Fair Participation Club List. DUE to Extension Office by Aug. 1st with Record Books

4-H CLUB_____YEAR_____

List all active members and leaders.

NAME	Leader	Cloverbud	NO BOOK	Club Demo by Aug 1	BOOK UP TO DATE	TO BE JUDGED

I have checked each member's record book. They are up to date for Aug 1.

Club Leaders' Signature _____

2017 Clallam County 4-H