PRE-ENTRY FORM FOR SWINE EXHIBITS

COLUMBIA COUNTY FAIR - DAYTON WASHINGTON

**TAG # & TAG COLOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

EXHIBITOR NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF LEADER DATE RECEIVED\_\_\_\_\_\_\_\_\_\_\_\_\_

**Once tagged, take a photo of front view (with tag # easily readable) and side view.**

**All paperwork must be submitted to the Dayton Extension Office by 4:00 p.m. Monday, June 4, 2018.**