

# October 2022 4-H Empowers Kids with the Skills to Lead for a Lifetime

## **Clallam County 4-H Newsletter**









### Welcome to the new 4-H year!

It's that time of year again! Remember to Re-enroll!

Welcome to a new year of 4-H! We are looking forward to another great year of 4-H positive youth development. Re-enrollment is open now!

Please remember that all youth and volunteers need to re-enroll on <u>4-H Online</u>. We have a video on how to use 4-H online available on <u>You Tube here</u>.



The youth fee for the year is \$35. This is a combination of the \$10 county fee and the \$25

state fee. If you wish to pay the full amount by credit card you can do so when you re-enroll on 4-H Online. If you wish to pay by check or cash, or if you need a scholarship please submit this form with your payment. No youth is ever denied a scholarship.

Remember that clubs cannot meet until the leader is re-enrolled and youth members are unable to fully participate until they are fully enrolled for the year.

Cash and check payments can be submitted to the County Extension office and checks should be made payable to 'Washington State University 4-H'.

The office will begin approving new year enrollments in the next week or so. We are waiting on word from the state on volunteer vaccination requirements for the new year.

### **Welcome New Members**

A few new members have already enrolled for the year!! Welcome, we are happy you are here. You should be hearing from your club leader soon about when meetings will begin.

## **Clallam County Extension Office**

### **Address**

223 E 4th St, Suite 15 Port Angeles, WA 98362

### **Phone**

360-912-2062

#### **Email**

melanie.greer@wsu.edu Dan.mccarty@wsu.edu

### Website

https://extension.wsu.edu/clallam/4h/

### **Social Media**

Facebook: <u>Clallam County 4H</u> Instagram: <u>clallam4h</u> Twitter: @4Clallam

### In this issue

### Page

2

Celebrate 4-H
Shooting Sports Training
Watercolor painting class
YQCA and Prepare to Respond

### Page

3

Shooting sports continued

**Support Clallam 4-H Council** 



### Clallam County 4-H Newsletter





Bailey at the National 4-H Dairy Conference

### Celebrate 4-H

The annual 4-H Achievement
Program Celebrate 4-H is scheduled
for Sunday, November 6th, 2pm, in
the Home Arts Building at the
Clallam County Fairgrounds. If you
have 4-H pictures you want
included in our slide show, please
have them sent to Melanie Greer by
October 22!

### **Shooting Sports Training**

We have a couple of options for shooting sports leader training coming up.

More information on page 3.

## **4-H Council Corner Open Positions:**V.P & Secretary

You are invited to participate in your Clallam County 4-H Council. The Council meets on the second Tuesday of each month at 7:00 pm at the Clallam County Commissioners' meeting room.

Teen members are encouraged to attend and have a voice in their county program.

### **Watercolor Painting**

Celebrate National Arts and Humanities Month and kick-off the new 4-H year with a FREE Zoom workshop series!

You will need the following supplies: Watercolor set (Crayola brand is just fine)

Fine tip brush

Cup of water

Watercolor paper

Tracing paper (kitchen parchment paper can also work)

Pencil

Reference animal photo (either printed or on a computer screen)
You are invited to a Zoom meeting.
When: Oct 16, 2022 02:00 PM Pacific Time (US and Canada)

Register in advance for this meeting here.



## Check out this info sheet about both YQCA and P2R to learn more!





Learn more about "Prepare 2 Respond" <a href="http://prepare2respondprogram.org">http://prepare2respondprogram.org</a>

The Program is free and designed to mitigate disease and support biosecurity at fairs, home and beyond.

Learn more about
"Youth for the Quality Care of
Animals" (YQCA) at <a href="http://yqcaprogram.org">http://yqcaprogram.org</a>

Youth will learn the principles behind animal care resulting in a safe wholesome product that is humanely raised.

### **Newsletter Photos?**

Do you have any pictures of you or your club having fun in 4-H that you would like shared in the newsletter? If so email them to Melanie Greer. 2

### **Shooting Sports Training Con't**

### **Eligibility for attending includes:**

- 1. Be a fully enrolled 4-H volunteer in WA
- 2. Successful completion of the National 4-H Online Shooting Sports modules. The fee for the online course is \$20.00.

**Required Range Training Options** 

Sign up here <a href="https://wsu.co1.qualtrics.com/jfe/form/SV">https://wsu.co1.qualtrics.com/jfe/form/SV</a> 29P4dO6sABV5sNO

### **Spokane WA**

Cost: \$45 for one discipline, \$60 for two Date: October 28th-30th, 2022

**Disciplines:** Archery and Shotgun or rifle (shotgun and rifle occur concurrently, so you need to pick one)

Times: October 28th, all disciplines 4:00pm - 7:00pm classroom training

October 29th, Rifle and Shotgun, 9:00am - 6:00pm (with 1-hour working lunch)

October 30th, Archery, 9:00am - 6:00pm (with 1-hour working lunch)

Location: 222 N. Havana St, Spokane, WA 99202

Notes: Dinner on 10/28 and lunch on 10/29 & 10/30 will be provided. Bring your own hearing and eye protection

### Silverdale WA

Cost: \$0 Date: November 4th & 5th, 2022

Discipline: Archery only

Times: November 4th, 4:00pm - 7:00pm classroom training

November 5th, Archery 9:00am - 6:00pm (with 1-hour working lunch)

Location: 10315 Silverdale Way NW, Silverdale, WA 98383

Notes: Meals not provided, but training is in the Kitsap Mall which has a variety of options to choose from.

### **Puyallup WA**

Discipline: Archery or Rifle only (archery and rifle disciplines will occur concurrently, so you need to pick one)

**Times:** November 18th, both disciplines 4:00pm - 7:00pm classroom training November 19th, Archery & Rifle, 9:00am - 6:00pm (with 1-hour working lunch)

Location: 2606 W Pioneer Ave, Puyallup, WA 98371

Notes: Dinner on 11/18 and lunch on 11/19 will be provided. If

you are doing rifle, please bring eye protection.

### Melanie Greer Clallam County 4-H Program Coordinator

## Dan McCarty Clallam County Livestock Specialist

WSU Extension programs, employment, and volunteer service are available to all without discrimination (See WSU Executive Policy #15). Concerns regarding potential discrimination may be reported through your local WSU Extension office or directly to the WSU Compliance and Civil Rights (CCR) office, web: https://ccr.wsu.edu, email: ccr@wsu.edu, phone: 509-335-8288.

### 4-H MISSION:

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

### 4-H VISION:

A world in which youth and adults learn, grow and work together as catalysts for positive change.

### 4-H PLEDGE:

I pledge my Head to clearer
thinking, my Heart to greater
loyalty, my Hands to larger
Service, and my Health to better living, for my
club, my community, my country, and my world.