



Clallam County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

# Clallam County 4-H Shooting Sports Information

## Enrollment

- ✿ Members must be enrolled in Shooting Sports project by June 1<sup>st</sup> to participate in 4-H fair exhibition.
- ✿ Members must be age 8 by October 1<sup>st</sup> to enroll in Shooting Sports Projects.
- ✿ Shooting Sports Leaders must be certified volunteers trained in Shooting Sports disciplines through attendance at an approved WA State 4-H Shooting Sports certification training.

## Record Book

Complete a 4-H Record Book with separate project record section for each project.

- ✿ Standard WSU Book: Use the journal
- ✿ Clallam County 4-H Record Book: Use general project record.

## Resources

WSU Shooting Sports Project Page: <http://extension.wsu.edu/4h/projects/stem/shooting-sports/>

National 4-H Shooting Sports page: <http://www.4-hshootingssports.org/>

Curriculum is available for check out at the Clallam County 4-H Extension office.

## Equipment

Shooting Sports Members do not need to provide their own equipment. Shooting sports equipment is available from 4-H Council for participating members. If you choose to use your own equipment, check with your club leader for safety standards and approval.

## County Fair Participation

- ✿ Intact weapons are not permitted on the Clallam County Fairgrounds. If you would like to enter something related to a Shooting Sports project at the County Fair contact the 4-H coordinator by July 1 to ensure the entry falls within pre-approved accommodations.
- ✿ Qualifying members may participate in the 4-H Building at the Clallam County Fair and earn ribbons and premiums. Participation may include Record Books, Educational Posters & Displays, 4-H in Action, Demonstrations, Club Displays and/or booths, and project equipment.
- ✿ The county shooting sports program may offer a fair\* competition with shooting, handling, and a knowledge test. Contact your club leader for scheduling information.  
\*This would not occur at the fairgrounds.
- ✿ Members entering activities or contests in the 4-H Building must participate in a minimum of 2 hours of herdsmanship duty to receive their fair exhibitor pass.

## County Medals

County medals are awarded based on a member's participation at fair. There is only one medal awarded per every ten members enrolled in each project area (i.e. Archery, Riflery). Youth earn points for each item that they participate in listed below. Points are kept by barn superintendent.

Points are awarded in the following categories: Herdsmanship, Shooting, Knowledge, Demonstration, Posters (up to 2), 4-H in Action, Project Equipment.

Blue: 3 points, Red: 2 points, White: 1 point. Record Books may be used at the tie breaker.

## Clallam County 4-H Shooting Sports Information 2021

WSU Extension programs, employment, and volunteer service are available to all without discrimination (See [WSU Executive Policy #15](#)).

Concerns regarding potential discrimination may be reported through your local WSU Extension office or directly to the WSU Compliance and Civil Rights (CCR) office, web: <https://ccr.wsu.edu>, email: [ccr@wsu.edu](mailto:ccr@wsu.edu), phone: 509-335-8288.

## Awards

See Clallam County 4-H Awards Handbook for award information and application instructions. Awards are given out at the Clallam County Celebrate 4-H Achievement Day in fall!  
Specific Project Area Awards for these projects: Shooting Sports Incentive Award.

## State Competitions

- ✿ The WA State Shooting Sports Competitions are traditionally held in May. Visit the State 4-H Shooting Sports page for more information.
- ✿ There is a new State 4-H Fair archery competition held at the Puyallup fair. For information and to enter see the 4-H State Fair Exhibitor Guide <http://extension.wsu.edu/4h/fairs/state-4-h-fair/>

## Other Competitions

Clubs or project areas may participate in additional tournaments or competitions. Check with your club leader for additional opportunities.

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WSU Extension 4-H Program at 360-417-2398, <http://extension.wsu.edu/clallam/4h/>  
223 E. 4<sup>th</sup> Street, STE 15, Port Angeles, WA 98362

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