Fair Dreams in a Small Town

OFFICIAL PREMIUM LIST

Supplement to the Dayton Chronicle

Columbia County
DAYTON WASHINGTON

September 8, 9 & 10, 2023

2023 Fair Hostesses

Wyntr McCauley ~ Kylee Henry ~ Bailey Standring
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Cover Photo by Mary Ann Ward
Welcome to the 133rd Annual Columbia County Fair, held September 8, 9, and 10, 2023, in Dayton, Washington. You are invited to enjoy and participate in our annual event. This community event is made possible through the dedication and commitment of many volunteers from this area who believe in the importance and value of the county fair.

Columbia County is located in Southeastern Washington and includes the cities of Dayton and Starbuck. Dayton is the county seat. Columbia County is rich in history with many restored and registered historic buildings, widespread and diverse areas of agricultural products and commodities and friendly, warm folks who enjoy celebrating each year the accomplishments and pride with which our community was founded and continues to thrive.

It is the intent of the fair volunteers that all who attend the 2023 Columbia County Fair will take to heart this year’s theme: “Fair Dreams in a Small Town”

AIMS AND PURPOSES OF THE FAIR

One of education, showing quality exhibits from the farm, including all types of crops, livestock, poultry, etc.; from the home, including clothing, household linens, art exhibits, baking, canning. Community booths showing how to do certain things and from the youth showing the various projects that they chose for recreation and learning. To promote a better community spirit among town and country people of the county. To help us know more about the worth of our community and its possibilities.

The Columbia County Fair Board is composed of men and women representing various farm, home, civic and youth organizations of the County. Further, through the cooperation of the different civic and service clubs and other leading organizations in the county, a big successful community show is assured.

The committee wishes at this time to extend its thanks for the wonderful support it has received at the hands of all classes. It has found an entirely unanimous support in favor of a county fair, and to the best of its ability will stage an event pleasing to all its supporters and patrons.

BOARD OF COUNTY COMMISSIONERS
Ryan Rundell • Marty Hall • Jack Miller

FAIR BOARD & MANAGEMENT
Matt Johnson, President
Grant Griffen, Vice President
Donna Hanger, Secretary/Treasurer
Directors: Rose Engelbrite, Tracy Hanger, Mary Ann Ward, Donna Hanger.

Exhibit Directors
Melanie Morgan, Vo-Ag Instructor
Siera Hall, 4-H Program Coordinator
Rose Engelbrite, Pavilion Coordinator
Donna Hanger, Exhibitor Secretary 509-540-0950

Premium book printed courtesy of Dayton Chronicle & local merchants
**Fair Dreams in a Small Town**

**FAIR ADMISSION CHARGE**
**SINGLE-DAY PASS**
**INCLUDES ADMISSION TO ALL EVENTS**
Adult (13 yrs & over) $10 ★ Senior Citizens (60 yrs & over) $5 ★ Juniors (7-12 yrs) $5 ★ Children 6 yrs & Under Free

**THREE-DAY ALL-EVENT PASS**
Adult (13 years & over) $25 ★ Senior Citizens (60 years & over) $12 ★ Juniors (7-12 years) $12 ★ Children 6 years & Under Free

**ARENA & SPECIAL EVENTS**
**ADMISSION INCLUDED IN GATE ADMISSION**

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
<th>Time</th>
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<tbody>
<tr>
<td>Friday</td>
<td>Mutton Busting 5 p.m.</td>
<td>5 p.m.</td>
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<td></td>
<td>Jackpot Rodeo 5:30 p.m.</td>
<td>★ Arena★</td>
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<tr>
<td>Saturday</td>
<td>Demo Derby 5 p.m.</td>
<td>★ Arena★</td>
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<tr>
<td>Sunday</td>
<td>Livestock Sale 12 p.m.</td>
<td>★ Sale Barn★</td>
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<tr>
<td></td>
<td>Farmer Olympics 3 p.m.</td>
<td>★ Arena★</td>
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Livestock barns will close at 11:30 a.m. Sunday

Check for a Fair Schedule and entertainment information on the Columbia County Fair’s Facebook Page.

Beer Garden Open Friday and Saturday noon to close
HOW TO ENTER EXHIBITS AT THE FAIR

**Pre-registration is required for horse and animal exhibits ONLY.**
For information or help, contact the superintendent listed for the specific department or Donna Hanger, 509-540-0950. Questions regarding 4-H and FFA entries should be directed to Columbia County Extension Office at 509-382-4741 or Donna Hanger 509-540-0950

**ALL Open Class** entries must be accompanied with a stamped, self addressed envelope of the exhibit owner for premium check mailings (4-H and FFA not required).

**Entry Forms**
Horses and livestock, including rabbits, poultry, dogs and cats must be pre-entered by second Monday in August. Livestock exhibitors will be required to pay gate fees for entering the fairgrounds during the fair.

**Gate Passes**
4-H and FFA exhibitors are able to purchase a three-day Gate and All-Event Pass for $10.00. To be assured this special pass, **purchase must be made prior to the opening of the fair**, at either the Columbia County Extension Office or at the Fair Office. Open-class exhibitors must pay normal gate fees.

**Eligible to Enter**
Open Classes: **Everyone** is eligible to enter an exhibit. To be eligible to receive premiums, you must be a current resident of the Columbia County Hospital District. Other exhibits will be welcomed in any class and will be judged for ribbons only.
4-H and FFA: Members who are enrolled in 4-H or FFA clubs in Columbia County and invitational 4-H & FFA clubs may compete in their respective divisions, and the out-of-county members will receive awards as specified.

Removing Exhibits and Livestock
Items may be removed from the fairgrounds beginning at 5:01 p.m. on Sunday, the last day of the fair. Exhibits and decorations must remain on display until that time or sanctions will be imposed. No livestock will leave before 5:01 p.m. and truck loadout is complete, unless under the supervision of the sale committee.

SCHEDULE OF EVENTS & ENTRY DEADLINES
Includes all entry deadlines, judging schedules and more.

***ATTENTION EXHIBITORS - NOTE DATE CHANGES***

SECOND MONDAY IN AUGUST by 4:30 p.m. Pre-registration is required for ALL horse & livestock exhibits.
All animal entry forms (livestock, small animal, horse) must be submitted to the Exhibitor Secretary or County Extension Office. No late entries will be accepted. Entry forms may be picked up at the Columbia County Extension Office. Completed forms may be returned to the Columbia County Extension Office or mailed to Columbia County Fair Livestock Exhibits, 137 E. Main St., Dayton, WA 99328.

ALL Open Class entries (including baked goods), with the exception of livestock and floral exhibits, will be entered Tuesday of fair week from 8 am to 8 pm; floral entries are accepted between noon-8 pm on WEDNESDAY of fair week.

ALL Open Class entries must be accompanied with a stamped, self-addressed envelope of the exhibit owner for premium check mailings (4-H and FFA not required).

ALL 4-H/FFA entries (including baked goods), with the exception of livestock and floral exhibits, will be entered Tuesday of fair week from 8 am to 8 pm; Floral entries are accepted between noon-8 pm on WEDNESDAY of fair week in the Youth Building.

MONDAY, AUGUST 14 – Pavilion Booth Entry Deadline.
ALL Open Class entries must be accompanied with a stamped, self-addressed envelope of the exhibit owner for premium check mailings.

FRIDAY, AUGUST 25 – HORSE record books due in extension office by 4:30 p.m.

SATURDAY, AUGUST 26 – 9 am 4-H & FFA Horse Show, Fairgrounds.
Columbia County
HEALTH SYSTEM

1st Place

THE BEST THINGS COME FROM
BIG DREAMS
&
SMALL TOWNS
**SUNDAY, AUGUST 27** – 9 am 4-H & FFA Horse Show, Fairgrounds.

**MONDAY, AUGUST 28** – All other record books due in extension office 8:30 a.m. - 4:30 p.m.

**TUESDAY, SEPTEMBER 5**
8am – 8pm Enter ALL Open Class & 4-H/FFA Still Life exhibits in Pavilion and Youth Building except for floral entries which will be accepted between noon-8 p.m. on Wednesday, Sept. 6.

- **Wine & Beer** 5pm – 8pm  Baking  8am–8pm
- **Flower Tubs** 8am – 8pm  Crops & Forages 8am–8pm
- **Quilting** 8am – 8pm  Apple Pie Contest 8am–8pm
- **Needlework/Furniture** 8am – 8pm  Clothing 8am–8pm
- **Food Preservation** 8am – 8pm  Vegetables 8am–8pm
- **Crafts & Hobbies** 8am – 8pm  Art 8am–8pm
- **Jr. Science exhibits** 8am – 8pm  Photography 8am–8pm

- Educational Posters & Displays 8am – 8pm

**WEDNESDAY, SEPTEMBER 6**
9am - Judging of all 4-H/FFA still-life exhibits including baked goods in Youth Building.
9am – Judgment of all Open Class Exhibits in Pavilion including baked goods.

*Noon-8 pm – All floral entries accepted.*

3-7pm - *Apple Pie Contest* - Apple Pie entries will be accepted.

**THURSDAY, SEPTEMBER 7**
Judging of Community Booths and Floral Entries
- 10-11am - Beef Weigh In
- 12pm-6pm - Swine, Sheep & Goat Weigh In

*SCHEDULING WILL BE DONE VIA ONLINE. SCHEDULING LINK TO BE PROVIDED THRU EXTENSION OFFICE AFTER LIVESTOCK ENTRIES ARE RECEIVED AUGUST 14.*

8pm - All Livestock and Small Animals MUST be stalled, except Cats & Dogs.
See Divisions for specific times.

*7pm – MANDATORY LIVESTOCK EXHIBITOR MEETING - SALE BARN*

**FRIDAY, SEPTEMBER 8**
6am-8am – **Free Fair Breakfast**, with paid gate admission by Col. Co. Cattlemen/Livestock Assn. The full breakfast consists of pancakes, ham, and fruit, in the youth building.

8am – 4-H & FFA Livestock Judging Contest
9am – Fair opens to the public
9:30am – 4-H & FFA Horse Judging Contest in the indoor horse show arena
10am – Goat, Sheep and Swine classifications & judging in the livestock barn areas
10:30am – Beef classification & judging in the beef barn
1pm – Small Animal Showing & Judging

**All Day** – Various entertainment on the Midway Stage, KidZone activities, Old McDonald Farm, Entertainment to be announced, Commercial and Food Vendors
4pm – **Livestock Costume Contest**. See who can dress up their exhibit animal the best. Check the livestock barns for the fun with Special Awards!
4pm – **Mutt Show** - Kid’s Zone
5pm – **Mutton Bustin’**
5:30pm – **Jackpot Rodeo**
9pm Building exhibits close
10pm Fairgrounds close for the night
SATURDAY, SEPTEMBER 9

7am-9am – Columbia County Marksmen 4-H Club breakfast in the Youth Building by donation.
9am Fairgrounds open to the public
9am-9pm - Exhibition of entries
9am – 4-H & FFA Livestock Fitting & Showing Contests - Beef at 10am
11am – Cat Show - Grassy Area west of Youth Building
11:30am – Fun Cat Contest
To Be Announced-All PeeWee Showman

All Day – Various entertainment on the Midway Stage, KidZone activities, Old McDonald Farm, Entertainment to be announced, Commercial and Food Vendors
2pm Round Robin - competition between Grand Champions from all 4-H and FFA species to determine overall Grand and Reserve Grand Champion Showman for the fair in the livestock barn arenas, sponsored by James Farms
5pm – Deadline for Farmer Olympics Team registration at Fair Office
5pm – Demolition Derby - Arena
9pm Building exhibits close
10pm Fairgrounds closes for the night

SUNDAY, SEPTEMBER 10

8-10 am Free Fair Breakfast, sponsored by AgWest Farm Credit, prepared and served by Dayton FFA
9am Fairgrounds open to the public
9am – Church in the Chicken Chapel – Livestock Barn. This non-denomina-tional service is open to all who wish to attend and is coordinated by the Touchet Valley Ministerial Association.
10am – 4-H and FFA Horse Groom Squad Competition
All Day – Various entertainment on the Midway Stage, KidZone activities, Old McDonald Farm, Entertainment to be announced, Commercial and Food Vendors
11:30pm – Livestock Barns Closed for Livestock Sale
12pm – Market Livestock Sale
2:30pm – Ice Cream Social sponsored by Columbia County Fair Board
3-5pm – Farmer Olympics – Outdoor Arena
5 p.m. Fair officially closes
5:01 p.m. Exhibits may be collected and removed from premises.

COUNTY FAIR RULES AND REGULATIONS

1. The Fairgrounds will be open for the reception of selected articles Tuesday before the commencement of the Fair. Articles other than stock may be shipped, but transportation charges must be fully prepaid and in no case
will they be brought into the grounds and placed in exhibit except by and at the expense and risk of the owner or his authorized agent.

2. Exhibitor must be a current resident of the Columbia County Hospital District to be eligible for premiums; out-of-County exhibits will be welcomed in any class to receive RIBBONS ONLY. Invitational 4-H & FFA clubs may compete in their respective divisions, and the out-of-county members will receive awards as specified.

3. Entries are to be entered according to the enclosed schedule.

4. Exhibitors must take the name of their exhibit from the Premium List and enter under the name as there given, using the exact language of the Premium List, giving division and class.

5. All exhibits must be properly entered and in place by 9 a.m. of the first day of the Fair, or as specified for still-life and non-livestock entries. Checkout time for ALL exhibits is 5:01 p.m., Sunday. IF REMOVED WITHOUT WRITTEN PERMISSION FROM FAIR OFFICE, SANCTIONS WILL BE IMPOSED.

6. Superintendent has the right to reject any entry offered.

7. Every animal must be entered for competition in the name of the owner and every article in the name of the maker and owner, whose name must be endorsed on the entry blank.

8. Exhibitors will at all times give the necessary and personal attention to whatever they may have on exhibition and at the close of the Fair take charge of the same.

9. The officers of the Fair will use every precaution in their power but will not be responsible for loss or damage. Neither will they be responsible for any damage, direct or consequential, arising from or occasioned by any show or exhibit, or wind, rain, bursting of water pipes, fire, or other contingencies.

10. Exhibitors must prepare their own booths. The Fair will furnish booths and allot them for exhibits.

11. Most exhibits will be judged on the Danish system. When there is but one exhibit shown for a premium, the judges may recommend no premium, second premium or first premium as merits warrant; but premium shall not be withheld merely because there is no competition. All premiums shall be awarded on the individual worth of exhibits and in no case will a first or second premium be given to an exhibit that would not merit it in full competition.

12. Exhibits must be made within the last year. NO part can have been shown before. All exhibits must be made by owner.

13. When an exhibit is entered the exhibitor will be given an exhibitor card with a number on it and a tag upon which is entered division and class number with the exhibitor’s entry number, for each article, animal or herd. These tags are to remain so attached to the exhibit for which they were given, and are to remain so attached during the exhibition.

14. If any disrespect is shown to any award, superintendent or judge by an exhibitor or his agent, he shall forfeit all awards made to him and the officer in charge shall report the matter to the Secretary.

15. Should an exhibitor obtain a premium through any false evidence or misrepresentation, or by violation of any of the above rules, premiums will be withheld by the Treasurer, upon ascertaining that such has been the case.

16. Exhibitors having space assigned them cannot change location without first obtaining permission from the superintendent of the department. All exhibits including livestock must remain uncovered and open to public inspection from 9 a.m. to 9 p.m. each day of the Fair, Sunday 9 a.m.-5 p.m.

17. All pens and walkways must be cleaned before 8:30 a.m. each day and...
refuse disposed of as directed by the Superintendent. Fair management reserves the right to withhold premiums from any exhibitor who does not complete this regulation.

18. ALL PENS AND STALLS MUST BE CLEANED BEFORE 9:30 P.M. TUESDAY FOLLOWING THE FAIR. IF NOT, THEN $25 PER STALL OR PEN WILL BE CHARGED TO THE EXHIBITOR AND WILL FORFEIT THE RIGHT TO SHOW IN FUTURE FAIRS.

19. No cars or trucks will be permitted inside the gate after 8pm Thursday the week of fair. It is requested that all vehicles and trailers be removed from grounds or parked in designated parking spots.

20. All people, including contestants entering the gate, must pay once a day with the exception of the judging teams and judges.

21. Invitational 4-H Horse clubs may compete in 4-H Horse classes. Out-of-county invited winners will receive premiums.

22. NO SOLICITING within 100 yards of the Fairgrounds.

23. PROTESTS: When an individual is assisting with a 4-H/FFA show, no one should interrupt or interfere in any manner. If someone does not agree with what is being done, it is required to take your comments, in writing, to the Fair Board. A judge’s decision, representing his individual preference, is not protestable unless it is alleged to be in violation of the rules. The protest must be in writing, signed by the person making the charges and addressed to the Fair Board.

24. Adult Open Class is for 18 years and over: Youth Open Class is for 17 years and under. (Unless otherwise stated.)

25. 4-H members must be enrolled in the projects they are exhibiting by June 1 of the fair year. 4-H/FFA members not enrolled in a 4-H/FFA project may enter extra non-4-H exhibits in the Open Class Youth in the Main Pavilion. 4-H “Extra Classes” in 4-H Foods, Fine Arts, Photography and Clothing & Textiles may be entered by 4-Hers NOT enrolled in that project area. “Extra Classes” are not eligible for state fair.

26. The same horse cannot be used for 4-H and FFA classes.

27. These rules are subject to change or modification as prescribed and necessary by approval of the Columbia County Fair Board. All changes will be posted.

HELP DECORATE OUR FAIR!
FLOWER TUB CONTEST

DIVISION 2345
Points allowed: Blue 10, Red 8, White 6

CLASS 1
Bring your live floral tub to the fairgrounds anytime between the hours of 8 am and 8 pm Tuesday, September 5. All tubs will be judged and displayed throughout the Fairgrounds for the duration of the Fair. You may use the Fair theme or not. All tubs will receive appropriate premium points and an additional monetary award will be awarded to the top three floral tubs. Tubs MUST be picked up and taken home at end of fair, Sunday, September 10, no sooner than 5:01 pm. Tub minimum 18" diameter.

FIRST PLACE: .......................$100
SECOND PLACE: ...................$ 50
THIRD PLACE: ......................$25
Farmers are the backbone of America and we want to help them be successful.

We are Proud to Support the Columbia County Fair

FAIR DREAMS IN A SMALL TOWN

Patton & Associates, LLC
CPAs, Advisors and Consultants
Dayton • Walla Walla
509-382-1271 • 509-525-4200
APPLE PIE CONTEST
ENTER AT PAVILION-ENTRIES WILL BE JUDGED
THURSDAY, SEPTEMBER 7
ENTRIES DUE: TUESDAY, SEPTEMBER 5, 8 am to 8 pm or WEDNESDAY, SEPTEMBER 6, 3-7 pm
DIVISION 2330
Points allowed: Blue 10, Red 8, White 6
CLASS 1: Adult 19 & Over
CLASS 2: Teen 13-18 years
CLASS 3: Youth 8-12 years
Must be homemade; may use one or two crusts or crumb top. Primary filling must be apples. No creams in filling. Enter whole, uncut pie in 8” or 9” round disposable aluminum pie tin. Each entry will receive pertinent premium points. Top award given in each age group, Youth 8-12; Teen 13-18; Adult 19 and over. Overall winner will receive special prize. Overall winners are not eligible to receive a top overall award more than two years in a row or more than twice in a four-year period.
Awards sponsored by Warren Orchard.

FAIR THEME CONTEST
Future Fair Theme Suggestions! Make a suggestion for next year’s Columbia County Fair. If we choose your theme, you will receive a Three-Day Family Gate Pass for 2024.
WATCH FOR ENTRY BOXES IN PAVILLION AND YOUTH BUILDING.
Congratulations to our 2023 winner - Carol Thompson

C’Mon Y’All
Fair Dreams in a Small Town
Seneca is proud to support the Columbia County Fair.
See you at the Fair!
The Pavilion is available for displays or community-service organizations. All booths are by invitation of the Pavilion Committee. The purpose of all booths is to promote and enhance the Columbia County Hospital District and the Columbia County Fair. All Pavilion booths are eligible to earn ribbon awards. No premiums will be awarded. All booths are informational only; no retail sales permitted.

**Booth Fees & Sizes**

Wall Insert ..........$10  
4’X8’.................$15  
8’X8’............. $25

Some paper will be available.

**DIVISION 1000**

To assist judges in being able to give comparative points when scoring the entries, each booth/display will further be assigned one of the following categories for competition for ribbon placing, as applicable:

- Class 1 Ag & Natural Resources
- Class 2 Community Enhancement
- Class 3 Clubs/Groups – Adult
- Class 4 Clubs/Groups – Youth
- Class 5 Political
- Class 6 Community History
- Class 7 Grange/Farm Bureau
- Class 8 Religious
- Class 9 Community Health/Well-Being
- Class 10 Miscellaneous

**Awards will be made as follows:**

1. Booths scoring 30-40 points or over – Blue
2. Booths scoring 20-29 points – Red
3. Booths scoring 19 points & below – White

**Award Notes:**

- Highest point-scoring blue ribbon exhibit in each category will be awarded a Champion Rosette. Bonus points may be given at the discretion of the judge.
- Championship Rosettes are an item of prestige and thus do not receive additional points.

The following factors are considered in judging the displays. Total points available is 45. Points scored will be categorized for ribbon placement as shown above:

**1. FIRST IMPRESSION/VISUAL APPEARANCE/WORKMANSHIP – 1-10 points:**
- Attracts attention
- Display is well-lit and bright
- Composition within the bounds of the booth
- Booth title large and easy to read
- Neat, clean and well constructed
- Unity of idea

**2. FAIR THEME – 1-10 points:**
- Is the theme displayed?
- How well is the theme incorporated into the décor of the booth?

**3. EDUCATION – 1-10 points:**
- Materials and handouts readily available throughout entire fair weekend
- Examples of exhibitor’s products/services

**4. BOOTH MESSAGE – 1-10 points:**
- Originality
- How effective is the message?
- Is the purpose of the booth clear to observers?
- Is it eye-catching? Will it get attention?

**5. BONUS POINTS – 1-5 points:**
- Judge’s Discretion
EXHIBIT RULES

Booth contracts must be signed, any applicable fees paid and the monies received by Monday, August 14, 2023 to be included in the Fair Pavilion exhibits. Additional contracts may be obtained from the Pavilion Superintendent. You may begin constructing your booth on Saturday, August 26 and all booths shall be fully constructed by 10 p.m. Friday, September 1. The pavilion will be open for booth construction from 12 p.m. until 8 p.m. each day, and Friday, Sept. 1 until 10 p.m. Please call the superintendent if there is a hardship that prevents you from constructing your booth during these times, and all attempts will be made to accommodate you.

All booths must be completely covered (no boards or rough surfaces exposed) in some manner. Some paper will be available. Failure to follow prescribed booth requirements will result in booth being covered until remedied and potentially not being judged on Thursday. If no action has been taken by 8 pm Wednesday, Sept. 6, the booth contents will be removed. Without exception, any booth that is not completed by 10 p.m. on Friday, Sept. 1 will proceed throughout the rest of the Fair weekend “as is.” There will be absolutely no booth construction on Thursday during the judging process.

Takedown may begin AFTER 5:01 p.m. on Sunday at the close of the fair. The booth must remain intact until that time. The Pavilion Committee will be on the premises to enforce this rule.

SUGGESTIONS FOR BOOTHS:
Please have your contract signed and returned to the Pavilion Superintendent to confirm your booth space for the Fair. Additional contracts may be obtained from the Pavilion Superintendent.

All exhibits shall be confined within the booth rail. In the interest of educating the general public, please clearly label displays with large lettering so it is easily visible from a distance. Also, make sure your booth is bright and attractive so it shows off your handiwork to its best advantage! You are encouraged to present an array of literature and information about your organization for those attending the fair to take with them. If your stock is limited you may want to “ration” the amount on display to assure that some will be available each day throughout the entire fair weekend. The exhibitor criteria and rules as stated above apply to all booths.

OPEN CLASS ENTRIES

ALL Open Class entries must be accompanied with a stamped, self-addressed envelope of the exhibit owner for premium check mailings (4-H and FFA not required). Entries will be received according to the enclosed schedule. All entries must be in place at that time. Decisions of the judges will be final. No entry fee. All articles are to be made by the exhibitor, made within the last year and exhibited under the maker’s name with the exception of organizations exhibits. No article to be exhibited more than one year. If items are not to be judged, please write “display only,” on the entry card. Articles must be cleaned and pressed or they will be rejected. Special Awards will be given for Adult and Junior division in each Division. “Best of Show” award MAY be given for best overall item in each division. Theme Award: MAY be given for item best representing this year’s fair theme.

Columbia County Fair Is A Smoke Free Fair
FAIR PHOTO CONTEST
“Only in a Small Town”

Theme Photograph Guidelines
1. Photo must have a “small town” theme.
2. At the discretion of the superintendent, any inappropriate subject matter will not be accepted.
3. Black & white or color, will be judged together equally
4. 8 X 10 photo must be matted but not framed
5. Exhibitor may enter up to two photos but only one may win a top award
6. Each photo will be awarded a blue, red or white ribbon and premium points
7. Adult entries will be awarded an overall, 1st, 2nd and 3rd place rosette ribbon and prize
8. Youth entries will be awarded an overall, 1st, 2nd and 3rd place rosette ribbon and prize
9. Duplicate photos may not be entered in Open Class or 4-H photography divisions

DIVISION 1010
Points allowed: Blue 10, Red 8, White 6
CLASS 1: Adult Open Class
CLASS 2: Youth Open Class

Special Awards
First place overall Adult $25; Second place overall Adult $15; Third place overall Adult $10
First place overall Youth $25; Second place overall Youth $15; Third place overall Youth $10

Sponsored by Bill Blessinger Farm
Entries limited to 7 items; per division and not more than 3 items per class as long as a different pattern or stitch is used. Original designs should be stated on the exhibitor tag. WALL HANGINGS MUST BE READY TO HANG. Sweepstakes, Reserve Sweepstakes and Advanced Sweepstakes (Advanced Sweepstakes is for previous Sweepstakes winners) may be awarded in each division for CLASSES 11-84. Theme Award: May be given for item best representing this year’s fair theme. Points and sweepstakes awards will depend on the amount of work in each exhibit, not the overall size of exhibit.

Divisions: 2000-2040, 3000-3040

**Premium Points allowed:**

- Small item: Blue 5, Red 4, White 3
- Medium item: Blue 7, Red 6, White 4
- Large item: Blue 10, Red 7, White 5

**DIVISION 2000: OPEN CLASS NEEDLEPOINT**

**DIVISION 3000: OPEN CLASS YOUTH NEEDLEPOINT**

CLASS 11: Small Item (up to 8”)
CLASS 12: Medium Item (9” to 16”)
CLASS 13: Large Item (over 16”)

**DIVISION 2010: OPEN CLASS EMBROIDERY**

**DIVISION 3010: OPEN CLASS YOUTH EMBROIDERY**

CLASS 14: Small Item (up to 8”)
CLASS 15: Medium Item (9” to 16”)
CLASS 16: Large Item (over 16”)

**DIVISION 2020: OC COUNTED CROSS-STITCH ONLY**

**DIVISION 3020: OC YOUTH COUNTED CROSS-STITCH ONLY**

CLASS 21: Small Item (up to 8”)
CLASS 22: Medium Item (9” to 16”)
CLASS 23: Large Item (over 16”)

**DIVISION 2021: OC STAMPED CROSS-STITCH**

**DIVISION 3021: OC YOUTH STAMPED CROSS-STITCH**

CLASS 79: Small Item (up to 8”)
CLASS 80: Medium Item (9” to 16”)
CLASS 81: Large Item (over 16”)

**DIVISION 2022: OPEN CLASS NEEDLE PUNCH**

**DIVISION 3022: OPEN CLASS YOUTH NEEDLE PUNCH**

CLASS 82: Small Item (up to 8”)
CLASS 83: Medium Item (9” to 16”)
CLASS 84: Large Item (over 16”)

**DIVISION 2040: OPEN CLASS CREWEL**

**DIVISION 3040: OPEN CLASS YOUTH CREWEL**

CLASS 31: Small Item (up to 8”)
CLASS 32: Medium Item (9” to 16”)
CLASS 33: Large Item (over 16”)
<table>
<thead>
<tr>
<th>DIVISION 2050: OPEN CLASS KNITTING</th>
<th>DIVISION 3050: OPEN CLASS YOUTH KNITTING</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 49: Small Item (up to 48&quot;)</td>
<td>Points allowed: Blue 8, Red 6, White 4</td>
</tr>
<tr>
<td>CLASS 50: Medium Item (49&quot; to 72&quot;)</td>
<td>Points allowed: Blue 12, Red 9, White 6</td>
</tr>
<tr>
<td>CLASS 51: Large Item (over 72&quot;)</td>
<td>Points allowed: Blue 6, Red 5, White 3</td>
</tr>
<tr>
<td>CLASS 72: Clothing items for infants (robe, dress, sweater, cape)</td>
<td>Points allowed: Blue 8, Red 6, White 4</td>
</tr>
<tr>
<td>CLASS 73: Clothing items for children (coat, jacket, dress, skirt, sweater, cape)</td>
<td>Points allowed: Blue 12, Red 9, White 6</td>
</tr>
<tr>
<td>CLASS 74: Clothing items for adults (coat, jacket, dress, skirt, sweater, cape)</td>
<td>Points allowed: Blue 12, Red 9, White 6</td>
</tr>
<tr>
<td>CLASS 75: Clothing accessories (mittens, scarves, slippers, hats, socks)</td>
<td>Points allowed: Blue 6, Red 5, White 3</td>
</tr>
<tr>
<td>CLASS 76: Lace</td>
<td>Points allowed: Blue 7, Red 5, White 4</td>
</tr>
<tr>
<td>CLASS 77: Miscellaneous knitting</td>
<td>Points allowed: Blue 7, Red 5, White 4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 2060: OPEN CLASS CROCHETING</th>
<th>DIVISION 3060: OPEN CLASS YOUTH CROCHETING</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 52: Small Item (up to 48&quot;)</td>
<td>Points allowed: Blue 8, Red 6, White 4</td>
</tr>
<tr>
<td>CLASS 53: Medium Item (49&quot; to 72&quot;)</td>
<td>Points allowed: Blue 12, Red 9, White 6</td>
</tr>
<tr>
<td>CLASS 54: Large Item (over 72&quot;)</td>
<td>Points allowed: Blue 6, Red 5, White 3</td>
</tr>
<tr>
<td>CLASS 67: Clothing items for infants (robe, dress, sweater, cape)</td>
<td>Points allowed: Blue 8, Red 6, White 4</td>
</tr>
<tr>
<td>CLASS 68: Clothing items for children (coat, jacket, dress, skirt, sweater, cape)</td>
<td>Points allowed: Blue 12, Red 9, White 6</td>
</tr>
<tr>
<td>CLASS 69: Clothing items for adults (coat, jacket, dress, skirt, sweater, cape)</td>
<td>Points allowed: Blue 12, Red 9, White 6</td>
</tr>
<tr>
<td>CLASS 70: Clothing accessories (mittens, scarves, slippers, hats, socks)</td>
<td>Points allowed: Blue 6, Red 5, White 3</td>
</tr>
<tr>
<td>CLASS 78: Lace</td>
<td>Points allowed: Blue 7, Red 5, White 4</td>
</tr>
<tr>
<td>CLASS 71: Misc. crocheting</td>
<td>Points allowed: Blue 7, Red 5, White 4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 2070: OPEN CLASS HOOKED RUGS</th>
<th>DIVISION 3070: OPEN CLASS YOUTH HOOKED RUGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 55: Small Item - up to 16&quot;</td>
<td>Points allowed: Blue 5, Red 4, White 3</td>
</tr>
<tr>
<td>CLASS 56: Medium Item - 17&quot; to 36&quot;</td>
<td>Points allowed: Blue 7, Red 6, White 4</td>
</tr>
<tr>
<td>CLASS 57: Large Item - over 36&quot;</td>
<td>Points allowed: Blue 10, Red 7, White 5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 2080: OPEN CLASS LATCH HOOK</th>
<th>DIVISION 3080: OPEN CLASS YOUTH LATCH HOOK</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 58: Small Item - up to 8&quot;</td>
<td>Points allowed: Blue 3, Red 2, White 1</td>
</tr>
<tr>
<td>CLASS 59: Medium Item - 9&quot; to 16&quot;</td>
<td>Points allowed: Blue 4, Red 3, White 2</td>
</tr>
<tr>
<td>CLASS 60: Large Item - over 16&quot;</td>
<td>Points allowed: Blue 5, Red 4, White 3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 2090: OPEN CLASS WALL HANGINGS</th>
<th>DIVISION 3090: OPEN CLASS YOUTH WALL HANGINGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 61: Small Item - up to 8&quot;</td>
<td>Points allowed: Blue 3, Red 2, White 1</td>
</tr>
<tr>
<td>CLASS 62: Medium Item - 9&quot; to 16&quot;</td>
<td>Points allowed: Blue 4, Red 3, White 2</td>
</tr>
<tr>
<td>CLASS 63: Large Item - over 16&quot;</td>
<td>Points allowed: Blue 5, Red 4, White 3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 2100: OPEN CLASS MISCELLANEOUS</th>
<th>DIVISION 3100: OPEN CLASS YOUTH MISCELLANEOUS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 64: Small Item - up to 8&quot;</td>
<td>Points allowed: Blue 3, Red 2, White 1</td>
</tr>
<tr>
<td>CLASS 65: Medium Item - 9&quot; to 16&quot;</td>
<td>Points allowed: Blue 4, Red 3, White 2</td>
</tr>
<tr>
<td>CLASS 66: Large Item - over 16&quot;</td>
<td>Points allowed: Blue 5, Red 4, White 3</td>
</tr>
</tbody>
</table>
**HAND SPINNING and WEAVING**

Superintendent Susan Schlenz  
*Entry time: Tuesday 8am-8 pm*

Only seven (7) items per person may be entered and a limit of three (3) per class. All entries must be clean and pressed or blocked, or they may be rejected at the Superintendent’s discretion. Hand spun yarns should be a minimum of 25 yards skeins. Please designate fiber content and single ply or multi-ply.

**DIVISION 1260 – PROFESSIONAL**  
**DIVISION 2260 – OPEN CLASS ADULT**  
**DIVISION 3260 – OPEN CLASS YOUTH**

*Premium Points: Blue 14 Red 10, White 6*

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Clothing</td>
</tr>
<tr>
<td>2</td>
<td>Home Furnishings</td>
</tr>
<tr>
<td>3</td>
<td>Hand spun yarns</td>
</tr>
<tr>
<td>4</td>
<td>Articles using hand spun yarn</td>
</tr>
<tr>
<td>5</td>
<td>Rugs</td>
</tr>
<tr>
<td>6</td>
<td>Tapestry</td>
</tr>
<tr>
<td>7</td>
<td>Fabric (please state fiber content)</td>
</tr>
<tr>
<td>8</td>
<td>Miscellaneous</td>
</tr>
</tbody>
</table>

**OPEN CLASS CLOTHING**

Superintendent Susan Schlenz  
*Entry time: Tuesday 8am-8 pm*

All clothing must be cleaned and pressed or they will be disqualified. Only ten (10) articles of clothing per person may be entered and a limit of 3 per class. Please enter in the “Professional Division” if you are a published author, sell your sewn items and/or are a regular instructor for sewing classes.

**Awards**

Sweepstakes, Reserve Sweepstakes and Advanced Sweepstakes (Advanced Sweepstakes is for previous Sweepstakes winners) may be awarded in each division.

**DIVISION 1110: OC PROFESSIONAL BLOUSES, SHIRTS, TOPS**

**DIVISION 2110: OPEN CLASS BLOUSES, SHIRTS, TOPS**

**DIVISION 3110: OPEN CLASS YOUTH BLOUSES, SHIRTS, TOPS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Points allowed:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Easy to Sew or Sweatshirts</td>
<td>Blue 6, Red 5, White 3</td>
</tr>
<tr>
<td>2</td>
<td>Knit T-shirt or Top</td>
<td>Blue 6, Red 5, White 3</td>
</tr>
<tr>
<td>4</td>
<td>Top with zipper</td>
<td>Blue 8, Red 6, White 4</td>
</tr>
</tbody>
</table>

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*We Salute the County Fair!*
<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Points allowed: Blue, Red, White</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Top with collar or set in sleeves</td>
<td>10, 7, 5</td>
</tr>
<tr>
<td>6</td>
<td>Top with collar &amp; set in sleeves</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>7</td>
<td>Easy to Sew (no zipper)</td>
<td>4, 3, 2</td>
</tr>
<tr>
<td>8</td>
<td>Wrap skirt</td>
<td>6, 4, 2</td>
</tr>
<tr>
<td>9</td>
<td>Lined Wrap skirt</td>
<td>8, 6, 4</td>
</tr>
<tr>
<td>10</td>
<td>Waistband and/or zipper</td>
<td>8, 6, 4</td>
</tr>
<tr>
<td>11</td>
<td>Pleated skirt</td>
<td>10, 7, 5</td>
</tr>
<tr>
<td>12</td>
<td>Lined, waistband and/or zipper</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>13</td>
<td>Easy to Sew (no set in sleeves or collars)</td>
<td>8, 6, 4</td>
</tr>
<tr>
<td>14</td>
<td>Sun dress</td>
<td>8, 6, 4</td>
</tr>
<tr>
<td>15</td>
<td>Collar or set in sleeves</td>
<td>10, 7, 5</td>
</tr>
<tr>
<td>16</td>
<td>Specialty fabric</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>17</td>
<td>Collar and set in sleeves</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>18</td>
<td>Wool, lined or tailored</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>19</td>
<td>Long formal or party</td>
<td>14, 10, 7</td>
</tr>
<tr>
<td>20</td>
<td>Vest or tunic</td>
<td>6, 5, 3</td>
</tr>
<tr>
<td>21</td>
<td>Cape or poncho</td>
<td>6, 5, 3</td>
</tr>
<tr>
<td>22</td>
<td>Lined vest or tunic</td>
<td>6, 5, 3</td>
</tr>
<tr>
<td>23</td>
<td>Unlined Jacket</td>
<td>10, 7, 5</td>
</tr>
<tr>
<td>24</td>
<td>Lined Jacket</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>25</td>
<td>Tailored Jacket</td>
<td>16, 12, 8</td>
</tr>
<tr>
<td>26</td>
<td>Coat</td>
<td>14, 10, 7</td>
</tr>
<tr>
<td>27</td>
<td>Tailored Cape</td>
<td>10, 8, 6</td>
</tr>
<tr>
<td>28</td>
<td>Coat lined and/or tailored</td>
<td>24, 18, 12</td>
</tr>
<tr>
<td>29</td>
<td>Elastic waist</td>
<td>6, 5, 3</td>
</tr>
<tr>
<td>30</td>
<td>Waistband &amp;/or zipper</td>
<td>8, 6, 4</td>
</tr>
<tr>
<td>31</td>
<td>Waistband &amp; front placket</td>
<td>10, 7, 5</td>
</tr>
<tr>
<td>32</td>
<td>Pant dress or jumpsuit</td>
<td>10, 7, 5</td>
</tr>
<tr>
<td>33</td>
<td>With sleeves &amp;/or collar</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>34</td>
<td>Tailored pants</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>35</td>
<td>Jeans</td>
<td>12, 9, 6</td>
</tr>
<tr>
<td>36</td>
<td>Tailored jumpsuit</td>
<td>14, 10, 7</td>
</tr>
</tbody>
</table>
DIVISION 1160: OPEN CLASS PROFESSIONAL ACTIVE WEAR
DIVISION 2160: OPEN CLASS ACTIVE WEAR
DIVISION 3160: OPEN CLASS YOUTH ACTIVE WEAR
CLASS 3: Swim suit cover-up  Points allowed: Blue 6, Red 5, White 3
CLASS 65: Swimsuit  Points allowed: Blue 12, Red 9, White 6
CLASS 66: Workout top or pants  Points allowed: Blue 9, Red 6, White 5
CLASS 35: Ski pants  Points allowed: Blue 12, Red 9, White 6
CLASS 41: Ski bibbers  Points allowed: Blue 18, Red 13, White 9
CLASS 29. Ski-jacket/parkas  Points allowed: Blue 20, Red 15, White 10

DIVISION 1170: OC PROFESSIONAL SLEEPWEAR & LINGERIE
DIVISION 2170: OPEN CLASS SLEEPWEAR & LINGERIE
DIVISION 3170: OPEN CLASS YOUTH SLEEPWEAR
CLASS 42: Simple nightgown/nightshirt  Points allowed: Blue 8, Red 6, White 4
CLASS 43: 2-piece babydolls  Points allowed: Blue 10, Red 8, White 6
CLASS 44: Pajamas  Points allowed: Blue 10, Red 8, White 6
CLASS 45: Yolked nightgown  Points allowed: Blue 8, Red 6, White 4
CLASS 46: Bathrobe - wrap style  Points allowed: Blue 10, Red 7, White 5
CLASS 47: Bathrobe with zipper &/or buttons  Points allowed: Blue 12, Red 9, White 6
CLASS 48: Kimono or Lounge outfit  Points allowed: Blue 12, Red 9, White 6
CLASS 49: slips, bras, camisoles  Points allowed: Blue 8, Red 6, White 4
CLASS 50: Underwear, T-shirts, halfslips  Points allowed: Blue 6, Red 5, White 3

DIVISION 1180: OC PROFESSIONAL CHILDREN’S CLOTHING
DIVISION 2180: OPEN CLASS CHILDREN’S CLOTHING
DIVISION 3180: OPEN CLASS YOUTH CHILDREN’S CLOTHING
CLASS 51: T-shirt, pull-on pants, one piece infant wear  Points allowed: Blue 6, Red 5, White 3
CLASS 52: Play suit, simple dress, pants with waistband &/or zipper, blouse, 2-piece infant wear, jumpers  Points allowed: Blue 8, Red 6, White 4
CLASS 53: School dress, jacket, jump suit  Points allowed: Blue 10, Red 7, White 5
CLASS 54: Party dress or suit  Points allowed: Blue 12, Red 9, White 6

DIVISION 1200: OC PROFESSIONAL COORDINATED OUTFITS
DIVISION 2200: OPEN CLASS COORDINATED OUTFITS
DIVISION 3200: OPEN CLASS YOUTH COORDINATED OUTFITS
CLASS 60. Unlined jacket, skirt with waistband and/or zipper  Points allowed: Blue 18, Red 13, White 9
CLASS 61. Lined jacket, skirt with waistband and/or zipper  Points allowed: Blue 20, Red 15, White 10
CLASS 62. Tailored jacket/skirt with waistband and/or zipper  Points allowed: Blue 24, Red 18, White 12
CLASS 63. 3-piece coordinated outfit  Points allowed: Blue 20, Red 15, White 10
CLASS 64. 4-piece coordinated outfit  Points allowed: Blue 24, Red 18, White 12

DIVISION 1190: OPEN CLASS PROFESSIONAL ACCESSORIES
DIVISION 2190: OPEN CLASS ACCESSORIES
DIVISION 3190: OPEN CLASS YOUTH ACCESSORIES
CLASS 55: Easy to Make - pillow case, oven mitts, apron, hat, laundry bag, hood, single pocket purse, slippers, etc.  Points allowed: Blue 6, Red 5, White 3
CLASS 56: Hard to make - backpack, purse with zipper and/or multiple interior pockets, etc.  Points allowed: Blue 8, Red 6, White 4
KNITTED & CROCHETED CLOTHING

Superintendent Susan Schlenz

*Entry time: Tuesday 8am-8 pm*

Individual exhibitor may exhibit 4 entries per Class as long as a different pattern or stitch is used. All articles must be clean and pressed or they will be rejected.

**DIVISION 2220: OPEN CLASS CLOTHING ITEMS FOR INFANTS**
**DIVISION 3220: OC YOUTH CLOTHING ITEMS FOR INFANTS**
CLASS 1. (Robe, dress, sweater, cape)  
*Premium Points: Blue 8, Red 6, White 4*

**DIVISION 2230: OPEN CLASS CLOTHING ITEM FOR CHILDREN**
**DIVISION 3230: OC YOUTH CLOTHING ITEM FOR CHILDREN**
CLASS 1. (Coat, jacket, dress, skirt, sweater, cape)  
*Premium Points: Blue 12, Red 9, White 6*

**DIVISION 2240: OPEN CLASS CLOTHING ITEM FOR ADULTS**
**DIVISION 3240: OC YOUTH CLOTHING ITEM FOR ADULTS**
CLASS 1. (Coat, jacket, dress, skirt, sweater, cape)  
*Premium Points: Blue 12, Red 9, White 6*

**DIVISION 2250: OPEN CLASS CLOTHING ACCESSORIES**
**DIVISION 3250: OC YOUTH CLOTHING ACCESSORIES**
CLASS 1. (Mittens, scarves, slippers, hats, socks)  
*Premium Points: Blue 6, Red 5, White 3*

QUILTING

Hilltop Quilters, Superintendents
Susan Schlenz, 509-520-0480

*Entry time: Tuesday 8am-8 pm*

Quilting exhibitors must fill out an additional information card (provided at check-in time) for each entry, which includes the following:
- Name of quilt owner, title for quilt, pieced by, quilted by, year completed, amateur or professional entry, pre-cut or self-cut fabric, measurements.
- Limit of 7 quilts per person; 3 per class.
- For both the Amateur and Professional quilting divisions, the judge may award up to 5 bonus points per entry at his or her discretion, based on the degree of difficulty shown in that particular quilt.

| A. Machine pieced/personally hand quilted |
| B. Machine pieced/commercially hand quilted |
| C. Hand pieced/personally hand or machine quilted |
| D. Hand pieced/commercially hand or machine quilted |
| E. Machine pieced/personally machine quilted |
| F. Machine pieced/commercially machine quilted |
| G. Machine pieced/hand tied |
| H. Hand or machine appliqued |
| I. Miscellaneous |
(Commercially quilted is defined as being quilted by someone other than the person who made the quilt.)

DIVISION 1270: OPEN CLASS PROFESSIONAL** QUILTER
DIVISION 2270: OPEN CLASS ADULT, AMATEUR QUILTER*
DIVISION 3270: OPEN CLASS YOUTH
CLASS 35: Small Items (quilt blocks, doll quilts, pillows, etc.)
   Points allowed: Blue 5, Red 3, White 2
CLASS 36: Wall Hanging
   Points allowed: Blue 10, Red 8, White 5
CLASS 37: Crib size (approx. 36x48)
   Points allowed: Blue 15, Red 12, White 9
CLASS 38: Lap/Twin size or smaller, (approx. 69x90)
   Points allowed: Blue 20, Red 16, White 12
CLASS 39: Full size (approx. 84x90)
   Points allowed: Blue 25, Red 20, White 15
CLASS 40: Queen size (approx. 90x95)
   Points allowed: Blue 35, Red 30, White 25
CLASS 41: King size (approx. 106x98)
   Points allowed: Blue 40, Red 35, White 30

*When a championship rosette ribbon is won by an entrant in the Amateur Quilting division, this automatically moves this person into the Professional Quilting division hereafter.
**A professional quilter is defined as someone who has won a championship rosette in any Columbia County Fair or has been paid to teach classes, or has sold quilted items.

FOOD PRESERVATION
Sharon Richter, Superintendent
Entry time: Tuesday 8am-8 pm

All food must be canned in accordance with United States Department of Agriculture recommendations. Others will be disqualified. Information is available at the County Extension Office.

All canned entries must be exhibited in standard jars or jelly glasses. REMINDER: salad dressing, mayonnaise and other such jars are not standard containers. All jellies, jams, pickles and preserves must be hot water processed. Only one variety of each fruit or vegetable will be accepted. (Example: one jar of peaches, one jar of beans, one jar of pears, etc.)
Rings must be removed. Jellies and jams may be opened for judging. Have containers clean and ready for entry. ALL ENTRIES MUST BE SEALED.

Entries must also be labeled as to food product, date canned, processing method, elevation and time as stated in USDA Bulletins. Be EXACT in filling out your label. The judge reads these closely.

*Place labels on bottom of jar.

Special Award
Sweepstakes award will be given to overall best jar of food, in Adult and Junior divisions.

DIVISION 2290: OPEN CLASS ADULT FOOD PRESERVATION
DIVISION 3290: OPEN CLASS YOUTH FOOD PRESERVATION
Points allowed: Blue 15, Red 10, White 5
CLASS 1: Any Fruit
CLASS 2: Any Vegetable
Food Preservation AWARDS

Food Preservation AWARD for Youth Level
In recognition of youth who excel in the art of fresh preserving (canning), The Columbia County Fair will present First Place Awards in designated categories sponsored by Bill Blessinger Farm.

Food Preservation AWARD for Adult Level
Columbia County Fair is proud to recognize today Food Preservation (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories sponsored by Bill Blessinger Farm.

DEHYDRATED FOODS

Superintendent: Sharon Richter
Entry time: Tuesday 8 am-8 pm

May enter up to 3 items in each Class. Label each item as to name of item dried, date dried and method used. Place in a small Ziplock bag or appropriate jar.

DIVISION 2295: OPEN CLASS ADULT DRIED FOODS
Fair Dreams in a Small Town

Once upon a time, Columbia REA started as a big dream in a small town. To our friends and neighbors in Dayton and throughout Columbia County...

Have a great fair!

Columbia REA
A Touchstone Energy Cooperative

www.columbiarea.coop

Columbia iConnect

www.columbiainet.com

509-526-4041
DIVISION 3295: OPEN CLASS YOUTH DRIED FOODS
Points allowed: Blue 8, Red 6, White 4
CLASS 1: Dehydrated Vegetables  CLASS 2: Dehydrated Fruits
CLASS 3: Any Dehydrated Meat  CLASS 4: Any Dehydrated Herb

HOMEMADE WINE AND BEER
Superintendent to be announced
Entry time: Tuesday 5 pm-8pm

Late entries will not be accepted. The wine and beer will be received at the Youth Building’s Outside Kitchen Door and stored in a designated refrigerator until time of judging. Only classes listed will be accepted. Display entries can be picked up at the proper time. Judging will be on the Danish System. Two bottles (1 for judging, 1 for display) constitute an exhibit; 1/5 (one-fifth, 750 ml) preferred. No more than three (3) entries per class per exhibitor. Bottles will be labeled as the variety of fruit.

DIVISION 2300: OPEN CLASS ADULT WINE ENTRIES
Points allowed: Blue 20, Red 15, White 10
CLASS 1: Grape Wine, White (includes white wine from red/black grapes)
CLASS 2: Grape Wine, Red
CLASS 3: Fruit Wine (example: all fruits except grapes)
CLASS 4: Pink
CLASS 5: Original Label Design (only submit 1 corked empty bottle)
CLASS 6: Miscellaneous
DIVISION 2310: OPEN CLASS ADULT BEER ENTRIES
All entries are to be received on Tuesday, between 5 p.m. and 8 p.m. Late entries will not be accepted. The beer will be received at the Youth Building’s Outside Kitchen Door and stored in a designated refrigerator until time of judging. Three bottles of beer shall be submitted for judging and for show in the showcase. The use of a standard size bottle would be appreciated to maintain consistency.
Label usage is encouraged. Not only does it add flair to the show, but it makes sorting the beers and keeping them from being mixed up easily. There will be an honorable mention for the best label as well.
All beers will be judged according to the merit of the style, type and classification of the beer itself.
Sub-categories will be listed on the judging label upon entry, and all beers will be judged on their individual merit. The beers will be judged upon their individual categories:
A. Color, clarity and brightness  B. Head formation and retention
C. Nose and bouquet  D. Body, flavor and palate
Points allowed: Blue 20, Red 15, White 10
CLASS 1: Pale Ales  CLASS 2: Dark Ales
CLASS 3: Stout  CLASS 4: Pale Lagers
CLASS 5: Dark Lagers  CLASS 6: Wheat Beers
CLASS 7: Specialty Beers*  CLASS 8: Mead
CLASS 9: Cider  CLASS 10: Novelty (root beer, etc.)
CLASS 11: Original Label Design  CLASS 12: Miscellaneous
*Specialty beers are fruit, berry, honey or other types of beer.

BAKED GOODS
Deena Potter, Superintendent (509) 386-3682 - cdp@bmi.net
Des Jones & Jamie Trump, Superintendents
Entry time: Tuesday 8am-8 pm**
Limit 5 entries per Class. NO prepared mixes allowed in Open Class Adult.
*Children under 6 can use prepared mix.
NOTE: All classes eligible for Theme Award
DIVISION 2320: OPEN CLASS ADULT BAKED GOODS
DIVISION 3320: OPEN CLASS YOUTH BAKED GOODS
Points allowed Class 1-5: Blue 10, Red 8, White 6
Points allowed Class 6, 7, 8 & 9: Blue 15, Red 10, White 7
Points allowed Class 10: Blue 5, Red 3, White 2
CLASS 1: Cakes, bring 1/4 cake or 4 cupcakes, iced.
CLASS 2: Pies, bring 1/4 pie, no cream pies.
CLASS 3: Cookies, minimum of 4
CLASS 4: Quick breads, bring 1/2 loaf or 4 muffins
CLASS 5: Candy, minimum of 4 pieces
CLASS 6: Yeast breads, bring 1/2 loaf or 4 dinner rolls
CLASS 7: Other yeast
CLASS 8: Cake decorating - a form is permissible
CLASS 9: Cupcake decorating, bring 3 cupcakes
CLASS 10: Bread machine - bring 1/2 loaf
Items made with at least 50% whole wheat flour will automatically be eligible for the Washington Association of Wheat Growers Award

SPECIAL AWARDS
BEST PRODUCT MADE WITH YEAST AWARD
Prize for the best product made with yeast will be as follows:
Adult First Prize and Youth First prize
SWEEPSTAKES AWARDS
Will be given to the best food item in the Adult and Junior divisions.

“BEST OF CLASS” AWARD
Will be awarded in Youth and Adult divisions for CLASS 8: Cake decorating and CLASS 9: Cupcake decorating, Winners will receive a prize.

WASHINGTON ASSOCIATION OF WHEAT GROWERS AWARD
To promote the use of wheat products, the Washington Association of Wheat Growers offers a cookbook to the best overall exhibits in the Yeast Baking category. The cookbook award is a copy of the Wheat Growers most current edition, which contains over 400 recipes. Entries must be made with at least 50% whole wheat flour. May enter the following for the Wheat Growers Award: ½ loaf of bread, 4 pita pockets, 4 dinner rolls, 4 muffins, 4 tortillas or wraps.

FLORAL DEPARTMENT
Superintendent to be announced
Entry time: Wednesday Noon-8 pm

1. Exhibitor must grow all entries except those used in arrangements.
2. Only three entries per Class in each Division.
3. No foliage is shown except that attached to the stem of the specimen (e.g. Roses or Chrysanthemums).
4. A spray is one branch and does not need to be disbudded.
5. No artificial flowers, foliage or fruit may be used in any entry.
6. Juniors are welcome in any and all classes.

Special Awards
Best of Show awards will be given to the best entry in each Division.

The VERDA McLAIN AWARD will be given to the overall Best of Show for both youth and adults, from all Floral Department entries. This is a $15 award in honor of long-time resident of Dayton, Verda McLain.

DIVISION 2340: OPEN CLASS HANGING PLANT
DIVISION 3340: OPEN CLASS YOUTH HANGING PLANT
Points allowed: Blue 5, Red 3, White 2
CLASS 1: Outdoor - single plant
CLASS 2: Indoor - single plant
CLASS 3: Outdoor - two or more plants in the same container
CLASS 4: Indoor - two or more plants in the same container

DIVISION 2350: OPEN CLASS HOUSE PLANTS
DIVISION 3350: OPEN CLASS YOUTH HOUSE PLANTS
Points allowed: Blue 5, Red 3, White 2
CLASS 1: Fern
CLASS 2: Succulents
CLASS 3: Cactus
CLASS 4: Foliage Plant
CLASS 5: Dish Garden(of 5 plant varieties
CLASS 6: Terrarium
CLASS 7: Blooming
CLASS 8: Vining
CLASS 9: Bonsai
CLASS 10: Any other Collection min.

DIVISION 2360: OPEN CLASS FLOWERS
DIVISION 3360: OPEN CLASS YOUTH FLOWERS
<table>
<thead>
<tr>
<th>Class</th>
<th>Flowers</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Double</td>
<td>Aster</td>
</tr>
<tr>
<td>13</td>
<td>Pompon</td>
<td>Aster</td>
</tr>
<tr>
<td>15</td>
<td>Other Variety</td>
<td>Aster</td>
</tr>
<tr>
<td>20</td>
<td>Spoon</td>
<td>Chrysanthemum</td>
</tr>
<tr>
<td>22</td>
<td>Button</td>
<td>Chrysanthemum</td>
</tr>
<tr>
<td>24</td>
<td>Single</td>
<td>Chrysanthemum</td>
</tr>
<tr>
<td>27</td>
<td>Single</td>
<td>Dahlia</td>
</tr>
<tr>
<td>29</td>
<td>Collarette</td>
<td>Dahlia</td>
</tr>
<tr>
<td>31</td>
<td>Peony</td>
<td>Dahlia</td>
</tr>
<tr>
<td>33</td>
<td>Informal Decorative</td>
<td>Dahlia</td>
</tr>
<tr>
<td>35</td>
<td>Ball</td>
<td>Dahlia</td>
</tr>
<tr>
<td>37</td>
<td>Cactus</td>
<td>Dahlia</td>
</tr>
<tr>
<td>39</td>
<td>Stellar</td>
<td>Dahlia</td>
</tr>
<tr>
<td>41</td>
<td>Waterlily Flowered</td>
<td>Dahlia</td>
</tr>
<tr>
<td>27</td>
<td>Single</td>
<td>Gladiolus</td>
</tr>
<tr>
<td>29</td>
<td>Collarette</td>
<td>Gladiolus</td>
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<tr>
<td>31</td>
<td>Peony</td>
<td>Gladiolus</td>
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<td>Informal Decorative</td>
<td>Gladiolus</td>
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<td>35</td>
<td>Ball</td>
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<td>37</td>
<td>Cactus</td>
<td>Gladiolus</td>
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<tr>
<td>39</td>
<td>Stellar</td>
<td>Gladiolus</td>
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<tr>
<td>41</td>
<td>Waterlily Flowered</td>
<td>Gladiolus</td>
</tr>
<tr>
<td>51</td>
<td>Giant Hybrid</td>
<td>Marigold</td>
</tr>
<tr>
<td>53</td>
<td>Chrysanthemum</td>
<td>Marigold</td>
</tr>
<tr>
<td>55</td>
<td>Dwarf French-double</td>
<td>Marigold</td>
</tr>
<tr>
<td>60</td>
<td>Standard</td>
<td>Petunia</td>
</tr>
<tr>
<td>62</td>
<td>Standard - ruffled</td>
<td>Petunia</td>
</tr>
<tr>
<td>64</td>
<td>Balcony or bedding, trailing or vine</td>
<td>Petunia</td>
</tr>
<tr>
<td>65</td>
<td>Hybrid Tea</td>
<td>Roses</td>
</tr>
<tr>
<td>67</td>
<td>Floribundas</td>
<td>Roses</td>
</tr>
<tr>
<td>69</td>
<td>Miniatures</td>
<td>Roses</td>
</tr>
<tr>
<td>71</td>
<td>Shrub</td>
<td>Roses</td>
</tr>
<tr>
<td>73</td>
<td>Antique Rose variety</td>
<td>Roses</td>
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<tr>
<td>75</td>
<td>Full-blown rose</td>
<td>Roses</td>
</tr>
<tr>
<td>80</td>
<td>Single</td>
<td>Tuberous Begonia</td>
</tr>
<tr>
<td>82</td>
<td>Carnation</td>
<td>Tuberous Begonia</td>
</tr>
<tr>
<td>84</td>
<td>Hanging</td>
<td>Tuberous Begonia</td>
</tr>
<tr>
<td>86</td>
<td>Other Variety</td>
<td>Tuberous Begonia</td>
</tr>
<tr>
<td>91</td>
<td>Giant Hybrid</td>
<td>Zinnia</td>
</tr>
<tr>
<td>93</td>
<td>Fantasy</td>
<td>Zinnia</td>
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<tr>
<td>95</td>
<td>Miniature</td>
<td>Zinnia</td>
</tr>
<tr>
<td>97</td>
<td>Other Variety</td>
<td>Zinnia</td>
</tr>
</tbody>
</table>

*Points allowed: Blue 3, Red 2, White 1*

*Class 11: Double Aster*  
*Class 12: Single Aster*  
*Class 14: Dwarf Aster*  
*Class 21: Spider*  
*Class 22: Cushion*  
*Class 23: Formal Decorative*  
*Class 24: Other Variety*  
*Class 25: Other Variety*  
*Class 27: Single Dahlia*  
*Class 28: Anemone*  
*Class 30: Orchid*  
*Class 31: Peony*  
*Class 32: Formal Decorative*  
*Class 33: Informal Decorative*  
*Class 34: Laciniated*  
*Class 35: Ball Dahlia*  
*Class 36: Pompon*  
*Class 37: Semi-cactus*  
*Class 38: Dahlia*  
*Class 39: Other Variety*  
*Class 40: Chrysanthemum*  
*Class 41: Waterlily Flowered*  
*Class 42: Seedling*  
*Class 43: Standard Gladiolus*  
*Class 44: Ruffled*  
*Class 46: Hardy*  
*Class 47: Other Variety*  
*Class 51: Giant Hybrid Marigold*  
*Class 52: Carnation*  
*Class 53: Chrysanthemum*  
*Class 54: Dwarf French-single*  
*Class 55: Dwarf French-double*  
*Class 56: Other Variety*  
*Class 60: Standard Petunia*  
*Class 61: Standard - double*  
*Class 62: Standard - ruffled*  
*Class 63: Dwarf*  
*Class 64: Balcony or bedding, trailing or vine*  
*Class 65: Hybrid Tea Roses*  
*Class 66: Polyanthus*  
*Class 68: Grandifloras*  
*Class 70: Climbers or Ramblers*  
*Class 72: Single or Species*  
*Class 74: Rose bud-open at time*  
*Class 80: Single Tuberous Begonia*  
*Class 81: Rose*  
*Class 83: Camellia*  
*Class 84: Hanging Tuberous Begonia*  
*Class 85: Picotee*  
*Class 86: Other Variety*  
*Class 91: Giant Hybrid Zinnia*  
*Class 92: Cactus*  
*Class 94: Peppermint Stick*  
*Class 96: Mexican*  
*Class 97: Other Variety*
Fall Flowering bulbs or rhizomes. -3 to 5 blooms
CLASS 99: Any Variety

DIVISION 2370: OPEN CLASS SHRUBS, TREES OR VINE
DIVISION 3370: OC YOUTH SHRUBS, TREES OR VINE
1 branch 6 inches to 24 inches Points allowed: Blue 3, Red 2, White 1
CLASS 1: Flowering Shrub CLASS 2: Flowering Vine
CLASS 3: Berried Shrub CLASS 4: Fruited Tree
CLASS 5: Evergreen

DIVISION 2380: OPEN CLASS MISCELLANEOUS
DIVISION 3380: OPEN CLASS YOUTH MISCELLANEOUS
Points allowed: Blue 3, Red 2, White 1
CLASS 1: Other Annual - 3 spikes, 3 blooms or 1 spray
CLASS 2: Other Perennial - 3 spikes, 3 blooms or 1 spray
CLASS 3: Other Biennial - 3 spikes, 3 blooms or 1 spray
CLASS 4: Fern - 3 fronds CLASS 5: Grasses

DIVISION 2390: OPEN CLASS WREATHS
DIVISION 3390: OPEN CLASS YOUTH WREATHS
CLASS 1: Plain Points allowed: Blue 10, Red 8, White 5
CLASS 2: Decorated Points allowed: Blue 12, Red 10, White 6

DIVISION 2400: OPEN CLASS BOUQUETS
DIVISION 3400: OPEN CLASS YOUTH BOUQUETS
Points allowed: Blue 5, Red 4, White 2
CLASS 1: Bouquets with accessories
CLASS 2: Bouquets without accessories

DIVISION 2410: OPEN CLASS FLOWER ARRANGEMENTS
DIVISION 3410: OC YOUTH FLOWER ARRANGEMENTS
All flower arrangements to be exhibited in containers furnished by the exhibitors. Fair Association will not be responsible for containers and accessories lost or damaged. No artificial flowers, foliage or fruit in arrangements. Figurines and accessories are permitted in arrangements.
Points allowed: Blue 10, Red 8, White 5
CLASS 1: Represents theme of this year’s fair-Arranger’s choice
CLASS 2: Spirit of the Sea - Using weathered wood, shells, or rocks
CLASS 3: Garden Beauty - Using garden products.
CLASS 4: Once in a Life Time - Using White flowers.
CLASS 5: Love Song - Featuring roses.
CLASS 6: Simplicity - Using dried materials.
CLASS 7: Old Treasures - Using an antique container.
CLASS 8: Green Thumb - Using all green material.
CLASS 9: Golden Dream - Featuring gold flowers.
CLASS 10: Baby Dreams - Miniature arrangement, under 8 inches.

WOOD WORKING
Superintendent Dawn Rodriguez
Entry time: Tuesday 8am-8 pm

Points allowed will depend on the amount of work in each exhibit and not the overall size of exhibit.
DIVISION 2280: OPEN CLASS WOOD FURNITURE

DIVISION 3280: OPEN CLASS YOUTH WOOD FURNITURE
CLASS 1: Small Item-(shelf, stands)  Points allowed: Blue 5, Red 3, White 2
CLASS 2: Medium Item-(chair, end tables)  Points allowed: Blue 15, Red 10, White 5
CLASS 3: Large Item-(bookcase, cabinets)  Points allowed: Blue 20, Red 15, White 10

CRAFTS

Superintendent Dawn Rodriguez
Entry time: Tuesday 8am-8 pm

Please include age of youth exhibitor on exhibit card. Individual exhibitors may exhibit more than one (1) entry per Class as long as a different technique of construction, type of material used or product is different for each entry. CAN NOT be just a different design. No part of exhibit can have been shown before. If original design, please put on exhibitor tag. Exhibitor MUST PRESENT AN EXHIBITOR NUMBER BEFORE TAKING ARTICLE HOME. Exhibitor number card will be given article entered.

Special Award
SUPERINTENDENT’S AWARD

DIVISION 2420: OPEN CLASS ADULT CRAFTS (Simple)
DIVISION 3420: OPEN CLASS YOUTH CRAFTS (Simple) (ages 17 & under)
Premium Points allowed Division 2420 & 3420: Simple: Blue 8, Red 6, White 4

DIVISION 2421: OPEN CLASS ADULT CRAFTS (Less difficult):
DIVISION 3421: OPEN CLASS YOUTH CRAFTS (Less difficult):
Premium Points allowed Division 2421 & 3421: Blue 10, Red 8, White 6

DIVISION 2422: OPEN CLASS ADULT CRAFTS (Most difficult):
DIVISION 3422: OPEN CLASS YOUTH CRAFTS (Most difficult):
Premium Points allowed Division 2422 & 3422: Most difficult: Blue 12, Red 10, White 8

CLASS 1: Jewelry  CLASS 2: Jute, Twine, Rope or Straw
CLASS 3: Decoupage  CLASS 4: Felt, Fabric, Thread
CLASS 5: Leather  CLASS 6: Plaster of Paris
CLASS 7: Ceramics  CLASS 8: Metal
CLASS 9: Shadow Box  CLASS 10: Plastic
CLASS 11: Stuffed Animal  CLASS 12: Woodcraft
CLASS 13: Tole Painting  CLASS 14: Fabric Painting
CLASS 15: Christmas Items  CLASS 16: Pottery or Straw
CLASS 17: Scrapbook or Mounted Collections
CLASS 18: Dolls (Miscellaneous)  CLASS 19: Dolls with Doll Clothes
CLASS 20: Wall Hangings (that are not needlecraft)
CLASS 21: Model Kits (MUST BE GLUED)
CLASS 22: Miscellaneous  CLASS 23: Plastic Canvas
CLASS 24: Diorama (including wall plaques)
CLASS 25: Paper Items  CLASS 26: Glass Items
CLASS 27: Handmade Greeting Cards

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Kimberly R. Boggs • P. Ryan Ortuno

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Fair Dreams in a Small Town

SCIENCE
Superintendent Dawn Rodriguez
Entry time: Tuesday 8am-8 pm

DIVISION 3440: Open Class Youth Science
Points allowed: Blue 7, Red 6, White 4
CLASS 1. Model/Display CLASS 2. Classification
CLASS 3. Complex Experiment

Special Award
Sweepstakes and Reserve Sweepstakes will be awarded

CUB & BOY SCOUTS
Entry time: Tuesday 8am – 8pm
Exhibits must be made by exhibitor since last year’s fair. Individual, Pack or Troop Educational Displays from Division 1050 are encouraged.

DIVISION 3450: OPEN CLASS YOUTH CUB & BOY SCOUTS
Points allowed: Blue 7, Red 5, White 3
CLASS 1: Arts & Crafts CLASS 2: Woodcrafts
CLASS 3: Models CLASS 4: Hobbies
CLASS 5: Outdoors CLASS 6: Knot Tying

GIRL SCOUTS
Entry time: Tuesday 8am – 8pm
Exhibits must be made by exhibitor since last year’s fair. Individual or Troop Educational Displays from Division 1050 are encouraged.

DIVISION 3460: OPEN CLASS YOUTH GIRL SCOUTS
Points allowed: Blue 7, Red 5, White 3
CLASS 1: Arts & Crafts CLASS 2: Explore & Discover
CLASS 3: Life Skills CLASS 4: Outdoors
CLASS 5: People Near and Far CLASS 6: Girl Scout Challenges

FINE ART
Entry time: Tuesday 8am-8 pm
See each Division for specific framing and matting instructions, but as a general rule, all pictures must be matted or framed and wired for hanging on peg board hooks.

Special Awards
SWEEPSTAKES RIBBON
will be given in both Adult & Youth Divisions.

PEOPLE’S CHOICE AWARD
A box and paper will be available for your vote.
Winner will receive Sweepstakes Ribbon.

Columbia County Fair Is A Smoke Free Fair
DIVISION 2440: ADVANCED FINE ARTISTS
(Advanced Artist is anyone who sells two or more pieces per year or who works as a professional artist.)
Points allowed: Blue 20, Red 14, White 8

DIVISION 2450: GENERAL FINE ARTISTS
Points allowed: Blue 15, Red 10, White 5

Limit of 6 entries per person. All art work must have been completed since last year’s fair. All pictures must be framed and wired for hanging on peg board hooks. Artists may present their original and/or copy work and stipulate that it be labeled “For Display Only.” Must present exhibitor number before taking pictures home. Exhibitor cards will be given to you when you enter your pictures. No pictures to be removed before 5:01 p.m. Sunday. Art superintendents have the right to refuse any entry offered.

CLASS 1: Oil Painting
CLASS 3: Pastel Drawing
CLASS 5: Batik Picture
CLASS 7: Monochrome
CLASS 9: Three Dimensional Art
CLASS 11: Other Art Work

CLASS 2: Water Color Painting
CLASS 4: Acrylic Painting (incl. mixed media)
CLASS 6: Tempera Painting
CLASS 8: Computer Generated Art
CLASS 10: Color pencil

DIVISION 3470: HIGH SCHOOL ART
Points allowed: Blue 12, Red 9, White 5

Classroom work accepted. Limit of 6 entries per person. All art work must have been completed since last year’s fair. Pictures must be matted and/or framed and wired for hanging on peg board hooks. Must present exhibitor number before taking picture home. Exhibitor cards will be given to you when you enter your pictures. No pictures to be removed before 5:01 p.m.

Avren Childers
STATE FARM INSURANCE AGENT

www.AvrenChildersAgent.com

509-382-4444
avren@avrenchildersagent.com

Monday - Friday
9 a.m. - 5 p.m.

201 E. Main Street
Dayton, WA 99328-1352

After Hours
By Appointment
Sunday. RULES: same as Adult Class. **Superintendents reserve the right to refuse any entry offered.**

CLASS 1: Oil Painting
CLASS 2: Water Color Painting
CLASS 3: Pastel Drawing
CLASS 4: Acrylic Painting
CLASS 5: Tempera Painting
CLASS 6: Pen & Ink Drawing
CLASS 7: Computer-generated Art
CLASS 8: Pencil Drawing
CLASS 9: Charcoal
CLASS 10: Scratchboard Picture
CLASS 11: Collage
CLASS 12: Crayon Drawing
CLASS 13: 3-Dimensional
CLASS 14: Other Art Work

**DIVISION 3480: JUNIOR ART**

Points Allowed: 10-8-6

PLEASE MARK EXHIBITOR’S AGE DIVISION ON ENTRY TAG! Rules: Same as high school art. Original art only (i.e. no tracing, coloring book pages, photocopies, etc.). All art work must have been completed since last year’s fair. Classroom work accepted. Limit of 6 entries per exhibitor. Pictures do not need to be matted or framed, but it is exhibitors are encouraged to back artwork on construction paper. No pictures to be removed before 5:01 p.m. on Sunday.

CLASS 1. 13 - 14 years
CLASS 2. 11 - 12 years
CLASS 3. 9 - 10 years
CLASS 4. 7 - 8 years
CLASS 5. 6 and under

**OPEN PHOTOGRAPHY**

Greg Tate, Superintendent 360-840-2520

*Entry time: Tuesday 8am-8 pm*

1. Open to all amateurs, adults and juniors. Professionals are welcome to

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**Fair Dreams in a Small Town**

**Proud Supporter of the Columbia County Fair**

**James Farm**

Randy and Terri James

Dayton
submit prints for display purposes only.

2. Color or black and white prints are acceptable. Size for prints to be 5x7 inches or larger, but not to exceed 11x14 including mat. Prints must be mounted for display. No frames, hooks or wires on matting.

3. No entrant may enter more than six prints. Each entrant may enter a photo essay of not more than five prints, which will count as two entries.

4. Each print will be accompanied by an exhibit card, on which is printed or typed the title of the photograph (if any), where it was taken, the name and address of the photographer, and category in which it is being submitted. The card will be hung near the print until after judging. Technical information such as camera used, film type, shutter speed, aperture, etc... may be included but are not essential.

5. All rules of the Columbia County Fair as set forth in the fair book will be in force for this class.

6. All due care and caution will be exercised in the handling and display of photographs, but no responsibility for damage or loss is assumed.

7. Do not leave your frame on the picture or your hangers.

8. Entries will be judged on content, skill, technical difficulty and composition.

Special Awards

Sweepstakes Ribbon
will be given in both Adult & Youth Divisions.

People's Choice Award
A box and paper will be available for your vote.
Winner will receive Sweepstakes Ribbon.

Division 2490: Open Class Adult Photography
Welcome to the COLUMBIA COUNTY FAIR!

Our Bank was founded in 1945 by Farmers and Ranchers who wanted to provide accessible Banking and Loan Services to Rural Areas.

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257 E. MAIN ST.
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Todd Wood
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With a focus on agriculture, construction and commercial loans for any purpose.

Bank of Eastern Washington
BEW IS A BRANCH OF BEO
Member FDIC
DIVISION 3490: OPEN CLASS YOUTH PHOTOGRAPHY
Points allowed: Blue 10, Red 8, White 6
CLASS 1: Color  CLASS 2: B/W or toned  CLASS 3: Computer manipulated

AGRICULTURAL CROPS AND FORAGES
Rose Engelbrite, Superintendent (509) 337-8875
Entry time: Tuesday 8am-8 pm

Sheaves of grain and grasses should be 2 inches in diameter at the middle band and tied in 3 places. Exhibits of threshed grains and grass seeds should be in quart sized and double-bagged in zip-type baggies. Growers who produce Foundation, Registered or Certified seed conforming to rules and regulations of the WA State Crop Improvement Association may enter these threshed grains and seeds under the appropriate sections below, but shall state on the entry form “Foundation/Registered/Certified Seed” in addition to the variety name. They will be judged separately from other threshed grains and seeds. The exhibitor must grow all entries, with the exception of sheaf grains, in the present year or the previous year. Producer of sheaf grains must be noted on entry card.

Points allowed, all divisions: Blue 15, Red 10, White 7
DIVISION 2500: OPEN CLASS ADULT THRESHED WHEAT
DIVISION 3500: OPEN CLASS YOUTH THRESHED WHEAT
CLASS 1: Hard white  CLASS 5: Hard red winter
CLASS 2: Soft white  CLASS 6: Durum

From Our Family to Yours, Enjoy the Columbia County Fair with Your Family

FIESTA EN JALISCO
AUTHENTIC MEXICAN RESTAURANT
499 West Main Street • 509-382-0606 • Dayton
CLASS 3: Club  CLASS 7: Other
CLASS 4: Hard red spring (aka Dark Northern Spring)
DIVISION 2510: OPEN CLASS ADULT THRESHED OATS
DIVISION 3510: OPEN CLASS YOUTH THRESHED OATS
CLASS 1: White oats  CLASS 2: Hulless oats
CLASS 3: Other

DIVISION 2520: OPEN CLASS ADULT BARLEY
DIVISION 3520: OPEN CLASS YOUTH BARLEY
CLASS 1: 2-row feed barley  CLASS 2: 6-row feed barley
CLASS 3: 2-row malting barley  CLASS 4: Waxy, hulless
CLASS 5: Other

DIVISION 2530: OPEN CLASS ADULT RYE AND TRITICALE
DIVISION 3530: OPEN CLASS YOUTH RYE AND TRITICALE
CLASS 1: Rye  CLASS 2: Triticale

DIVISION 2540: ADULT FIELD CORN AND GRAIN SORGHUM
DIVISION 3540: YOUTH FIELD CORN AND GRAIN SORGHUM
CLASS 1: Yellow Dent (10 ears)  CLASS 2: White Dent (10 ears)
CLASS 3: Grain Sorghum (10 heads each commercial variety)
CLASS 4: Other

DIVISION 2550: OPEN CLASS ADULT LEGUMES
DIVISION 3550: OPEN CLASS YOUTH LEGUMES
Bring 1 quart of each entry.
CLASS 1: Green, smooth, dried peas (list variety name)
CLASS 2: Yellow, smooth, dried peas (list variety name)
CLASS 3: Green wrinkled dry peas (list variety name)
CLASS 4: Yellow wrinkled dry peas (list variety name)
CLASS 5: Garbanzo beans (56 count or larger)
CLASS 6: Garbanzo beans (70 count or larger)
CLASS 7: Dry beans (specify variety)
CLASS 8: Alfalfa seed (must be certified)
CLASS 9: Lentils (specify variety)  CLASS 10: Other

DIVISION 2560: OPEN CLASS ADULT SHEAF
DIVISION 3560: OPEN CLASS YOUTH SHEAF
CLASS 1: Sheaf grain (each commercial variety)
CLASS 2: Sheaf forage grass
CLASS 3: Sheaf silage corn (5 stalks)
CLASS 4: Sheaf brassica (2" diameter, specify variety)
DIVISION 2570: OPEN CLASS ADULT GRASS SEED
DIVISION 3570: OPEN CLASS YOUTH GRASS SEED
CLASS 1: Grass seed (specify variety)

DIVISION 2590: OPEN CLASS ADULT SUNFLOWERS
DIVISION 3590: OPEN CLASS YOUTH SUNFLOWERS
These sunflowers may not compete in the Fruits & Vegetables Department.
CLASS 1: Oil sunflower seed     CLASS 2: Confection sunflower seed
CLASS 3: Oil sunflower head and stalk
CLASS 4: Confection sunflower head and stalk     CLASS 5: Other

DIVISION 2610: OPEN CLASS ADULT HAY
DIVISION 3610: OPEN CLASS YOUTH HAY
CLASS 1: Alfalfa     CLASS 2: Grass/legume mix
CLASS 3: Grass     CLASS 4: Timothy
CLASS 5: Pea     CLASS 6: Other

DIVISION 2615: OPEN CLASS ADULT BRASSICA’S
DIVISION 3615: OPEN CLASS YOUTH BRASSICA’S
CLASS 1: Mustard (specify variety)     CLASS 2: Canola (specify variety)

DIVISION 3630: YOUTH WHEAT POSTER
Points allowed: Blue 10, Red 7, White 5
Class 1: Ages 6-12     Class 2: Ages 13-18.
Posters shall help fairgoers understand wheat production, uses of wheat, or its importance to the economy of Columbia County and/or the Touchet Valley, the state or the nation.

GARDEN & PRODUCE

Rules & Regulations
- Please give the correct name of the variety entered if possible.
- All vegetables should be uniform in size and shape.
- Tops of root vegetables should be trimmed off 1" from crown and be clean.
- Tender beans should be young and tender without strings, smooth and uniform in shape with no bulges in pod.
- Cabbage should be solid heads with outer leaves left on if possible. The stems trimmed and no worm holes.
- Corn should have straight well-filled rows to the end of the ear. Uniform in size and not overly mature.
- Cucumbers should not be overripe, smooth in shape with stems on.
- Onions should be dry, remove as many outer husks as necessary to make them clean and attractive but leave some on if possible.
- Potatoes should be uniform in size and shape, smooth and clean with skin undamaged, no worm holes or bruises.
- All varieties of squash and pumpkin should be uniform in shape, stems should be left on, ripe if possible. Summer squash should be tender.
- Tomatoes should be smooth as possible, uniform in size and shape, stems left on.
- Please be sure to bring the correct number of exhibits listed for each display entered.
- Please have all vegetables clean, no dirt, wash but do not scrub.
14. Bring entries early, vegetables and fruit will be accepted only until allotted space is filled.
15. HAVE ENTRY TAGS MADE OUT. Tags can be picked up at the Extension office.
16. One entry per Class.

Special Award
Sweepstakes award will be given to an entry of extra ordinary quality in adult and junior division.

DIVISION 2640: OPEN CLASS ADULT VEGETABLE
DIVISION 3640: OPEN CLASS YOUTH VEGETABLE

**Points allowed:** Blue 5, Red 3, White 2

CLASS 1: Beets - baby (1/2” to 1 1/2” dia.) 5 per plate
CLASS 2: Beets - table (1 1/2” to 3 1/2” dia.) 5 per plate
CLASS 3: Beans - green snap, (name variety)10 per plate
CLASS 4: Beans - green shelling stage, 10 per plate
CLASS 5: Beans - shelled (not dry)1 pint
CLASS 6: Beans - yellow wax (snap stage) 10 per plate
CLASS 7: Broccoli - spear/head, 1 per plate
CLASS 8: Cabbage - leaves on 1 head
CLASS 9: Cantaloupe, 1 per plate
CLASS 10: Carrots - baby (under 1” in diameter) 5 per plate
CLASS 11: Carrots - table (1-2” in diameter) 3 per plate
CLASS 12: Carrots - stalk (2”+ in diameter) 3 per plate
CLASS 13: Cauliflower - leaves on, 1 head
CLASS 14: Chard - in water, 3 stalks
CLASS 15: Corn – field, 2 ears
CLASS 16: Corn – popcorn, 2 ears
CLASS 17: Corn – sweet, 2 ears
CLASS 18: Cucumbers – pickling, (1-2 1/2" long) 3 per plate
CLASS 19: Cucumbers – pickling, (2 1/2-5" long) 3 per plate
CLASS 20: Cucumbers slicing (6" & over) 2 per plate
CLASS 21: Cucumbers – ripe, (yellow or turning) 2 per plate
CLASS 22: Dill stalks tied (in water) 3 per entry
CLASS 23: Eggplant - (name variety) 1 per plate
CLASS 24: Garlic, 1 bulb
CLASS 25: Gourds, 3 small
CLASS 26: Herbs
CLASS 27: Horseradish - root clean, 1 per plate
CLASS 28: Kohlrabi, 3 per plate
CLASS 29: Okra - under 6”, 3 pods per plate
CLASS 30: Onion - red (dry), 3 per plate
CLASS 31: Onion - Yellow (dry) 3 per plate
CLASS 32: Onion - white (dry) 3 per plate
CLASS 33: Parsnips - 1 1/2-3” in diameter, 3 per plate
CLASS 34: Peppers - chili or hot, 6 per plate
CLASS 35: Peppers - sweet, bell, 3 per plate
CLASS 36: Potatoes red (name variety), 3 per plate
CLASS 37: Potatoes - white (name variety) 3 per plate
CLASS 38: Pumpkin - pie variety, 1 per plate
CLASS 39: Pumpkin - carving, 1 per plate
CLASS 40: Pumpkin - ornamental, 1 per plate
CLASS 41: Rutabagas, 3 per plate
CLASS 42: Squash - summer, 2 per plate (skin penetrable by thumb nail)
CLASS 43: Squash - winter (name variety) 1 per plate
CLASS 44: Sunflower head (mature seed) 1 per plate
CLASS 45: Tomatoes - cherry (stems on) 5 per plate
CLASS 46: Tomatoes - ripe (stems on) 3 per plate
CLASS 47: Tomatoes - grape (stems on) 3 per plate
CLASS 48: Turnips, 3 per plate
CLASS 49: Watermelon - (name variety) 1 per plate
CLASS 50: Zucchini - under 10", 1 per plate
CLASS 51: Zucchini - mature, 1 per plate (not over 15”)
CLASS 52: Miscellaneous, 1 per plate

DIVISION 2650: OPEN CLASS ADULT FRUIT
DIVISION 3650: OPEN CLASS YOUTH FRUIT

Points allowed: Blue 5, Red 3, White 2
CLASS 1: Apples, 3 per plate  CLASS 2: Apricots, 4 per plate
CLASS 3: Berries, 1 pint  CLASS 4: Giant Pumpkins, 1 per plate
CLASS 5: Grapes, 1 bunch  CLASS 6: Peaches, 3 per plate
CLASS 7: Pears, 3 per plate  CLASS 8: Plums, 6 per plate
CLASS 9: Prunes, 6 per plate
CLASS 10: Rhubarb, 3 stalks, (small amount of leaves on)
CLASS 11: Miscellaneous, 3 per plate

**DIVISION 2660: OPEN CLASS ADULT HERBS**

**DIVISION 3660: OPEN CLASS YOUTH HERBS**

Label each–3 stems or sprigs per variety required. Green herbs should be exhibited in water—bring your own container—min. 6”, max. 12” on stems of herbs, no blossoms. Limited to 3 varieties per lot.

*Points allowed: Blue 5, Red 3, White 2*

CLASS 1: Parsley  CLASS 2: Chives
CLASS 3: Oregano  CLASS 4: Mint
CLASS 5: Thyme  CLASS 6: Dill
CLASS 7: Sage  CLASS 8: Rosemary
CLASS 9: Basil  CLASS 10: Other

**DIVISION 2670: OPEN CLASS ADULT EGGS**

**DIVISION 3670: OPEN CLASS YOUTH EGGS**

**DIVISION 4671: 4-H EGGS**

**DIVISION 5671: FFA EGGS**

Display of 6 eggs in egg carton. ENTRY MUST HAVE A CARD STATING BREED.

*Points allowed: Blue 5, Red 3, White 2*

CLASS 1: White eggs  CLASS 2: Brown eggs
CLASS 3: Bantie eggs  CLASS 4: Exotic eggs—indicate what kind

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CLASS 5: Duck (Display only 4)  CLASS 6: Goose (Display only 4)  CLASS 7: Turkey (Display only 4)  CLASS 8: Other

DIVISION 2680: OPEN CLASS ADULT APIARY
DIVISION 3680: OPEN CLASS YOUTH APIARY

Bee Products
Points allowed: Blue 5, Red 3, White 2
CLASS 1: Light color  CLASS 2: Medium color
CLASS 3: Dark color  CLASS 4: Honey comb
CLASS 5: Creamed honey  CLASS 6: Chunk honey
CLASS 7: Bee’s wax  CLASS 8: Other honey

DIVISION 2690: OPEN CLASS ADULT CREATURE CONTEST
DIVISION 3690: OPEN CLASS YOUTH CREATURE CONTEST

Points allowed: Blue 5, Red 4, White 3
Class 1: Any creature made from garden vegetables and/or fruit. Open to both Adult and Juniors. One entry per person. No man-made materials are allowed. Straight pins may be used discreetly to hold parts together; However, decorative pins will not be allowed as part of the creation. Exhibits will be turned away which do not comply with this rule.

Special Awards
First, Second and Third prizes given to the over all best creature in Youth Division, plus regular premium for blue, red and white ribbons for all.
Youth-1st $5; Youth-2nd $3; Youth-3rd $2

AGRICULTURE LIVESTOCK

Tracy Hanger, Director of Livestock (509) 240-2809

RULES AND REGULATIONS:
1. There is no limit to the entries, but only two monies in each Class will be paid any one individual.
2. Livestock that is shown in club classes cannot be entered in Open classes.
3. The Fair management will not be responsible for loss or damage to animals while on exhibit, but will take precaution to prevent loss or damage.
4. There will be no public watering trough. No interchange of equipment such as combs, brooms and brushes.
5. Bedding will be furnished for the livestock by the Fair Association.
6. Feed and feed boxes must be supplied by the exhibitor.
7. Animals shown in the market division cannot show in the breeding classes and animals shown in the breeding classes cannot be shown in the market classes.
8. Fair veterinarians will inspect all livestock and small animals.
9. ALL PENS AND STALLS MUST BE CLEANED BEFORE 9:30 P.M. TUESDAY FOLLOWING THE FAIR. IF NOT, THEN $25 PER STALL OR PEN WILL BE CHARGED TO THE EXHIBITOR AND WILL FORFEIT THE RIGHT TO SHOW IN FUTURE FAIRS.
10. All Open, 4-H & FFA livestock to be shown must have entry forms in to the Columbia County Extension Office by second Monday in August. Livestock to be stalled before 8pm on Thursday of fair week.
11. Exhibitions for premium money will be restricted to those individuals belonging to Columbia County Hospital District 4-H & FFA clubs, or those invited by the Columbia County Fair Board.

12. All pens must be cleaned by 7:30am each day and refuse disposed of as directed by the Superintendent. The Fair management reserves the right to withhold premiums from any exhibitor who does not complete this regulation. Pens that have not been properly maintained will be marked accordingly. Three marks denotes loss of premium money!

13. Acceptable attire for 4-H Members: Exhibitors should reflect to the public a positive image of the 4-H organization and the discipline in which the member is exhibiting. Clean and appropriate attire should be worn during presentations, monitoring of displays, herdsmanship, judging and all other 4-H activities observed by the public.

Specific guidelines for showmen with livestock projects include:
- Long-sleeved, collared shirt or blouse, tucked in. (no T-shirts, halter-tops, sweatshirts or sleeveless tops).
- Dark jeans or slacks (no shorts or baggy style pants, or pants worn significantly below the waist).
- Boots or hard sole shoes (no sandals or tennis shoes).
- No hats allowed during showing.

14. All 4-H & FFA exhibitors will be required to show in one Fitting & Showing contest. Exhibitors must use their own animal or their leased animal.

15. Small classes may be judged in the pens or in the ring, at the discretion of the judge.
16. After entries have been received, the judging schedule will be made and posted NO LATER THAN THURSDAY THE WEEK OF FAIR.

HEALTH REQUIREMENTS
1. Washington livestock requires no vaccinations or tests for entry unless previously specified.
2. Individual health certificates are not required for entry, unless previously specified. Any animal health regulation implemented by the WSDA, regardless of the printings if the fair book premium list, will be enforced.
3. Fair Veterinarian will inspect all classes of livestock and poultry (including horses, pet animals, fur bearing animals, pigeons, ducks, geese & turkeys), before they are exhibited, to determine that the livestock and poultry are free from infectious or contagious disease and ectoparasite. Fair Veterinarian must reject any animal with infectious or contagious disease or ectoparasite. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
4. The Fair Veterinarian shall issue a blanket health certificate covering all entries to the Fair.
5. All out-of-state entries must comply with the State of Washington Import Regulations.

QUALIFICATIONS FOR MARKET STOCK SALE

Swine wash rack will be closed while animals are being weighed.

PLEASE NOTE NEW QUALIFICATIONS

1. 4-H and FFA members regularly enrolled in Columbia County and carrying a livestock project in the current year will be eligible for the sale. The Sale Committee reserves the right to invite other 4-H or FFA clubs carrying a livestock project in the current year to participate in the sale.
2. Record books – Any Exhibitor selling an animal in the market sale must have an up-to-date record book turned in to the Extension office by the last Monday in August.
3. Quality assurance – Any Exhibitor selling a market animal must have completed the YQCA class and certificate turned into the extension office by their species ownership date.
4. Market animals will be in their stalls by 8 pm Thursday of fair. NO LATE ENTRIES WILL BE ACCEPTED.
5. Weighing animal protocol: The Exhibitor and/or one family member will be responsible for unloading their animal to the scale with Quality Assurance paperwork. ALL MARKET ANIMALS ARE REQUIRED TO HAVE A QUALITY ASSURANCE FORM FILLED OUT AND TURNED IN AT TIME OF FINAL WEIGH-IN. Failure to provide record could result in exclusion of sale of animal. After weighing, animals will be penned by the responsible party.
6. All market animals will be weighed dry with no blankets. Scales will be open from 10-11 a.m. for beef and 12 p.m.-6 p.m. for hogs, lambs and goats Thursday the week of fair. Any animal being weighed wet may be disqualified.
7. Lambs and Goats will be ewes or wethers, rams will be disqualified. Market Goats must have horn covers, be dehorned or be naturally polled. No horned
dairy goat animals are allowed. No pygmy goats will be allowed to enter as a market goat. Swine will be barrows or gilts. Beef will be dehorned or naturally polled steers. Non-dairy horned goats and sheep may be shown in market classes, but they must have horn tips covered as a safety precaution.

8. An exhibitor may SHOW a total of two animals in the market sale division, but not more than one steer. Each exhibitor will be limited to ONE animal to offer for auction through the sale. No private treaty sales of animals will be allowed. If an exhibitor has two different species they must declare what specie will sell as they go across the scales. If they have two animals of the same species, the sale animal must be declared at the scales Thursday night. The additional animal will be declared a turn animal or non sale animal.

9. Exhibitors must have ownership of his sale animal within Columbia County by the following dates: Steers, March 15; Swine, lambs and goats, June 1, of current years. Exhibitors must give them personal care and supervision from that day on. *Exceptions subject to complete sale committee approval.

10. Steers must be no older than 22 months to be eligible. Market goats will be born after September 15 of the year previous to sale.

11. WEIGHTS for sale animals will be:
   - LAMBS 110-170 lbs.
   - SWINE 230-295 lbs.
   - BEEF 900-1,500 lbs
   - GOATS 65-90 lbs and 90-120 lbs.

12. Beef will be weighed approximately the 1st week of April. Swine, Lambs and Goats will be weighed approximately the 1st week in June. All market animals will be weighed in on the scales at the Columbia County Fairgrounds. Weigh ins from other scales will not be accepted. Market animals will be identified with ear tag at weigh-in.

13. No unaltered males will be weighed in at the early weigh in.

14. WHITE RIBBON ANIMALS WILL NOT SELL.

15. A pencil shrink of 3% for Lambs and Beef, 2% for Swine and 0% for Goats will be taken.

16. There will be no competition between 4-H and FFA in any division.

17. Every exhibitor will turn in a quality assurance form when animal is weighed in which will include information on any animal that has been fed any growth regulating product and/or medications. All products must have been withdrawn from the animal the required time interval or more prior to sale.

18. Sale time will be 12 p.m. Sunday.

19. Cattle brand inspection and beef commission fees will be charged.

20. There will be a hauling charge if needed.
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21. A commission will be withheld from all livestock sales, to be deposited in a special fund to meet unforeseen contingencies in case of loss or condemnation of stock.
22. All sales are final and purchaser assumes all responsibility for livestock. 4-H and FFA members will feed and water all sale animals following the sale until the close of the fair.
23. All sale livestock will remain on the Fairgrounds until 5 p.m. Sunday.
24. Purchaser will pay sales clerk immediately following the sale.
25. Arrangements for slaughter will be made by purchaser.
26. Carcass data will be collected and used for 4-H and FFA educational purposes from any animal where collection is feasible.
27. Any animal that has been through the sale ring at a previous show is NOT eligible to be sold at our SALE.
28. Order of Sale will be determined by placing in the respective specie Market Classes.
29. THE SALE COMMITTEE RESERVES THE RIGHT TO WITHHOLD PREMIUMS OR DISQUALIFY ANIMALS THAT ARE NOT FIT PROPERLY OR DO NOT HANDLE SAFELY.
30. IN ORDER TO SELL, AN EXHIBITOR MUST SHOW THEIR ANIMAL IN THE SALE MARKET CLASS AND ACCOMPANY THEIR ANIMAL IN THE SALE RING. Exceptions will be left to the discretion of the sale committee.
31. No oil or powder on sale hogs during the fair.

Swine wash rack will be closed while animals are being weighed.
MARKET STOCK DIVISION

DIVISION 4990: 4-H
CLASS 1: Market Sale Steer
CLASS 2: Market Sale Lamb
CLASS 4: Market Sale Hog
CLASS 6: Market Sale Goat

DIVISION 5990: FFA
CLASS 3: Market Turn Lamb
CLASS 5: Market Turn Hog
CLASS 7: Market Turn Goat

HERDSMANSHP

DIVISION 4995: 4-H
DIVISION 5995: FFA

Purpose: To present animal exhibits to the public in a neat and attractive manner. The exhibit should be made as educational as possible. These guidelines are to help 4-H & FFA youth to work together as a team, to care for their animals and equipment, to the best of their ability at the Columbia County Fair. Small animal herdsmanship will be scored appropriately.

Herdsmanship will be scored four (4) times during the Fair for a possible score of 360 points. The maximum total points value is 460. Fair premium will be paid on 1/4 of total points earned on herdsmanship. FFA herdsmanship premium will be the average of all species score sheets. Clubs with more than one species exhibited will average the score sheets for their premium.

Herdsmanship judge(s) will inspect the barns once or more every day of the Fair,
1. Herdsmanship will be between 9 a.m. and 6 p.m.
2. Herdsmanship will not be scored while class judging is in progress.
3. Clubs will be counted down for excess use of parent help.
4. Herdsmanship will be over at 11:30am Sunday for all livestock.

HERDSMANSHP SCORING

CLUB MEMBER
Appearance (clean, neat) 1-10
Friendly and informative 1-10
Total possible 20

ANIMAL
Clean and comfortable 1-10
Regularly fed and watered 1-10
Horse - Halters on stalls
Cattle - Tied securely
All Livestock Areas – Gates securely latched 1-10
Total possible 30

Stall and General Club Area
Clean and orderly 1-10
Eye appeal 1-10
Aisles clean of trash 1-10
Equipment stored properly 1-10
Total possible 40

Grand total (per inspection) 90

Overall Decorations (judged one time on the first day of the Fair)
Display effect 1-25
Educational effects, posters, etc. 1-25
Stall cards filled out 1-25
Club or Chapter identification 1-25
Total possible 100
LIVESTOCK JUDGING CONTEST

Friday at 8 a.m.
Each contestant shall place according to his judgment, two classes each of hogs, sheep, and beef cattle. Four animals shall constitute a class. Each 4-H livestock club can have one or more teams of three members and one alternate. Extra members can judge as individuals. Each FFA competitive high school shall be represented by one four-man team.

Individuals will be divided into three judging groups: FFA, Advanced 4-H (Intermediate and Senior division members) and Beginning 4-H (Junior division members). **FFA and Advanced 4-H shall add reasons for placement to their judging cards. Reasons not required for Beginning 4-H participants.**

DAIRY CATTLE

Jeremy Cox & Val Turner, Superintendents

NOTE: STATE RULING: 4-H members may not show any unaltered male livestock (beef, sheep, goat, swine, dairy, horse) except Beef bulls born in the current 4-H club year and Rams under 24 months of age. All others are prohibited. All animals will be shown by breed. 4-H and FFA must be polled or dehorned animals only.

DIVISION 4851: 4-H
DIVISION 5850: FFA
DIVISION 2850: OPEN ADULT
DIVISION 3850: OPEN YOUTH

A. Jersey  B. Guernsey  C. Holstein  D. Other Breeds

**Points allowed: Blue 40, Red 30, White 20**

CLASS 1: Heifer Calf - over 4 months and under 1 year
CLASS 2: Heifer - 1 year and under 2 year
CLASS 3: Cow - 2 years and under 3 years
CLASS 4: Cow - 3 years and under 5 years
CLASS 5: Bull Calf - over 4 months and under 1 year
CLASS 6: Bull - 1 year and under 2 years  
CLASS 7: Bull - 2 years old & over

DIVISION 1550: 4-H & FFA DAIRY CATTLE FITTING AND SHOWING
Points allowed for showmanship classes: Blue 50, Red 40, White 30
CLASS 1: 4-H Junior  
CLASS 2: 4-H Intermediate 
CLASS 3: 4-H Senior  
CLASS 4: FFA

CHAMPIONS
Competition is limited to First Prize Animals In each Breed
Junior Champion Bull - under 2 years  
Senior Champion Bull - 2 years & over  
Junior Champion Heifer - under 2 years  
Senior Champion Cow - 2 years & over

GRAND CHAMPIONS
Competition limited to Champions 
Grand Champion Male 
Grand Champion Female

BEEF (NON SALE)
Jeremy Cox & Val Turner, Superintendents

NOTE: STATE RULING: 4-H Members may not show any unaltered male livestock (beef, sheep, goat, swine, dairy, horse) except beef bulls born in the current 4-H Club year and rams under 24 months of age. All others are prohibited. All animals will be shown by breed. 4-H and FFA must be polled or dehorned animals only. Recommend animal’s date of birth on exhibitor’s stall cards. (month and year). SEE PAGE 50 FOR SALE ANIMALS.

DIVISION 4860: 4-H BEEF  
DIVISION 5860: FFA BEEF  
DIVISION 2860: ADULT OPEN CLASS BEEF  
DIVISION 3860: YOUTH OPEN CLASS BEEF
A. Shorthorn  B. Hereford  C. Angus  D. Crossbred  E. Any other Breed

Points allowed Class 1-12: Blue 40, Red 30, White 20
CLASS 1: Bummer Calves born after Jan. 1 of current year.  
CLASS 2: Non-Sale Market Steer  
CLASS 3: Non-Sale Market Feeder Steer  
CLASS 4: Heifer Calf - born after Jan. 1 of current year 
CLASS 5: Heifer - born after Sept. 1 of previous year 
CLASS 6: Heifer - over 1 yr of age  
CLASS 7: Cow - over 2 years old  
CLASS 8: Bull or Steer calf - born after Jan. 1 of current year 
CLASS 9: Bull - born after Sept. 1 of previous year 
CLASS 10: Bull - over 1 yr of age  
CLASS 11: Bull - over 2 yrs of age  
CLASS 12: Bred Heifer

DIVISION 1560: 4-H & FFA BEEF FITTING AND SHOWING
Points allowed for showmanship classes: Blue 50, Red 40, White 30
CLASS 1: 4-H Junior  
CLASS 2: 4-H Intermediate 
CLASS 3: 4-H Senior  
CLASS 4: FFA; Freshman/Sophmore 
CLASS 5: FFA; Junior/Senior
DIVISION 1570: OPEN CLASS COW AND CALF

Points allowed: Blue 40, Red 30, White 20

Calf must have been born after January 1 of this year’s Fair.

** Watch for “PEEWEE Cowpokes” Showmanship to be announced**

See extension office for rules.

SHEEP (NON SALE)

Tara Hanger, Superintendent

NOTE: STATE RULING - 4-H members may not show any unaltered male livestock (beef, sheep, goat, swine, dairy, horse) except beef bulls born in the current 4-H club year and rams under 24 months of age. All others are prohibited. NO 4-H or FFA SALE ANIMALS can be shown in any other Class or Division. SEE PAGE 50 FOR SALE ANIMALS.

DIVISION 4870: 4-H SHEEP

DIVISION 5870: FFA SHEEP

DIVISION 2870: ADULT OPEN CLASS SHEEP

DIVISION 3870: YOUTH OPEN CLASS SHEEP

Animals will be shown by breed.

A. Hampshire  B. Columbia  C. Southdown
D. Romney     E. Cheviot     F. Suffolk
G. Dorset     H. Any other Breed I. Crossbred

Points allowed: Blue 30, Red 25, White 20

CLASS 2: Non-Sale market Lamb - born after Jan. 1, of current year.
CLASS 3: Pair of fat lambs – born after Jan 1, of current year.
CLASS 4: Ewe Lamb - under 1 year.
CLASS 5: Yearling Ewe - 1 year and under 2 years.
CLASS 6: Aged Ewe - over 2 years.
CLASS 7: Ram Lamb - under 1 year.
CLASS 8: Yearling Ram - 1 year and under 2 years.
CLASS 9: Aged Ram - over 2 years. Open Class only.
CLASS 10: Pair of Ram Lambs-owned and bred by exhibitor and shown as individuals.
CLASS 11: Pair of Ewe Lambs-owned and bred by exhibitor and shown as individuals.
CLASS 12: Pair of Yearling Ewes-owned and bred by exhibitor and shown as individuals.
CLASS 13: Flock - 1 Ram, 2 Ewes, and 2 Ewe Lambs owned by exhibitor, and shown as individuals.
CLASS 14: Get of Sire - four sheep, either sex, yearling or lamb, sired by the same ram, all bred and owned by exhibitor and entered as individuals.
CLASS 15: Young Flock-1 yearling Ram or Ram lamb, 2 Ewes under 24 months of age, owned by the exhibitor and shown as individuals.

DIVISION 1580: 4-H & FFA SHEEP FITTING AND SHOWING

Points allowed for showmanship classes: Blue 50, Red 40, White 30

CLASS 1: 4-H Junior  CLASS 4: FFA; Freshman/Sophmore
CLASS 2: 4-H Intermediate  CLASS 5: FFA; Junior/Senior
CLASS 3: 4-H Senior
Special Awards
Ribbon Awards below will be given in both 4-H and FFA.

Overall Champion Ewe
Overall Champion Ram
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb

Ribbon Awards below will be given in Open Class

Overall Champion Ewe
Overall Champion Ram
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb

SWINE (NON SALE)

Emmalee Davis, Superintendent, 509-540-0634

NOTE: STATE RULING: 4-H members may not show any unaltered male livestock (beef, sheep, goat, swine, dairy, horse) except beef bulls born in the current 4-H club year and rams under 24 months of age. All others are prohibited. All animals will be shown by breed. SEE PAGE 50 FOR SALE ANIMALS.

Exhibitors will furnish own feeding and watering troughs. No feeding equipment can be left in pen overnight. Contestant needs to be with animal during

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feeding. Self-watering units are to be no bigger than 6" in diameter and no
taller than the pen height and be mounted to the back side of pen. Buckets are
allowed for watering. They must be secured in place in the pen at all times.

DIVISION 4880: 4-H SWINE
DIVISION 5880: FFA SWINE
DIVISION 2880: ADULT OPEN CLASS SWINE
DIVISION 3880: YOUTH OPEN CLASS SWINE

Points allowed Classes 1-19 Blue 30, Red 25, White 20
CLASS 1: Non-Sale Market Light Hog - 180 lbs. to 229 lbs.
CLASS 2: Non-Sale Market Heavy Hog - 230 lbs. to 295 lbs.
CLASS 3: January Gilt, farrowed during January of current year.
CLASS 4: February Gilt, farrowed during February of current year.
CLASS 5: March Gilt, farrowed on or after March 1, and before July 1, of
current year.
CLASS 6: Mature Sow, two years or older.
CLASS 7: Junior Yearling Sow farrowed July 1, to Dec. 31, of previous year.
CLASS 8: Senior Sow Pig farrowed January 1, to June 30, of previous year.
CLASS 9: Junior Yearling Boar farrowed January 1, to June 30, of previous
year.
CLASS 10: Senior Boar Pig farrowed July 1, to Dec 31, of previous year.
CLASS 11: January Boar farrowed during January of current year.
CLASS 12: February Boar farrowed during February of current year.
CLASS 13: March Boar farrowed on or after March 1, & before July 1, of
current year.
CLASS 14: Young Herd consists of one Boar and 3 Gilts, farrowed on or
after Aug. 1, of previous year, owned by exhibitor.
CLASS 15: Get-of-Sire to consist of four animals, either sex, that get of one
Boar, farrowed on or after August 1, of previous year, owned by exhibitor.
CLASS 16: Produce of Dam - to consist of four animals, either sex, the get of
one sow, farrowed on or after August 1, of previous year, owned by exhibitor.
CLASS 17: Breeder Feeder Litter to consist of one Boar, one Gilt and one
Barrow, farrowed on or after February 1, of previous year, owned by exhibitor.
CLASS 18: Pen of Three Market Barrow or Gilt, each 180 to 275 lbs.
CLASS 19: Sow and Litter.

DIVISION 1590: 4-H & FFA SWINE FITTING AND SHOWING

Points allowed for showmanship classes: Blue 50, Red 40, White 30
CLASS 1: 4-H Junior
CLASS 2: 4-H Intermediate
CLASS 3: 4-H Senior

Special Awards

CHAMPIONS RECEIVE RIBBONS
Competition is limited to 1st and 2nd Prize animals in each Breed:
Senior Champion Boar - over 1 year
Junior Champion Boar- under 1 year
Senior Champion Sow- over 1 year
Junior Champion Sow- under 1 year

GRAND CHAMPIONS RECEIVE RIBBONS
Competition Limited to Champions:
Grand Champion Boar
Reserve Grand Champion Boar
Grand Champion Sow
Reserve Grand Champion Sow
General Livestock rules apply. The superintendent of the Goat show has sole authority and responsibility to certify the milking of all animals. Horned, non-dairy goats may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animals to be exhibited, it must have its horn tips covered. If the non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. No horned dairy or dairy cross goats are allowed.

SEE PAGE 50 FOR SALE ANIMALS.

DIVISION 1610: 4-H & FFA GOAT FITTING AND SHOWING

Points allowed for showmanship classes: Blue 50, Red 40, White 30
This is a required class.
CLASS 1: 4-H Junior
CLASS 2: 4-H Intermediate
CLASS 3: 4-H Senior

CLASS 4: FFA; Freshman/Sophmore
CLASS 5: FFA; Junior/Senior

Special Awards
Junior Champion, Reserve Junior Champion
Intermediate Champion, Reserve Intermediate Champion
Senior Champion, Reserve Senior Champion
Grand Champion, Reserve Grand Champion

DIVISION 4890: 4-H GOAT
DIVISION 5890: FFA GOAT
DIVISION 2890: ADULT OPEN CLASS GOAT
DIVISION 3890: YOUTH OPEN CLASS GOAT

Points allowed: Blue 30, Red 25, White 20
CLASS 01: Dairy Breeding: Doe Kid (<6 months and over 30 days)
CLASS 02: Dairy Breeding: Doe Kid (>6 months and under 1 year)
CLASS 03: Dairy Breeding: Doe Yearling (1 to 2 yrs old & never in milk)
CLASS 04: Dairy Breeding: Lactating Yearling (1 to 2 yrs old & milking)
CLASS 05: Dairy Breeding: Doe (over 2 yrs old lactating)
CLASS 06: Dairy Breeding: Doe (over 2 years dry)
CLASS 07: Meat Breeding: Doe Kid (<6 months and over 30 days)
CLASS 08: Meat Breeding: Doe Kid (>6 months and under 1 year)
CLASS 09: Meat Breeding: Yearling (1 to 2 years old)
CLASS 10: Meat Breeding Doe (over 2 yrs old)
CLASS 11: Goat Herd: Goat Breeding Herd
CLASS 12: Novelty Goat
CLASS 13: Utility Goat: Pack Goat
CLASS 14: Utility Goat: Driving Goat
CLASS 15: Utility Goat: Other Goat

Utility Goat Entries: These entries must enter quality judging with their gear, respective to the class in which they are entered. You must have weight in the packs, cart for the weight the animals is used for , and driving goats must show off skills of pulling by driving gear commands. All breeding stock must be owned and cared for by the exhibitors for at least 60 days. No buck are allowed. Breeding certificates must be on file at the Extension Office 60 days prior to the fair. A limit of two entries is allowed per division, provided they are from two different classes. Limit of one goat herd entry per exhibitor. Young kids at least 14 days of age are eligible to be shown in the breeding goat herd class.
Special Awards
Dairy Breeding-Best Udder in Show • Best Wether

Female Goats and sheep within the last 14 days of pregnancy and 14 days following birth of live or dead lambs/kids are not allowed to be exhibited.

POULTRY

Tanya Patton, Superintendent
(509) 382-4458 • tpatton@columbiaenergyllc.com

Must pre-enter by second Monday in August. Poultry due Thursday of fair by 8pm. Clipped beaks and wings will result in disqualification for open class birds. If poultry is over 12 months old or purchased from source other than an approved hatchery or feed store, (such as a farm flock) it must be tested for Salmonella pullorum-typhoid (P-T). Birds must test negative for P-T within 90 days of going to exhibit.

DIVISION 2620: OPEN CLASS POULTRY
DIVISION 3620: OPEN CLASS YOUTH POULTRY
DIVISION 4620: 4-H POULTRY
DIVISION 5620: FFA POULTRY

CLASS 1: Pair Hens (Same Breed)  CLASS 2: Pair Pullets
CLASS 3: Individual Hen  CLASS 4: Individual Cockerel
CLASS 5: Individual Rooster  CLASS 6: Individual Pullet
CLASS 7: Pen of 3 - meat birds  CLASS 8: Pair – Rooster & Hen (Same Breed)

DIVISION 3675: OPEN CLASS POULTRY FITTING AND SHOWING

CLASS 1. Peewee, 9 years or younger
CLASS 2. Junior — 10 years to 12 years
CLASS 3. Intermediate — 13 years to 15 years
CLASS 4. Senior — 16 years to 18 years old

DIVISION 4670: 4-H POULTRY FITTING AND SHOWING
DIVISION 5670: FFA POULTRY FITTING AND SHOWING

Points allowed: Blue 50, Red 40, White 30.
CLASS 1: 4-H Junior  CLASS 2: 4-H Intermediate
CLASS 3: 4-H Senior  CLASS 4: FFA
CLASS 5: Cloverbud

DIVISION 4671: 4-H EGGS
DIVISION 5671: FFA EGGS

See Classes page 43

DIVISION 2641: OPEN CLASS TURKEYS, PEACOCKS, & GUINEAS
DIVISION 3641: OC YOUTH TURKEYS, PEACOCKS, & GUINEAS
DIVISION 4640: 4-H TURKEYS, PEACOCKS, & GUINEAS
DIVISION 5640: FFA TURKEYS, PEACOCKS, & GUINEAS

Points allowed: Blue 20, Red 15, White 10. Shown separately by Breeds
CLASS 1: Pair - Tom & Hen  CLASS 2: Individual Hen
CLASS 3: Individual Tom  CLASS 4: Male, less than one yr
CLASS 5: Female, less that one year

DIVISION 2651: OPEN CLASS DUCKS AND GEESE
DIVISION 3651: OPEN CLASS YOUTH DUCKS AND GEESE
DIVISION 4650: 4-H DUCKS AND GEESE  
DIVISION 5650: FFA DUCKS AND GEESE  
CLASS 1: Pair  
CLASS 2: Individual Hen  
CLASS 3: Individual Drake

DIVISION 2661: OPEN CLASS PIGEONS AND DOVES  
DIVISION 3661: OPEN CLASS YOUTH PIGEONS AND DOVES  
DIVISION 4660: 4-H PIGEONS AND DOVES  
DIVISION 5660: FFA PIGEONS AND DOVES  
*Points allowed: Blue 20, Red 15, White 10. Shown separately by Breeds*  
CLASS 1: Pair  
CLASS 2: Individual Female  
CLASS 3: Individual Male

RABBITS AND CAVIES (GUINEA PIGS)

Tanya Patton, Superintendent  
(509) 382-4458 • tpatton@columbiaenergyllc.com

**RULES AND REGULATION.**  
1. Must pre-enter by second Monday in August. Rabbits & Cavies due Thursday of fair by 8pm  
2. All rabbits & cavies must be owned and in the possession of the exhibitor by June 1 of the Fair year to qualify as a 4-H project.  
3. The Superintendent may excuse any exhibitor from the show for unbecoming conduct or cruel treatment of a rabbit or cavy.  
4. Herdsmanship must be completed by 7:30 a.m. each day. Fair management reserves the right to withhold premiums from any exhibitor who does not complete this requirement.

A. Californian  
B. Flemish Giant  
C. French Lop  
D. New Zealand  
E. Satin  
F. English Angora  
G. Dutch  
H. Himalayan  
I. Mini Lop  
J. Netherlands Dwarf  
K. Rex  
L. Silver Marten  
M. Tan  
N. Crossbreed  
O. Holland Lop  
P. Other rabbit  
Q. Cavy

DIVISION 2681: OPEN CLASS RABBIT/CAVY CONFORMATION  
DIVISION 3681: OPEN CLASS YOUTH RABBIT/CAVY CONFORMATION  
DIVISION 4681: 4-H RABBIT/CAVY CONFORMATION  
DIVISION 5681: FFA RABBIT/CAVY CONFORMATION  
(Shown by Breed)  
*Points allowed: Blue 20, Red 15, White 10*  
CLASS 1. Senior Buck  
CLASS 2. Junior Buck  
CLASS 3. Senior Doe  
CLASS 4. Junior Doe  
CLASS 5. Market Rabbits/Fryers

DIVISION 1690: OPEN CLASS RABBIT/CAVY FITTING AND SHOWING  
*Points allowed: Blue 20, Red 15, White 10*  
CLASS 1. Peewee, 9 years or younger  
CLASS 2. Junior — 10 years to 12 years  
CLASS 3. Intermediate — 13 years to 15 years  
CLASS 4. Senior — 16 years to 18 years old

DIVISION 1700: 4-H & FFA RABBIT/CAVY FITTING AND SHOWING  
*Points allowed: Blue 50, Red 40, White 30*  
CLASS 1: 4-H Junior  
CLASS 2: 4-H Intermediate  
CLASS 3: 4-H Senior  
CLASS 4: FFA  
CLASS 5: Cloverbud
Fair Dreams in a Small Town

CATS
Superintendent Siera Hall

Entry time: Saturday, 8 am – 10 am

Rules and Regulations:
1. Fair management wishes to emphasize the need for a responsible program of health care of the animals. Prophylactic measures for cats exhibited must be recognized.
2. All cats must have been vaccinated against rabies with an approved vaccine and proof of vaccination must be presented upon arrival at the fair facility.
3. Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calci and leukaemia varuses and chlamydia.
4. A health certificate is not required, but the health status of entries will be ascertained at the time of entry and will continue under the fair veterinarian’s surveillance while on the grounds. All entries must be free from visible evidence of infectious and contagious disease when presented and must remain so while on exhibit. The fair veterinarian will be the final authority in the determination of suitability for exhibition.
5. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the fair. Stress from crowding, travel and change can impact animal well-being. Fair management will do all in its power to protect each exhibit while on display.
6. Exhibitor has important responsibilities prior to fair time. These responsibilities should be implemented three weeks before entry date. Vaccinations should be up-to-date and an effective parasite control program employed. State of the art prophylactic care is strongly recommended for cats to be exhibited.
7. Cats MUST be kept on leash or in carrier at all times.
8. Must have harness and lightweight leash, 6 feet long.
9. One cat per exhibitor.
10. Contests will be judged Saturday morning, 11 a.m. Contestants will have from 8-11 a.m. to prepare for judging at the Kid’s Zone.

DIVISION 4910: 4-H CATS
DIVISION 5910: FFA CATS

Premium points: Blue 20, Red 15, White 10

CLASS 1: Long Hair
CLASS 2: Short Hair
CLASS 3: Kitten (4 to 8 months)
CLASS 4: Senior cat (10yrs+)
CLASS 5: Purebred cats
CLASS 6: Primary 4-H only

DIVISION 1725: 4-H & FFA CAT FITTING AND SHOWING

Points allowed: Blue 50, Red 40, White 30

CLASS 1: 4-H Junior
CLASS 2: 4-H Intermediate
CLASS 3: 4-H Senior
CLASS 4: FFA
CLASS 5: 4-Cloverbud

DIVISION 1735: FUN CAT CONTEST

Blue, 6, Red 4, White 2.

Children 5th Grade and under.
Saturday, 11:30am. Feline participants will be judged and receive ribbons in one or more of the following categories:

CLASS 1: Longest whiskers
CLASS 2: Biggest paws
CLASS 3: Shortest tail
CLASS 4: Youngest kitten
CLASS 5: Oldest cat
CLASS 6: Cutest face
CLASS 7: Shiniest fur
CLASS 8: Largest cat
CLASS 9: Most playful
CLASS 10: Longest Tail
Special Awards
A People’s Choice Award may be conducted at the superintendent’s discretion, time and space permitting.

DOGS

DIVISION 1740: MUTT SHOW - Friday 4 pm ★ Fun Activity ★
Kid’s Zone
Blue, 6, Red 4, White 2.
Children 5th grade and under
CLASS 1: Cleanest Mutt in Town
CLASS 2: Mutt with the Longest Wagger
CLASS 3: Funny Face
CLASS 4: Smartest Mutt in Town
CLASS 9: Shortest Wagger

CLASS 5: Biggest Paws
CLASS 6: Smallest Paws
CLASS 7: Oldest Mutt
CLASS 8: Youngest Mutt
CLASS 10: Mutt In Costume

Special Prizes

EXOTIC ANIMALS

Tracy Hanger, Superintendent

DIVISION 2940 – OPEN CLASS
DIVISION 3940 – OPEN CLASS YOUTH
DIVISION 4940 - 4-H
DIVISION 5940 - FFA

Premium points: Blue 30, Red 25, White 20

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DIVISION 1750: 4-H & FFA LLAMA FITTING AND SHOWING
*Points allowed for showmanship classes: Blue 50, Red 40, White 30*
CLASS 1: 4-H Junior  CLASS 2: 4-H Intermediate
CLASS 3: 4-H Senior  CLASS 4: FFA

4-H SMALL ANIMALS AND POCKET PETS

Siera Hall, Superintendent

DIVISION 4955: 4-H SMALL ANIMALS AND POCKET PETS
*Premium points: Blue 20, Red 15, White 10*
CLASS 1: 4-H Junior  CLASS 2: 4-H Intermediate
CLASS 3: 4-H Senior  CLASS 4: 4-H Primary

Rules and Regulations
1. **ALL** small animals and pocket pets will, **at all times**, be secured in a case, cage or some other housing facility appropriate for the animal or pet exhibited.
2. Small animals and pockets pets **WILL NOT** be removed from their housing facility/container/case/cage without the consent of the Youth Building Superintendent (Columbia County 4-H Coordinator).
3. Exhibitors of small animals and pocket pets will provide food and care to their entries as needed. Only the exhibitors will be allowed to do so (no other persons or friends will accompany the exhibitor (except parents or leaders if needed). Care and feeding will take place before and/or after the Exhibit Building is open to the public. Arrangements to open the building must be made in advance with the 4-H Coordinator.
4. In lieu of Fitting & Showing the small animal and/or pocket pet, the exhibitor may present an illustrated talk to the public during open fair hours. The exhibitor/presenter will receive 20 premium points. Arrangements are to be made in advance with the 4-H Coordinator.
5. Posters and/or some type of educational information is expected to accompany each entry.

4-H and FFA HORSES

Carolyn Laib, Superintendent
509-382-2670 • claib@columbiaenergyllc.com

Please thoroughly read the following changes to the 4-H and FFA Horse section of the Premium Book before completing entry forms!

RULES AND REGULATIONS
1. The Columbia County Fair Board and its members will not be responsible for any accidents that may occur to any horse, rider, or equipment exhibited at this fair. Presentation of entry will be deemed acceptance of this rule.
2. All 4-H/FFA exhibitors must be currently enrolled in a 4-H/FFA horse project at time of entry. **The same horse cannot be used for 4-H and FFA classes.**
3. **4-H & FFA horses may be shown in Division 1760, Halter.**
4. To be ensured stall space, exhibitors should complete 4-H Horse entry forms and mail, to the Columbia County Extension Office; Attention 4-H Horse Superintendent, 137 E. Main St., Dayton, WA 99328-1327. **DEADLINE: SECOND MONDAY IN AUGUST.**
5. Columbia County 4-H members must submit Horse Project Certificates,
for the project horse(s) to be shown at fair, correctly filled out, signed and turned in to the above Extension Office with your entries by June 1.

5. 4-H/FFA Horse Projects may be limited to one horse per each member, to be stabled on the fair grounds, depending on the number of entries and space available. Other projects entered may trailer in for the days competition.

6. Every project horse must be entered for competition in the name of the 4-H member. Parents or guardian signature is required on entry form. Horse must be in 4-H member’s possession and care for 90 days prior to fair.

7. Only exhibitors from Columbia County Hospital District, members of a Columbia County 4-H club, or invited 4-H/FFA clubs are eligible for premium money. All others will receive ribbons and trophies as eligible.

8. Contestants may enter as many events as qualified.

9. No premium moneys will be awarded for Medals, Dr. Kennie Reeves or Jackie Penner competitions, Competitive horse judging or groom squad.

10. 4-H members may not show stallions, except colts born in the current year.

11. If a member’s 4-H Horse Project is incapacitated or dies, it is permissible to use a replacement horse in the show. Written approval of superintendent, parent and County Extension Agent is required. Certification of examination with diagnosis or death certificate signed by a veterinarian is mandatory. No premium money will be paid for ribbons won on a replacement animal without presentation of the individual case to a hardship committee consisting of the County Extension Agent, Superintendent, 4-H Leader and Fair Board Representative.

12. All 4-H/FFA Horse Projects stabled on the fairgrounds may not leave the grounds until after 5 p.m. Sunday. Special situations require written permission and an exit pass from the Horse Superintendent. If a stabled horse is removed without permission, all wards and premiums will be forfeited.

13. Out of county clubs may trailer in and out each day. Trailers must be in place by 7:30 a.m. each day and projects ready for competition by 8:30 a.m. Trailers must be parked in their assigned location and are required to leave the grounds each day between the hours of 6 p.m. and 8 p.m.

14. No person is to ride, groom, work, or warm up the 4-H/FFA project horse during the fair except for the 4-H/FFA exhibitor. No schooling and/or training during the fair. No 4-H horse project is to be ridden by another person other than the 4-H member. Violations will disqualify 4-H members from High-point awards and premium money.

15. All 4-H/FFA Horse Projects members entered in the 4-H/FFA Horse Show are required to compete in Fitting and Showing and Herdsmanship to be eligible for premium money, high point, or special awards.
16. The judge's decision in all events will be final. No one may verbally challenge the judges decision or any 4-H/FFA Horse Show Official during competition. Any challenge or exception to a decision or ruling must be written, signed and dated and turned in to the 4-H Horse Superintendent by the close of the fair on Sunday at 5 p.m. The judge may not be approached until after the show.

17. The management reserves the right to reject or expel any entry at any time if any disrespect is shown to any Show or Fair Official, award or rules by an exhibitor or his/her agent. Further, the management reserves the right to reject or expel any entry at any time if any rough treatment of animals is reported, or any other reasons deemed reasonable. Any rejected/expelled entries will forfeit all awards and may be expelled from further competitions.

18. Fair management reserves the right to cancel/change any event due to lack of participation or due to scheduling problems. Cancellations/changes will be posted in the barn area as soon as possible.

19. The management reserves the right to split or combine classes if necessary.

20. The following Rule Book will be official unless otherwise stated in this premium book: 4-H Horse Contest Guide PNW574.

21. All 4-H'ers, and all riders under 18 years of age will wear ASTM/SEI approved protective headgear with chin strap in place whenever on a horse and in all performances.

22. 4-H Age Divisions will be as follows for the current 4-H year:
   4-H AGE IS DETERMINED BY OCTOBER 1ST
   OF THE CURRENT 4-H YEAR
   Junior: 8 to 10 years of age
   Intermediate: 11 to 13 years of age
   Senior: 14 to less than 19 years of age

23. Horses must be stabled at fair in order to receive premium money.

HERDSMANSHIP
See 4-H HERDSMANSHIP rules of this premium book for scoring, time and criteria.

EQUIPMENT
Refer to the 4-H Horse Contest guide PNW575 for equipment requirements.

Special Awards
1. Overall High Point and Runner-Up Award
   Awards will be made for Junior, Intermediate & Senior divisions, on a 1 horse, 1 rider criteria. Will not include Groom Squad, Owner/Trainer, Beginner, Competitive Horse Judging. For the purpose of scoring the following points will be assigned: 1st Blue, 4 points; Blue, 3 points; Red, 2; White 1.

2. Grand Champion and Reserve Grand Champion in Fitting and Showing
   These awards are presented to best of show 4-H Projects in each divisions. Grand Champion Award is worth 2 additional points and Reserved Grand Champion is worth 1 additional point for scoring towards high point. No additional premium paid for this award.

SATURDAY, AUGUST 26 - 9 a.m.
DIVISION 1760: HALTER
ENTRIES MUST BE PRE-ENTERED.
In halter, the horses are judged as to ideal conformation for use. Stallions and mares are judged for ideal conformation with a goal of quality characteristics being passed on to offspring. Good conformation also imparts the ability to perform well under saddle. Genetic faults to be heavily penalized. Blemishes and injuries may not need to be penalized. Geldings are judged on ideal conformation for intended use. Blemishes and injuries may be penalized if they interfere with intended use.

*Premium Points Class 1-6: Blue, 6, Red, 4, White, 2*

A. Quarterhorse  B. Appaloosa  C. Paint  D. Arabian  E. Thoroughbred  
G. Arabian  H. Pony  I. Morgan  K. Miniature  
L. All Other Breeds  M. Grade  O. Mules/Donkeys/Longears  

**CLASS 1:** Stallions - 2 years and under  
**CLASS 2:** Stallions - 3 years and older  
**CLASS 3:** Geldings - 3 years and under  
**CLASS 4:** Geldings - 4 years and older  
**CLASS 5:** Fillies - 3 years and under  
**CLASS 6:** Mares - 4 years and older  

Blue 6, Red 4, White 2. Places 4, 5, 6 - Ribbons only.

**DIVISION 1770: ENGLISH EQUITATION**  
Rider shall be judged both ways of the ring at a walk, trot/intermediate gate and canter both ways of the ring. Riders may be asked to execute individual patterns or tests. Hunt or Saddle Seat acceptable. English attire required. Western attire will not be allowed.  
**CLASS 1:** Senior  **CLASS 2:** Intermediate  **CLASS 3:** Junior  **CLASS 4:** FFA

**DIVISION 1780: ENGLISH PLEASURE**  
Rider shall be judged both ways of the ring at a walk, trot/intermediate gate and canter both ways of ring. Riders may be asked for deviations at the judge’s discretion. This class is judged on performance and apparent ability to give a good pleasure ride, with emphasis on manners and gait. English tack and attire are required.  
**CLASS 1:** Senior  **CLASS 2:** Intermediate  **CLASS 3:** Junior  **CLASS 4:** FFA

**DIVISION 1800: WESTERN EQUITATION**  
Riders will be judged at a walk, jog and lope both ways of the ring. Riders may be asked to execute individual patterns or tests. Western attire and equipment required. No martingales, tie-downs, hackamore bits, gag bits, or
nose bands will be allowed. Bosal hackamores or snaffle bits may be used on horses 6 years and under.

CLASS 1: Senior CLASS 2: Intermediate CLASS 3: Junior CLASS 4: FFA

DIVISION 1810: WESTERN PLEASURE
To be shown at a walk, jog and lope both ways of the ring. Riders may be asked to perform deviations at the judges discretion. Judging will be on performance and apparent ability to give a pleasurable ride with emphasis on manners and gait. Western attire and equipment required. No martingales, tie-downs, hackamore bits, gag bits, or nose bands will be allowed. Bosal hackamores or snaffle bits may be used on horses 6 years and under.

CLASS 1: Senior CLASS 2: Intermediate CLASS 3: Junior CLASS 4: FFA

DIVISION 1820: BAREBACK EQUITATION
English or Western attire accepted and equitation will be judged according to attire. To be shown at a walk, trot/jog, and canter. Rider may be asked to execute individual patterns or tests.

CLASS 1: Senior CLASS 2: Intermediate CLASS 3: Junior CLASS 4: FFA

DIVISION 1830: LEAD LINE
CLASS 1: For youth that need to be led to ride safely and Peewee Youth participants. May be ridden English or Western. No cross entries with walk/trot or other riding classes.

DIVISION 1840: WALK/TROT
For youth who are not secure at the canter or lope. Performance will be at a walk and trot/jog only. Appropriate English or Western attire required. No cross entry with lead line or other riding classes.

CLASS 1: Senior CLASS 2: Intermediate CLASS 3: Junior CLASS 4: FFA

CLASS 1: Senior CLASS 2: Intermediate CLASS 3: Junior

DIVISION 1850: DRIVING CLASS
CLASS 1: Senior CLASS 2: Intermediate CLASS 3: Junior CLASS 4: FFA

SCHEDULE OF EVENTS

SATURDAY, August 26 - 9am
• Halter
• Fitting & Showing
• Equitation & Pleasure Classes
• Trail

SUNDAY, August 27 - 9am
• Western Games

SATURDAY, AUGUST 26 - 9 a.m.

DIVISION 4720: 4-H & FFA FITTING AND SHOWING (required)
Premium Points allowed: Blue 50, Red 40, White 30

DIVISION 4721: HORSELESS HORSE
Premium Points allowed: Blue 20, Red 15, White 10

DIVISION 4730: ENGLISH EQUITATION
DIVISION 4740: ENGLISH PLEASURE
DIVISION 4750: TRAIL
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DIVISION 4770: WESTERN EQUITATION
DIVISION 4780: WESTERN PLEASURE
DIVISION 4790: BAREBACK EQUITATION

SUNDAY, AUGUST 27 - 9 a.m.

DIVISION 4830: KEYHOLE RACE
DIVISION 4840: TEXAS BARREL RACE
DIVISION 4850: IDAHO FIGURE 8 STAKE RACE
DIVISION 4855: TWO BARREL FLAG RACE
DIVISION 4871: POLE BENDING

Premium Points allowed, Divisions 4730-4871 Blue 6, Red 4, White 2

CLASS 1: FFA CLASS 2: Junior
CLASS 3: Intermediate CLASS 4: Senior

DIVISION 4800: OWNER - TRAINER

This competition is for members who own or have available a horse, mule or pony foal to care for and train. The owner-trainer project is designed to help a member select an equine and train it to maturity. Beginning with a foal or yearling, the requirements are for a three to four year project. It is progressive: members are to start with a foal or yearling and continue with the same animal increasing the training each year. Projects entered in Owner-Trainer may not be entered in other 4-H performance events except: In-Hand Trail and In-Hand Reinsmanship prior to their 3-year old year. May be in performance classes and other 4-H events as a 3 and 4 year old.

Class 1: Foals
The 4-H member must demonstrate the following:
1) Halter the foal
2) Lead as directed
3) Back 2 lengths
4) Pick up front foot and rear foot
5) Sack
6) Answer basic questions about nutrition
7) Maintain health records.

Class 2: Yearlings
The 4-H member must demonstrate all required elements as in Section 1 plus the following:
1) Set up for halter
2) Groom as for show
3) Walk and trot on a lunge line

Class 3: Two Year Old
The 4-H member must demonstrate all required elements as in Section 1 and 2 plus the following:
1) Yield to pressure, side step two steps right and left
2) Walk, trot and canter on lunge line both directions

Class 4: Three or Four Year Old
The 4-H member must demonstrate all required elements of Section 1, 2, and 3 plus the following for saddle projects:
1) Stand to be saddled and bridled
2) Stand to mount and dismount
3) Ride at walk, trot and canter both directions
4) Stop and back one length
5) Proper unsaddling and unbridling

Class 5: Harness projects:
1) Stand for harnessing and bridling (header is required)
2) Stand to be hitched to cart
3) Driven at walk, working trot and trot on;
4) Stop and back one length
5) Proper unhitching, unharnessing and unbridling.

**SUNDAY, SEPTEMBER 10 - 10 a.m.**

**DIVISION 4680: GROOM SQUAD**

*Premium Points allowed: Blue 6, Red 4, White 2*

Teams of 3 will demonstrate their ability to safely prepare for and complete a showmanship class together. This class is judged as a team. Teams must demonstrate safety, proper grooming techniques, proper showmanship, and complete a written test. Refer to the 4-H Groom Squad Competition Rules for details.

<table>
<thead>
<tr>
<th>CLASS 1: FFA</th>
<th>CLASS 2: Junior</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 3: Intermediate</td>
<td>CLASS 4: Senior</td>
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**4-H AND FFA EXHIBITS**

**RULES AND REGULATIONS**

4-H Coordinator Siera Hall 509-382-4741 siera.hall@wsu.edu

1. Please refer to each division for entry times.
2. 4-Hers must be enrolled in the project they exhibit at fair. Enrollment deadline in order to be eligible to exhibit at the Columbia County Fair is June 1.
3. Col. Co. 4-H Leaders’ Council requires that Col. Co. 4-H members enter their up-to-date 4-H Record book in order to exhibit in the Col. Co. Fair under the 4-H program. Record books must be delivered to the extension office (137 E. Main St., Dayton, Wash.). Horse books by 4:30 p.m. **Friday, August 25.** All others by 4:30 p.m. **Monday, August 28.** Exhibits may be entered in open class. 4-Hers must exhibit non-project areas in the open class exhibits, except “4-H Extra” Divisions.

4. 4-H age is determined by October 1 of the previous year. 4-H age divisions are: Cloverbud: 5-7 yrs.; Junior, 8-10 yrs.; Intermediate, 11-13; Senior, 14 to less than 19 yrs.

5. Cloverbud exhibits will receive judge’s comments, participation ribbon and premium points, equaling “Red” in corresponding divisions.

6. All possible care will be taken to safeguard the exhibits, but no responsibility will be assumed for damage to, or loss of, exhibits.

7. **Please place age of exhibitor in top corner of entry tag.**

8. Special awards are listed under corresponding division.

9. All articles are to be made by the exhibitor, made within the last year and exhibited under the maker’s name with the exception of organizations exhibits. No article is to be exhibited more than one year. Decisions of the judges will be final.

10. 4-H “Extra Classes” may be entered by 4-Her’s not enrolled in that project area. Exhibits in the “Extra Classes” are not eligible for State Fair.

All entries except for livestock and floral are due Tuesday from 8 a.m. to 8 p.m. Baked goods will also be accepted Wednesday from 7-9 a.m. Floral entries are due Wednesday, Noon to 8 p.m. Record books due August 25 and 28 at extension office.
DIVISION 4010: 4-H EDUCATIONAL DISPLAYS

Entry time: Tuesday, 8 a.m. – 8 p.m. in Youth Building

Posters judged as part of a group display cannot be judged individually. One poster per project. Posters are to be done on subject of project the member is enrolled in.

CLASS 1: Posters (22” x 28”) Premium points: Blue 10, Red 8, White 6
CLASS 2: Displays Premium points: Blue 20, Red 15, White 10

DIVISION 5010: FFA EDUCATIONAL DISPLAYS

CLASS 1: Posters (22” x 28”) Premium points: Blue 10, Red 8, White 6
CLASS 2: Displays Premium points: Blue 20, Red 15, White 10

DIVISION 4011: 4-H RECORD BOOKS

DIVISION 5011: FFA RECORD BOOKS

Premium Points: Blue 15, Red 10, White 7

Class 1: Colverbud* Class 2: Junior
Class 3: Intermediate Class 4: Senior Class 5: FFA
*Participation only

Enter books August 28. Horse books August 25, 8:30 a.m.-4:30 p.m. at Extension Office.

REQUIREMENTS:
1. Record book with Permanent Record will be current and-up-to date as of August 21 of current year.
2. Financial records up-to-date; totals not required
3. Start of the year goals – completed and signed.
4. 4-H Story started.
5. Record book must be in a binder and tabbed sections recommended.
6. Incomplete books will not be judged and no premium points or ribbons will be awarded.

4-H PRESENTATIONS AT FAIR

General Rules

Presentations will take place during the fair at a designated time and place. Pre-entry requested by fourth Monday in August. Forms may be obtained from the Columbia County Extension Office. Be familiar with the rules for the specific foods activity found in 4-H publication EM4733 “4-H Foods Activity Guidelines.”

Members who are participating in a food activity are encouraged to use food from approved food sources. Home canned foods are not to be used in any food activity. Safe food handling and transporting procedures must be followed. Food is not to be served or offered to the public. Meals prepared may be served to the judge and the exhibitor’s immediate family members, but not to any other persons. Judges have the option of not tasting food products for several reasons including but not limited to allergies and food handling techniques. Bread machines may not be used for bread activity. Any preparation equipment brought from home must be re-sanitized before use. Proper sanitation requires that counter and work areas be pre-sanitized by wiping with a bleach water solution. Any remaining food product will be taken home by contestant. Bring appropriate containers.
Division 4020: 4-H PERFORMING ARTS
This is a non-judged activity to be performed at the fair.

*Premium points: 10, participation ribbon*

CLASS 1: Clowning, Puppetry, Juggling, Magic, Music, Dance, Short Plays

Division 4030: 4-H IN ACTION
This is a non-judged activity

*Premium points: 20, participation ribbon*

CLASS 2: This activity is not as formal as a demonstration, however the presentation should be planned, practiced, and reflect this year’s project work. Individuals, teams and groups are encouraged to share an activity with the public. Information should be presented and questions answered.

A minimum presentation of one hour is required.

Examples of activities: spinning wool/fiber, using a Serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, creation of a photo CD, showing how a camera works, showing how to build something, demonstrating creating a bonsai, sharing service puppy training and experiences.

Division 4040: 4-H PUBLIC PRESENTATIONS
Division 5050: FFA PUBLIC PRESENTATIONS

*Premium points: Blue 20, Red 15 White 10*

CLASS 3: Demonstration
CLASS 4: Illustrated Talk
CLASS 5: Power Point Presentation

Team presentations of two or more members are encouraged. One team
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score will be earned and a ribbon and premium points will be given to each member. Live animal presentations are encouraged.
CLASS 6: Public Speaking, (podium and microphone available)
CLASS 7: Presentation of any Washington State commodity (chicken, beef, lamb, potato, onion, apple, etc. Participants should serve the judge(s) a sample of the food prepared. The recipe used in the presentation must be turned into the superintendent before the presentation.)

DIVISION 4050: 4-H FOOD ACTIVITIES
Premium points: Blue 20, Red 15, White 10 - Classes 1 & 2
CLASS 1: Quick Bread Baking - Two hours maximum. Prefair Activity
CLASS 2: Yeast Bread Baking - Three hours maximum. Prefair Activity
Premium points: Blue 10, Red 7, White 5 - Class 3
CLASS 3: Table Setting
Contestants will have a written plan with occasion and menu list. Using their own dishes, utensil, glassware, linens and centerpiece, participants will demonstrate a single correct place setting. Paper and plastic may be used where appropriate to carry out some themes. For Junior and Intermediate members only.
CLASS 4: Lunch On The Go
Premium points: Blue 10, Red 7, White 5
Participants will make a sack lunch from beginning to end during the activity.
CLASS 5: Quick Fix Meals
Premium points: Blue 20, Red 15, White 10
Participants will make a simple meal demonstrating food and kitchen safety, appropriate preparation skills and knowledge.
CLASS 6: Foods of the Pacific Northwest
Premium points for classes 6-9: Blue 25, Red 20, White 15
Contests will prepare a dish which features an agricultural product produced in the Pacific Northwest. Contestant should be prepared to discuss the preparation and quality of the food product as well as the nutritional, historical and cultural aspects of the agricultural product being featured.

CLASS 7: Foods for all Occasions  Prefair Activity
The maximum cost of food per person is $10. That amount is not mandatory, economy is encouraged. Spices and seasonings don’t need to be considered in the cost limit.

CLASS 8: My Favorite Foods
*Premium points: Blue 8, Red 6, White 4*
Provide a written menu that includes your favorite food. Participants should have knowledge of the food groups used and nutritional value of the food being served.

CLASS 9: Food Preservation  Prefair Activity
Refer to the project guideline in the 4-H Foods Activity Guidelines.

**4-H EXPRESSIVE ARTS**

*Entry time: Tuesday 8 a.m. – 8 p.m.*

DIVISION 4060: 4-H CREATIVE ARTS
Open to any 4-H member enrolled in Creative Arts projects. Exhibitors may have multiple entries in the same Class, as long as different media or technique is used. Quality, not quantity is encouraged. Take pride in your entry. Learning new skills is encouraged.

*Premium points: Blue 10, Red 8, White 6*

CLASS 1: Leather
CLASS 2: Wood Art

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CLASS 3: Drawing/Cartooning
CLASS 4: Painting
CLASS 5: Calligraphy
CLASS 6: Applied Design (mosaic, decoupage, collage)
CLASS 7: Textile Applied Design (tie dye, fabric paint)
CLASS 8: Basketry
CLASS 9: Candles
CLASS 10: Ceramics
CLASS 11: Pottery/Sculpture
CLASS 12: Dolls, Puppet
CLASS 13: Etching/Engraving
CLASS 14: Holiday Decorations
CLASS 15: Jewelry
CLASS 16: Macrame
CLASS 17: Paper Mache
CLASS 18: Paper Craft
CLASS 19: Scrapbook or Mounted Collection
CLASS 20: Non-Sewn Fabric Craft
CLASS 21: Miscellaneous Item
CLASS 22: Woodcraft
CLASS 23: We Can Build-Kits (i.e., LEGOs, models)
CLASS 24: We Can Build-Original
CLASS 25: Metal Arts-Small Project. Cost under $25.
Points Allowed: Blue 25, Red 20, White 15 - Class 26
CLASS 26: Metal Arts-Medium Project. Cost $26-$50.
Points Allowed: Blue 40, Red 30, White 20 - Class 27
CLASS 27: Metal Arts-Large Project. Cost <$51.

Wishing 4-H and FFA youth Good Luck!
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TEMA, Inc.
409 Cameron Street • Dayton
DIVISION 4201: 4-H EXTRA CREATIVE ARTS
Points allowed Div. 4201 Blue 6, Red 4, White 2
Open to any 4-H member not enrolled in Creative Arts. All exhibits must comply with 4-H guidelines. One entry per lot. Entries not eligible for state fair. Class numbers the same as 4-H Creative Arts.

DIVISION 4070: 4-H COLOR PHOTOGRAPHY
DIVISION 4080: 4-H BLACK AND WHITE PHOTOGRAPHY

Points allowed: Blue 10, Red 8, White 6
CLASS 1: Scenic
CLASS 3: Animals
CLASS 5: Buildings/Architecture
CLASS 7: Action
CLASS 9: Special Effects – Lighting (i.e. strobe, side, back lighting, etc.) Identify type of lighting on entry card and C0980.
CLASS 10: Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) – must identify the design element on C089.
CLASS 11: Composition: Still Life (i.e. inanimate objects set up for photo.)
CLASS 12: Composition: Abstracts.
CLASS 13: Special Effects (i.e. tilt, shift, panning, long exposure, infrared, use of prism, etc.) Note which special effect used on entry card and C0980.
CLASS 14: Darkroom Skills (all entries in this class to include a 3”X5” card defining chemicals, exposure, and paper used)
CLASS 15: Computer Manipulation (i.e. computer altered & composite images, multiple images combined to make one single composition) Include description of edit on entry card and C0980.
Minimum size of prints for display is 5”x7.” All entries in all classes must be pictures taken by the exhibitor during the current 4-H year. Entries must be firmly attached to poster board, matting, or suitable substitute. Margins should not exceed 2½”. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit, are acceptable. Attach a completed WSU label C0890 to bottom of photo matte as instructed on the label. Digital photos and film photos are accepted in this class. Photos submitted do not have to be from the same type of camera, can mix digital and regular film photos. Maximum number of prints per class is three.

DIVISION 4081: 4-H EXTRA PHOTOGRAPHY
Points allowed: Blue 6, Red 4, White 2

DIVISION 4090: PHOTO ALBUM
Points allowed: Blue 14, Red 12, White 10
(This is a continuing project album.)
CLASS 1: First year album must contain 25 prints, each subsequent year may include up to 25 additional prints (minimum of 5 additional) with dividers marking each year.
CLASS 2: Second year, each subsequent year may include up to 25 additional prints (minimum of 5 additional) with dividers marking each year.
CLASS 3: Third year, each subsequent year may include up to 25 additional prints (minimum of 5 additional) with dividers marking each year.
DIVISION 4091: PHOTO BOARDS
Points allowed: Blue 12, Red 10, White 8
CLASS 1: Photo Story: A series of 3 to 6 photos that tell a story with a be-
ginning/ending, a title and “preferred” captions. All photos must be mounted on one board.

CLASS 2: Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

a. One entry allowed per exhibitor per Lot in this class.
b. This class requires up to 6 photos, black/white or color, each 3½ X 5” or larger—up to 8” X 12” or 5” X 14”.
c. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.
d. Entries will be judged on the following criteria, as in WS4HF/9.53b; Correct Category - 10%, Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

Points allowed Div. 4100-4120 Blue 10, Red 8, White 5

DIVISION 4100: COMMUNICATIONS
CLASS 1: Any item or display from Communications project

DIVISION 4110: VISUAL ARTS
CLASS 1: Any item or display from Visual Arts project

DIVISION 4120: PERFORMING ARTS
CLASS 1: Any item or display from Performing Arts project
CLASS 2: Clowning
CLASS 3: Theatre Arts
CLASS 4: Storytelling
4-H members must be enrolled in the project in which they exhibit. All clothing must be entered on hangers. Multi-piece outfits should have hangers tied together so they do not separate. Two piece outfits should be entered as separate garments and each piece will be judged individually. All fabric items must have a 3x5 card with care instructions attached if care labels are not attached to garment. A member may not enter two articles made exactly the same unless changes are made involving new skills. (Ex: pants - fly front, side zipped). Clothing articles must be pressed. All sleepwear made for children through size 12 must be made of flame-retardant fabric.

**Entry time:** Tuesday, Sept. 3, 8 a.m.-8 p.m., Fairgrounds Youth Building

**DIVISION 4130: 4-H CLOTHING & TEXTILES**

Cloverbud Sewing – Participation ribbon only

CLASS 1: Cloverbud

**Beginning Sewing**

*Premium points: Blue 15, Red 10, White 8*

Projects may include simple items such as skirts, pants, shorts, shirts, jumpers, blouses, simple dresses, sleepwear, etc.

CLASS 2: Juniors

CLASS 3: Intermediates

CLASS 4: Seniors

**Advanced Sewing**

*Premium points: Blue 20, Red 15, White 10*

Projects must have two advanced sewing techniques such as zippers, buttonhole, pocket, collar, darts, lining, interfacing, etc.

CLASS 5: Juniors

CLASS 6: Intermediates

CLASS 7: Seniors

**Tailoring**

*Premium points: Blue 25, Red 20, White 15*

Possible project techniques include bound button holes, shoulder padding, lining, interlining, seam finishes, underlining and interfacing in collar, lapels, hems and garment front or back.

CLASS 8: Juniors

CLASS 9: Intermediates

CLASS 10: Seniors

**Accessories & Misc**

*Premium points: Blue 10, Red 8, White 6*

CLASS 11: Juniors

CLASS 12: Intermediates

CLASS 13: Seniors

**DIVISION 4130: 4-H CLOTHING & TEXTILES**

*Premium points: Blue 20, Red 15, White 10*

CLASS 14: Consumer Savvy

**DIVISION 4131: 4-H EXTRA CLOTHING & TEXTILES, KNITTING & CROCHETING**

*Points allowed Div. 4131 Blue 8, Red 6, White 4*

Open to any 4-H members not enrolled in 4-H Clothing and Textiles and 4-H Knitting and Crocheting. All exhibits must comply with 4-H guidelines. One entry per lot. Entries not eligible for state fair.

CLASS 15: Extras
DIVISION 4140: 4-H QUILTING
Premium points: Blue 25, Red 20, White 15
All quilt entries must have a care label sewn on or attached on a 3x5 card giving care instructions. Please put age of exhibitor and experience on entry tag. Exhibitor must fill out 4-H quilting questionnaire Form C1065E and submit with quilt.
CLASS 1: Junior CLASS 2: Intermediate
CLASS 3: Senior CLASS 4: Non 4-H Quilt Camp Participant

Divisions 4170 & 4180 Entry time: Tuesday, 8 a.m.-8 p.m.
DIVISION 4170: KNITTING
Points allowed: Blue 8, Red 6, White 4
CLASS 1: Cloverbud CLASS 2: Junior
CLASS 3: Intermediate CLASS 4: Senior
DIVISION 4180: CROCHETING
Points allowed: Blue 8, Red 6, White 4
CLASS 1: Cloverbud CLASS 2: Junior
CLASS 3: Intermediate CLASS 4: Senior

DIVISION 4190: FOOD PRESERVATION
Entry time: Tuesday 8 a.m.–8 p.m.
Primary members are not eligible
All pressure canning by Intermediate & Senior members only.
Points allowed: Blue 15, Red 10, White 5
CLASS 1: Any Fruit CLASS 2: Any Vegetable
CLASS 3: Any Meat CLASS 4: Any Jam, Jelly or Preserves
CLASS 5: Any Pickled Fruit or Vegetable
CLASS 6: Dehydrated Vegetable CLASS 7: Dehydrated Fruit
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CLASS 8: Any Dehydrated Meat  CLASS 9: Any Dehydrated Herb
CLASS 10: Honey  CLASS 11: Juice
CLASS 12: Tomato Products  CLASS 13: Other/Misc

All food must be canned in accordance with USDA recommendations. Others will be disqualified. Information is available at the County Extension Office. All canned entries must be exhibited in standard jars or jelly glasses, (mayonnaise and other such jars are not standard containers). All jellies, jams, pickles and preserves must be hot water processed. Only one variety of each fruit or vegetable will be accepted. (Example: one jar of peaches, one jar of beans, one jar of pears, etc.) Rings are to be removed. Jellies and jams may be opened for judging. Have containers clean and ready for entry. ALL ENTRIES MUST BE SEALED. Entries must also be labeled as to food product, date canned, elevation, processing method and time as stated in USDA Bulletins. Be EXACT in filling out your label. The judge reads these closely. Place labels on bottom of jar.

Food Preservation AWARD for Youth Level
In recognition of youth who excel in the art of fresh preserving (canning), the Columbia County Fair will present First Place Awards in designated categories sponsored by Bill Blessinger Farm.

DIVISION 4200: 4-H BAKED GOODS
Entry time: Tuesday, 8 a.m.-8 p.m., Wednesday, 7-9 a.m.
Recipe must be included with each entry and will not be returned. No mixes or bread machines allowed. 4-H members may not enter the same kind of item in the Open Class and 4-H Divisions. Limit 5 entries per Class.

Points allowed Class 1-5: Blue 10, Red 8, White 6
CLASS 1: Cakes, bring 1/4 cake or 4 cupcakes, iced.
CLASS 2: Pies, bring 1/4 pie, no cream pies.
CLASS 3: Cookies, minimum of 4
CLASS 4: Quick breads, bring 1/2 loaf or 4 muffins
CLASS 5: Candy, minimum of 4 pieces

Points allowed Class 6-9: Blue 15, Red 10, White 5
CLASS 6: Cake decorating, (a cake form is permissible)
CLASS 7: Cupcake decorating, 3 cupcakes
CLASS 8: Yeast breads, bring 1/2 loaf or 4 dinner rolls
CLASS 9: Other Yeast

SPECIAL AWARDS
Best Product Made with Yeast Award
Prize for the best product made with yeast will be furnished.

Decorating “Best of Class” Award
Will be selected from
CLASS 6: Cake decorating and CLASS 7: Cupcake decorating,
Winners will receive a prize.

Washington Association of Wheat Growers
To promote the use of wheat products, the Washington Association of Wheat Growers offers a cookbook to the best overall exhibit in the Yeast Baking category. The cookbook awarded is a copy of the Wheat Growers

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most current edition, which contains over 400 recipes. Entries must be made with at least 50% whole wheat flour.
May enter the following for the Wheat Growers Award: 1/2 loaf of bread, 4 pita pockets, 4 dinner rolls, 4 muffins, 4 tortillas or wraps

BROUGHTON LAND 4-H AWARD
Given to Best Overall 4-H exhibitors in Baked Foods. 1st place, $35; 2nd place, $15; 3rd place, $10 To be determined by total award points.

DIVISION 4202: 4-H EXTRA FOODS
Points allowed Div. 4202 Blue 8, Red 6, White 4
Open to any 4-H members not enrolled in Foods and Nutrition or Food Preservation. All exhibits must comply with 4-H guidelines. One entry per lot. Entries not eligible for state fair. Class numbers the same as 4-H Foods and Nutrition and Food Preservation.

Points allowed Div. 4210-4300: Blue 8, Red 6, White 4

DIVISION 4210: ADVENTURES IN FAMILY LIVING
CLASS 1: Any item from Adventures in Family Living project

DIVISION 4220: THE SITTER
CLASS 1: Any item or display from The Sitter project

DIVISION 4230: KIDS ON THE GROW
CLASS 1: Any item or display from Kids on the Grow project

DIVISION 4240: SNACKIN' HEALTHY
CLASS 1: Any item or display from Snackin’ Healthy project

DIVISION 4250: FOOD AROUND THE WORLD

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CLASS 1: Any item or display from Food around the World project
DIVISION 4260: MICROWAVE
CLASS 1: Any item or display from Microwave project
DIVISION 4270: FOODS OF THE PACIFIC NORTHWEST
CLASS 1: Any item from Foods of the Pacific Northwest project
DIVISION 4280: NATIVE FOODS
CLASS 1: Any item or display from Native Foods project
DIVISION 4290: CONSUMER SAVVY
CLASS 1: Any item or display from Consumer Savvy project
DIVISION 4300: FINANCIAL CHAMPIONS
CLASS 1: Any item or display from Financial Champions project

4-H ENVIRONMENTAL STEWARDSHIP

Entry time: Tuesday, 8 a.m.-8 p.m.

No targets, live ammo, broadheads, knives or functional firearms are allowed to be displayed. Targets can be exhibited as part of an educational exhibit.

Points allowed Div. 4310-4420: Blue 10, Red 8, White 5

DIVISION 4310: DISCOVER
CLASS 1: Any item or display from Discover project

DIVISION 4320: EXPLORING YOUR ENVIRONMENT
CLASS 1: Any item from Exploring Your Environment project

DIVISION 4330: OUTDOOR ADVENTURES
CLASS 1: Any item or display from Outdoor Adventures project

DIVISION 4340: SCIENCE DISCOVERY
CLASS 1: Any item or display from Science Discovery project

DIVISION 4350: FORESTRY
CLASS 1: Any item or display from Forestry project

DIVISION 4360: SPORTS FISHING
CLASS 1: Any item or display from Sportsfishing project

DIVISION 4370: RIFLERY
CLASS 1: Junior  CLASS 2: Intermediate  CLASS 3: Seniors

DIVISION 4380: PISTOL
CLASS 1: Junior  CLASS 2: Intermediate  CLASS 3: Seniors

DIVISION 4390: SHOTGUN
CLASS 1: Junior  CLASS 2: Intermediate  CLASS 3: Seniors

DIVISION 4400: BLACKPOWDER/MUZZLELOADING
CLASS 1: Junior  CLASS 2: Intermediate  CLASS 3: Seniors

DIVISION 4410: HUNTING
CLASS 1: Junior  CLASS 2: Intermediate  CLASS 3: Seniors

DIVISION 4420: ARCHERY
CLASS 1: Junior  CLASS 2: Intermediate  CLASS 3: Seniors

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4-H ENGINEERING & TECHNOLOGY

**Entry time:** Tuesday, 8 a.m.-8 p.m.

**Points allowed Div. 4430-4520:** Blue 10, Red 8, White 5

**DIVISION 4430: AEROSPACE**
CLASS 1: Any item or display from Aerospace project

**DIVISION 4440: BICYCLE**
CLASS 1: Any item or display from Bicycle project

**DIVISION 4450: COMPUTER**
CLASS 1: Any item or display from Computer project

**DIVISION 4460: ELECTRICITY**
CLASS 1: Any item or display from Electricity project

**DIVISION 4470: GEOSPATIAL**
CLASS 1: Any item or display from Geospatial project

**DIVISION 4480: ROBOTICS**
CLASS 1: Any item or display from Robotics project

**DIVISION 4490: SMALL ENGINES**
CLASS 1: Any item or display from Small Engines project

**DIVISION 4500: WOODWORKING**
CLASS 1: Any item or display from Woodworking project

**DIVISION 4510: SNOWMOBILING**
CLASS 1: Any item or display from Snowmobiling project

**DIVISION 4520: SKATEBOARDING**
CLASS 1: Any item or display from Skateboarding project

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**PLANT SCIENCES**

**Entry time:** Tuesday, 8 a.m.-8 p.m.; floral entries Wednesday, Noon-8 p.m.

In Classes 1-6, each kind of vegetable, container, arrangement, or flower equals one exhibit, and may earn the designated points. Entries in Class 3 should be exhibited with foliage intact. The exhibitor MUST be involved with growing all of the plants he/she displays. See EB1610 “Suggestions for Vegetable Exhibits at Fairs” and EB1103 “Selecting, Preparing, and Judging Vegetables” for further details.

Please remember these important quality points when entering produce exhibits:

1) **FORM** - should be typical for the variety.
2) **SIZE** - conformity, commercial, what is desired for best consumption.
3) **COLOR** - high, clear and intense.
4) **UNIFORMITY** - all specimens on display should be similar in size and color.
5) **NO BLEMISHES** - Produce should be free from all blemishes

**DIVISION 5520: FFA PLANT SCIENCE**
**DIVISION 4530: 4-H PLANT SCIENCE**
(See Open Class requirements pages 40-43)
Points allowed classes 1-7: Blue 5, Red 3, White 2
Classes 8-12: Blue 10, Red 7, White 5
CLASS 1 - Vegetable: exhibit up to 10
CLASS 2 - Herbs: exhibit up to 8
CLASS 3 - Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable. Limit 2.
CLASS 4 - Flowers: exhibit up to 10 flowers
CLASS 5 - Fruits, Nuts, Berries: exhibit up to 5 items
CLASS 6 - Other Garden Produce: exhibit up to 5 items
CLASS 7: Potted Plants: must be in the possession of the owner for three months prior to the show.
CLASS 8 - Cut or dried flower arrangement, need not be grown by exhibitor. Exhibit up to 3 arrangements.
CLASS 9 - Other Plant Science Project (ex: collection of dried weeds, flower press, lawn ornaments, botany books)
CLASS 10 - Experimental Vegetable Garden: teaching display showing results of experimental gardening
CLASS 11 - Experimental Container Garden: teaching display showing results of experimental container garden project
CLASS 12 - Experimental Ornamental Garden: teaching display showing result of experimental ornamental garden project.

DIVISION 5530: FFA CEREALS & FORAGE CROPS
Points allowed: Blue 15, Red 10, White 7
CLASS 1: Wheat, each variety, best sheaf
CLASS 2: Wheat, each variety, threshed seed
CLASS 3: Legumes, each variety, best sheaf
CLASS 4: Legumes, each variety, threshed seed

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CLASS 5: Oats, each variety, best sheaf
CLASS 6: Oats, each variety, threshed seed
CLASS 7: Grasses, each variety, best sheaf
CLASS 8: Grasses, each variety, threshed seed
CLASS 9: Barley, each variety, best sheaf
CLASS 10: Barley, each variety, threshed seed
CLASS 11: Rye, each variety, best sheaf
CLASS 12: Rye, each variety, threshed seed
CLASS 13: Grass Hay
CLASS 14: Alfalfa Hay
CLASS 15: Miscellaneous

DIVISION 5540: FFA ENTOMOLOGY
DIVISION 4540: 4-H ENTOMOLOGY
Points allowed: Blue 10, Red 8, White 5
CLASS 1: Any item or display from Entomology project

FFA MECHANICAL SCIENCE

Entry time: Tuesday, 8 a.m.-8 p.m.

DIVISION 5550: FFA SKILL BOARDS
Points allowed: Blue 25, Red 20, White 15
CLASS 1: FFA Skill board. Board to be made by one shop student. Board to be 2’x2’ plywood showing the steps in doing one or more shop skills. Board to be graded on quality of work, completeness of steps show, arrangements and labeling.

DIVISION 5560: FFA PROJECTS
CLASS 1: Large project. Cost of project greater than $50.
Points allowed: Blue 40, Red 30, White 20
CLASS 2: Medium project. Cost of project between $25-50
Points allowed: Blue 25, Red 20, White 15
CLASS 3: Small project. Cost of project under $25.
Points allowed: Blue 10, Red 8, White 6

DIVISION 5570: FFA SMALL ENGINES
Points allowed: Blue 25, Red 20, White 15
CLASS 1: Any item or display from Small Engine project

4-H SOCIAL SCIENCES

Entry time: Tuesday, 8 a.m.-8 p.m.

Points allowed Div. 455-466: Blue 10, Red 8, White 5
DIVISION 4550: ABOUT YOU AND ME
CLASS 1: Any item or display from About You & Me project
DIVISION 4560: JUST OUTSIDE THE DOOR
CLASS 1: Any item or display from Just Outside the Door project
DIVISION 4570: EXPLORING 4-H
CLASS 1: Any item or display from Exploring 4-H project
CLASS 2: Primary Members
DIVISION 4580: CITIZENSHIP
CLASS 1: Any item or display from Citizenship project
DIVISION 4590: SERVICE LEARNING
Fair Dreams in a Small Town

CLASS 1: Any item or display from Service Learning project
DIVISION 4600: KNOW YOUR GOVERNMENT
CLASS 1: Any display from Know Your Government project
DIVISION 4610: AND MY WORLD
CLASS 1: Any item or display from And My World project
DIVISION 4611: HEALTH
CLASS 1: Any item or display from Health project
DIVISION 4630: LEADERSHIP
CLASS 1: Any item or display from Leadership project
DIVISION 4635: 4-H AMBASSADOR
CLASS 1: Any item or display from 4-H Ambassador 4-H project
DIVISION 4645: CHARACTER EDUCATION
CLASS 1: Any item or display from Character Education project
DIVISION 4655: ENTREPRENEURSHIP
CLASS 1: Any item or display from Entrepreneurship project

4-H AFTERSCHOOL

Entry time: Tuesday, 8 a.m.-8 p.m.

Points allowed: Blue 3, Red 2, White 1
DIVISION 4670: 4-H AFTERSCHOOL
CLASS 1: Any item or display from 4-H Afterschool activities
Up to three items per class.

Helping Small-Town Folks Dream

PDQ
509-382-2155
403 E Main
Dayton

CIRCLE K
509-382-1042
426 W Main
Dayton
4-H CREATIVE KIDS PROJECTS

Entry time: Tuesday, 8 a.m.-8 p.m.

GENERAL GUIDELINES FOR ALL CREATIVE KIDS PROJECTS

1. All participants must be properly enrolled 4-H members in Columbia County Fair District.
2. Creative Kids Projects are open to all 4-H members, regardless of 4-H project enrollment.
3. One entry is allowed per 4-H member in each class.
4. Regular County 4-H Fair Entry Forms and Tags should be completed for all entries.
5. All Creative Kids Projects are due to the 4-H Youth Building on Tuesday, the week of fair from 8 a.m. - 8 p.m.
6. Judging will take place prior to the fair and entries will be on display throughout the fair.
7. Entries will be released on Sunday of Fair Weekend at 5:01 p.m.

Beginning this year, 4-H and FFA Grand Champion and Reserve Grand Champion livestock winners in Fitting & Showing and Market Sale Livestock will be awarded banners and buckles. Small-animal winners (Rabbit and Poultry) will receive banners and buckles as well. Open class is not included.

The Columbia County Fair Board would like to thank the following banner and buckle sponsors:

Blue Valley Meats
Bordertown Feed
Carlton Farms
City Lumber & Coal Yard
Columbia County Cattlemen's Association
Covello Wind LLC
Curtis & Siera Hall
Dayton Auto
Dayton Mercantile
Double D Farms

Elk Drug
Stan & Kim Hoyecki
J & J Land and Livestock
James Farms
John & Carolyn Laib
Kyle's Custom Toys & Towing
Lambert Family Ranch
Neace Farms
Obenland & Low Agency
Ski Bluewood
This is what community looks like.

Enjoy the Columbia County Fair. We’re glad to be a part of it.

Dayton Branch
126 E Main Street
509-382-4714

Waitsburg Branch
215 Main Street
509-337-6664

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WITH BANNER BANK

Enter to win a tiny home or cash prizes!
DreamBigWithBannerBank.com

One of the 100 Best Banks in America (2017-2023) - Forbes
bannerbank.com | 800-272-9933 | Member FDIC
8. All remaining general rules for the Columbia County Fair apply to all Creative Kids Projects.
9. Cash awards and rosettes will be awarded in each division as follows: First Place - $15; Second Place - $10; Third Place - $5. Age in relation to quality will be considered in final judging. Cash awards will be available Friday of Fair at Fair Office.

For DIVISIONS 4710-4751

Premium points allowed: Blue 10, Red 8, White 6

CLASS 1: Juniors, ages 8-10
CLASS 2: Intermediates, ages 11-13
CLASS 3: Seniors, ages 14-18

DIVISION 4710: CREATIVE KIDS CRAFT/ART
PROJECT - “Pine Cones”

1. You must use pine cones to make your creation.
2. The creation should be usable and/or decorative. A 3” x 5” card must accompany the entry describing how the items was made and its use.
3. Maximum size of the entry is 18”x18”x18”.
4. Items may be made from a pattern or may be an original design.
5. While other decorative items may be used in the creation, it must be primarily made from pine cones.

DIVISION 4711: CREATIVE CULINARY PROJECT
PROJECT - “Muffins”

1. All entries, shall be made from scratch.
2. Items that require refrigeration will not be allowed. All entries must be baked.
3. Entries may be regular or mini.
4. Items containing raw eggs will not be allowed.
5. All entries must include the recipe used in preparing the item.
6. An entry will consist of 4 muffins. Bring your entry on a sturdy disposable plate and sealed in a plastic bag or in a disposable box.
7. Alcoholic items may not be used in the preparation of the entry.

**Some things judges consider in baking muffins: Appearance, Texture, Flavor and Aroma

DIVISION 4731: CREATIVE PHOTO PROJECT
PROJECT - Only in a Small Town

1. Photos must be either 5”x7” or 8”x10”.
2. All photos must be firmly mounted on matte board. Minimum matte margin is 1” on all sides. Maximum matte margin is 2” on all sides.
3. All entries must be printed on photographic paper.
4. Photo Label (C0890) should be completed and attached to the entry.
5. Framed entries and non-mounted entries will not be accepted.
6. Photos must have been taken by the 4-H member.
7. ALL PHOTOS MUST BE CAPTIONED.

Some things judges consider in photos: Quality of photo, Interest, Story-Telling Ability, Presentation, Mounting.
DIVISION 4741: CREATIVE RECYCLING PROJECT  
PROJECT - “Plastic”  
1. You must use any plastic as the primary basis for your creation.  
2. The creation should be either usable or decorative. A 3” x 5” card must accompany the entry describing how the items was made and its use.  
3. Maximum size of the entry is 18”x18”x18”.  
4. Items may be made from a pattern or may be an original design.  
5. All items are to be constructed by the member.  

DIVISION 4751: CREATIVE POETRY PROJECT  
PROJECT - “Fall”  
1. Entries must be original work completed within the past year.  
2. Each entry is limited to one 8 ½” x 11” page.  
3. Printing must be 12 point or larger (easily read font) or hand printed.  
4. Illustrations are permitted, but must be contained within the one page.  
5. Entries may be metered, free verse, haiku, or any other style of poetry.  
**Some things judges consider in writing poetry: Ideas and content, word choices, Grammar, punctuation spelling, etc., Neatness, Organization, Fluency.**
Fair Dreams in a Small Town

Thank you

Columbia County FAIR Sponsors

AgWest Farm Credit
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Bar Z Ranch
Bill Blessinger Farms
Blue Mtn Agri Support
Boggs, Ortuno PLLC
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Carlton Farms
City Lumber & Coal Yard
Coleman Oil
Columbia REA
Corbeill Funeral Homes, Inc.
Dayton PDQ
Dayton Title Co.
Double J Ranch
Elk Drug
Inland Cellular
James Farms
Jones Truck & Implement
Charlie & Whitney Mead
Jack & Barbara Miller
Nelson Stirrup T Farms
Odom Corp.
Pacific Power
Papé Machinery
Jay & Jackie Penner
Puget Sound Energy
Seneca Foods
State Farm Insurance
The General Store
Valley Ag - Valley Wide
Walla Walla Electric
Wildhorse Resort & Casino

Tier 1 - $1,000 or more • Tier 2 - $500 - $900 • Tier 3 - Less than $500
# Fair Dreams in a Small Town

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To EXPEDITE YOUR ENTRY PROCESS on September 5

Please fill in the information below if you plan to enter any items in the Columbia County Fair Pavilion. The information you provide will only be used to enter your name and address in our data system for premium purposes. This does not obligate you in any way, should you change your mind.

Name __________________________________________ Adult (18 & over)_______ Youth (17 & under)_______

Mailing Address _____________________________________ City__________________________ Zip_________________

Possible items to enter:

Description____________________________________________________Division:__________ Class:_________

Description____________________________________________________Division:__________ Class:_________

Description____________________________________________________Division:__________ Class:_________

Description____________________________________________________Division:__________ Class:_________

Please return prior to August 30 to Columbia County Fair, P.O. Box 185, Dayton, WA 99328 or deliver to Gravis Law Office, 350 E. Main St., Dayton.
We Salute the Columbia County Fair Hostesses

Hostesses
Bailey Standring ~ Kylee Henry ~ Wyntr McCauley

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