busy with horses, and Silver Spurs dog group is meeting regularly.

East Clallam Livestock is busy prepping for several statewide livestock judging competitions and has added rabbits this year. Dan is prepared to bring kids all over the state this year.

West Clallam Livestock Club is holding their fist meetings later this month.

If you haven't re-enrolled yet please head over to [4-H Online](#) to get your enrollment completed. We have a video on how to use 4-H online available on [You Tube here](#).



Important Changes at the Fair

There are some important animal requirement changes happening at the fair this year:

- All swine and cattle will be required to have an RFID tag. Contact Dan McCarty to get them.
- All poultry may be given a p-t test during vet check.
- All sheep are required to have scrapie tags.



Clallam County Extension Office

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Social Media

Facebook: [Clallam County 4H](#)
Instagram: [clallam4h](#)
Twitter: [@4Clallam](#)

In this issue

Page 2
Save the date

Page 3
Report your hours

Support Clallam 4-H Council

amazonsmile



Clallam County Fair 2022

Photos by Tara West

Save the Date

Feb 16 or 20th: PNWJLA parent and exhibitor meeting, 7pm in the Fair Kitchen. Must attend either the 16th or the 20th to auction.

March 7: 5pm at the Fairgrounds In Person YQCA. You can still take [YQCA online](#) the way you have in the past. If you would prefer to take it in person, Dan McCarty is the only person in the county who is licensed to teach it. YQCA is required for all animals being auctioned at the fair.

March 15th: In person YQCA in Forks, 4pm. Location TBD

March 16-18th: We are partnering with Select Sires to hold an Artificial Insemination School for cattle. Details to come.

March 17-18 Cougar Invitational Meat Judging contest in Pullman

March 18: Spring Youth Calf Sale and WA State 4-H Dairy Quiz Bowl, Evergreen State Fairgrounds, Monroe

March 19th: PNWJLA pre-weigh in for Cattle. 10am-Noon, Fairgrounds

April 28th& 29th: Evergreen Junior Dairy Show, Monroe

May 6: State [Horse bowl](#) contest in Moses Lake

May 7 State [Hippology Contest](#) in Moses Lake

May 20th: PNWJLA pre-weigh in for hog/goat/lamb 10am-1pm Fairgrounds

June 3rd: Spring Classic at the Fairgrounds. Details to come

June 19th-23rd Teen Conference: on the Pullman Campus. Dan is planning on taking a group.

June 24th: State livestock Judging contest in Moses Lake. On the way back from the teen conference Dan and crew will be stopping to compete in Livestock Judging.

July: Neon Riders Horse Show. Details to come

August 17-20th: Clallam County Fair

Newsletter Photos?

Do you have any pictures of you or your club having fun in 4-H that you would like shared in the newsletter? If so email them to [Melanie Greer](#).

4-H Council Corner

Open Positions:

V.P & Secretary

You are invited to participate in your Clallam County 4-H Council. Council is the place to come influence the rules and procedures of 4-H in the County.

The Council meets on the second Tuesday of each month at 7:00 pm at the Clallam County Commissioners' meeting room.

Teen members are encouraged to attend and have a voice in their county program.

Report Your Volunteer Hours:

WSU requires that all certified volunteers regularly log hours of service. We are currently in the process of switching to [GivePulse](#) for volunteer hour reporting. Below are training videos to help you get started with [GivePulse](#). Please do not use the old system to report your volunteer hours. Please continue to keep track of your hours so that you can enter them into [GivePulse](#).

If you are an enrolled ClallamCounty 4-H volunteer, you will receive an email with instructions on how to claim your [GivePulse](#) account. If you have not received this email please contact [Melanie](#). Once you have claimed your account, you may begin registering for events (volunteer opportunities) and entering impacts (reporting hours).

GivePulse Volunteer Training Video

[Claim Your Account](#)

[Log Into Your Account](#)

[Register for Event](#)

[Create an Impact](#)

WSU 4-H Statewide Scholarships Open

The application for 4-H Scholarships are now available in 4-H Online. The application is open to all active 4-H youth in the 12th grade who have been in 4-H for at least two years. Youth must be attending an accredited two or four-year college or university in the fall of 2023.

Applications must be submitted by March 15th, no later than 9:59 PM, via 4-H Online. Emailed applications will not be accepted. No exceptions are made to this policy.

Applications **MUST BE COMPLETE**, with submission of all five pieces included, in order to be considered. Each applicant will be considered for all Washington State 4-H Scholarships. These scholarships may be used at any accredited two or four-year college or university.

For more information on the application process, including requirements, tips and individual scholarship information, go to <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>.

Melanie Greer

Clallam County 4-H Program Coordinator

Dan McCarty

Clallam County Livestock Specialist

WSU Extension programs, employment, and volunteer service are available to all without discrimination (See WSU Executive Policy #15). Concerns regarding potential discrimination may be reported through your local WSU Extension office or directly to the WSU Compliance and Civil Rights (CCR) office, web: <https://ccr.wsu.edu>, email: ccr@wsu.edu, phone: 509-335-8288.

4-H MISSION:

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

4-H VISION:

A world in which youth and adults learn, grow and work together as catalysts for positive change.

4-H PLEDGE:

I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to larger Service, and my Health to better living, for my club, my community, my country, and my world.