

CLALLAM COUNTY 4-H HORSE SIGN OFF SHEET

Name \_\_\_\_\_ Number \_\_\_\_\_

Club \_\_\_\_\_ Age Division \_\_\_\_\_

This form is due by July 15<sup>th</sup> or Pre-Fair, whichever comes last. Back up horse must also be signed off. Signatures must be by a 4H leader and indicate that you have watched this person and horse show in this class and appear to be safe and know the rules. Club leaders DO NOT sign if the member is NOT ready to show in this class! Please provide one sheet for all horses.

	Name of Horse	show date	Signature & phone number
Showmanship	_____	_____	_____
Stock Seat	_____	_____	_____
Bare Back	_____	_____	_____
Hunt Seat	_____	_____	_____
Trail	_____	_____	_____
Saddle Seat	_____	_____	_____
Games:	_____	_____	_____
	F & S _____ Key _____ Poles _____	Flags _____ Fig. 8 _____	Barrels _____ Int. Flags _____
Miniature:	_____	_____	_____
	F & S _____ Trail _____	Jumping _____ Lounge Line _____	Ground Driving _____
Dressage	_____	_____	_____
Dressage F & S	_____	_____	_____
Equitation over Fences	_____	_____	_____
Hunter hack	_____	_____	_____
(Must provide Letter and height from trainer to be eligible to jump mounted in any class)			
Driving	_____	_____	_____
Reining	_____	_____	_____
Green Horse	_____	_____	_____

By signing below you are saying this horse and rider are safe and know the rules and procedures of each class they are riding in. Their record book is up to date as of July 15. I will not hold WSU Extension , 4-H leaders, Clallam County Fair or its representatives responsible for any injury, loss or damage.

Leader \_\_\_\_\_

Parent \_\_\_\_\_

4H Member \_\_\_\_\_