

Club: \_\_\_\_\_

Name: \_\_\_\_\_

Age Division: \_\_\_\_\_

Placing \_\_\_\_\_

<b>2017-2018 Clallam County Record Book Score Sheet</b>		<b>Leader Check Fair</b>	<b>Points Judged Fair</b>	<b>Points Year End- Leader must score books.</b>
<b>For Fair:</b> Leaders check books for completeness. Members may choose to enter books for judging as a Fair exhibit. <b>For Year-End:</b> Leaders must judge books. Circle the points or note any points subtracted. See awards handbooks to apply for awards.				
	Overall Neatness/Spelling/Grammar		5	5
	Record Book Cover Page (with a photo)		2	2
	4-H Calendar/Activity Log		15	15
	Project 1: <ul style="list-style-type: none"> <li>Project Cover page: 3 pts</li> <li>Project Goals: Fair-6 pts., Year End-15pts.</li> <li>Project Photos: Fair: 3pts Year End 6 pts. (2pts. per photo and 1 pt. per caption)</li> <li>Project Inventory &amp; Financial Record: 16 pts. This includes: Inventory, Financial Records and Breeding/Market Record (if applicable)</li> </ul>		28	40
	Project 2:		28	40
	Project 3:		28	40
	Project 4:		28	40
	Project 5:		28	40
	Total Points for Project Record(s) For more than one project, project records are averaged. TOTAL POINTS _____ / TOTAL PROJECTS _____ = _____		28	40
	4-H Story For Fair- Introduction included- 7 pts. For Year End- See Scoring Rubric (on back of page) Organization 5pts; Content 7 pts; Spelling/Grammar 3 pts.		7	15
	4-H Photos (2pts./photo. 1pt./caption) Fair: 3 points (1 photo); Year End: 6 points (2 photos)		3	6
	More about Me (Supplemental Info)		1	1
	Life Skills Page		2	2
	Optional: 4-H Spirit Page (May be used as a tie-breaker for awards)			
	Permanent Record Fair-1pt./category Year End 2 pts./category		8	16
	Total Points for Record Book		____/70	____/100

Comments:

County Fair Placings: Blue: 55-70; Red 40-54, Participation-0-39 pts.