



Clallam County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

## September 2019 4-H Empowers Kids with the Skills to Lead for a Lifetime

# Clallam County 4-H Newsletter

## 2019 Clallam County Fair review and 2020 Fair theme!



2019 was the hundredth Clallam County Fair, and it was a tremendous success! There was record turn out. We raised around 500 cans of tuna for each of our 8 county food banks.

The State Fair Judge came to our fair and specifically noted how good a job the 4-H'ers in the poultry barn did cleaning, caring for animals, and answering the public's questions.

Thank you to everyone who helped!

The 2020 Clallam County Fair theme was just announced at the Fair Board meeting.... "Blue Ribbon Dreams in Boots and Jeans" The theme was submitted by 4-H'er Fern Knobel.



### 4-H State Fair

It's state fair time! The Washington 4-H State Fair takes place August 30 to September 22 in Puyallup. If you have any questions you can call our office or check the WA State 4H Fair [website](#). To all of our many 4H-ers heading to the fair have fun and GOOD LUCK! We hope you will tell us all about it!

### Clallam County Extension Office

#### Address

223 E 4th St, Suite 15  
Port Angeles, WA 98362

#### Phone

360-417-2398

#### Email

[clallam4H@co.clallam.wa.us](mailto:clallam4H@co.clallam.wa.us)

#### Website

<https://extension.wsu.edu/clallam/4h/>

#### Social Media

Facebook: [Clallam County 4H](#)

Instagram: [clallam4h](#)

Twitter: [@4Clallam](#)

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### Dates at a Glance

9/16 New Family Night Forks

9/17 New Family Night P.A.

9/28 Kids Day at the Sequim  
Farmers Market

10/29 & 11/2 New Vol Training

11/3 Achievement Afternoon

### 2019 Clallam County Fair



### County Awards

Visit our [Club Members and Families](#) page to see all of our County awards. There is a cover sheet and application page to fill out and turn in with your completed record book by October 1st. Contact me or your club leader if you have any questions. Awards will be presented at Achievement Day on November 3rd.

### New 4-H Year

The 2019-2020 4-H year begins on October 1. All new and returning members and volunteers need to enroll using [4-H Online](#). The system is undergoing an annual fall update and is not currently available for reenrollment. Stay tuned for the open enrollment period, announced by email.

### 4-H Year Completion

Complete your 2018-2019 4-H year by finishing your 4-H record books and turning them in to your club leader by the end of September. This is how you earn your year-end pin and become eligible for county awards.

### Clallam County Fair Junior Royalty

Junior Royalty is for youth in 3<sup>rd</sup> through 8<sup>th</sup> grades. Any Clallam County 4-H member can apply EACH year even if they have already been junior royalty, with writing a NEW essay each year of application. THE NEW DEADLINE IS OCTOBER 7th. Click here for the [application](#). Please contact Laurie Davies with any questions.

### Newsletter Photos?

Do you have any pictures of you or your club having fun in 4-H that you would like shared in the newsletter? If so email them to [Melanie Greer](#).

### 4-H Council Corner

You are invited to participate in your Clallam County 4-H Council. The Council meets on the second Tuesday of each month at 7:00 pm at the Commissioners' Meeting Room in the Clallam County Courthouse. Teen members are encouraged to attend and have a voice in their county program.

### Run for Council Officer

Elections are in October. The following positions are up for election:  
President and Treasurer

# Save the Date

## Information Night for New 4-H Families

Do you know of new families interested in learning more about 4-H? New 4-H Family Info Nights will be held on:

- Tuesday, October 16 from 5-6pm at the Forks Library
- Wednesday, October 17 from 6:30-7:30 pm at the Port Angeles Library Carver Room

Clubs wishing to recruit members are welcome to participate.

## Kid's Days at the Sequim Farmers Market

On September 28th, Clallam County 4-H will host Kid's Day at the Sequim Farmers Market. We will have an activity booth and interactive activities for kids. We hope to see plenty of our 4-H youth come out to tell their neighbors how much they love 4-H!

## 4-H Achievement Day

The annual 4-H Achievement Program is scheduled for Sunday, November 3rd, in the Home Arts Building at the Clallam County Fairgrounds. The 2018-2019 Clallam County Fair Junior Royalty coronation will be held during the event.

## Fall New Volunteer Training

Are you a new volunteer who hasn't been trained yet?

- Tuesday, October 29rd from 6-8pm at the Port Angeles Library in the Carver Room
- Saturday, November 2rd from 10am-noon at the Port Angeles Library in the Carver Room
- Date to be determined in Neah Bay

## Other Notices

### Stream Stewards Volunteers

Would you like to learn more about stream ecology, salmon, forests, water quality and habitat restoration? WSU is again offering a 6 week Stream Stewards Course to learn how to be good stewards of the water. The cost is \$25 with a commitment to volunteer 40 hours for local water related projects. Classes will be Thursdays in October and November from 9-4:30. Space is limited, please contact [Laurel Moulton](#) if you are interested.

## Animal Project Resource Leaders

Project	Lead	Contact info
Dog	Robin Kelley	otterecho@gmail.com
Goat	Shirley Gump	Driftin_g@yahoo.com
Equine	Manon Heistand/ LaDonna Wilson	manonheistand@hotmail.com silverspurs4hofclallamco@hotmail.com
Llama	Mikie Morris	spinweave134@gmail.com
Rabbits	Crystal Berry	Giddyupandgrow14@gmail.com
Sheep	Cyndie Stumbaugh	360-683-6495
Swine	Nicole Murray	Dominique1953@yahoo.com

Melanie Greer

Clallam County 4-H Program Coordinator  
WSU Clallam County Extension

*Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who participate in 4-H events and programs. Contact Melanie Greer at the Clallam County 4-H Extension Office at 223 E. 4<sup>th</sup> St, Suite 15, Port Angeles, WA 98362 (360-417-2398/ [Melanie.greer@wsu.edu](mailto:Melanie.greer@wsu.edu)) at least two weeks prior to the event.*

## Report Your 4-H Volunteer Hours

Your volunteer hours are critical for demonstrating the value of our program. It is also how volunteers are covered under WSU's L&I and liability insurance. Visit the database [here](#) and report your hours. Contact us if you are missing your user name or password.

## 4-H Mission:

*4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.*

## 4-H Vision:

*A world in which youth and adults learn, grow and work together as catalysts for positive change.*

## 4-H Pledge:

*I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to larger Service, and my Health to better living, for my club, my community, my country, and my world.*