

Pend Oreille County 4-H Virtual Showcase 2020 Class Procedures

DEPARTMENT A: EDUCATION AND PRESENTATIONS – DIRECT QUESTIONS TO SUPERINTENDENT DIXIE CHICHESTER 509-671-0198, chichester@ifiber.tv

General: Videos shall be performed with camera in the horizontal (landscape) position. Photos may be horizontal or vertical as best fits the subject matter. Complete an entry form with each emailed group of entries or with USB drive entries. Name the photo or video file with: Your exhibitor # - Class Number – and individual letter for each file. Example: if my exhibitor number is 356 and the class number is 5P and I have 4 photos for this entry, my files would be named: 356-5P-a, 356-5P-b, 356-5P-c, 356-5P-d. Please watch your videos all the way through before entering to ensure there are no errors in either the visual or audio.

PUBLIC PRESENTATIONS

General Information

Submit your video on a thumb drive. Your video should document your live presentation. If you make a mistake, just continue as you would during a live presentation. No stops or editing are allowed. For your video, create a name card to place in front of you as you are presenting. The name card should include your name, your 4-H club and your age. Each video should show that you have note cards (even if you do not use them). It is recommended but not required to wear a white shirt and green tie or ribbon. Since we are not meeting face to face, handling live animals will be allowed. If you are demonstrating handling food, you must wear an apron, gloves and have your hair pulled back. Your video should be at least 3 minutes long if you are a Junior. Intermediates videos must last 8-15 minutes, and Senior videos should be 15-20 minutes long. Time requirements for impromptu speeches differ and are listed below in the Impromptu Speech section.

Your introduction should include:

- Name, age, 4-H club, years in 4-H, number of presentations made in the past
- Attention-grabbing opening statement or question
- Why your presentation topic is important
- Summary of your topic

The body of your demonstration or talk should be:

- Research based
- Informative and useful
- Well organized

Your summary should include:

- What was covered in your presentation?
- Why the subject was important?
- How will the audience benefit?

Your closing should include:

- References
- Thanking the judges for their time

Pend Oreille County 4-H Virtual Showcase 2020 Class Procedures

DEPARTMENT A: EDUCATION AND PRESENTATIONS – DIRECT QUESTIONS TO SUPERINTENDENT DIXIE CHICHESTER 509-671-0198, chichester@ifiber.tv

Class 1V. Demonstrations (1 Entry)

The video should document you presenting a live demonstration and by the end of your video you should be able to show a completed project. Your video should start when you are setting up your materials and supplies and end when you take down your materials and supplies. During your set up, show your note cards.

Class 2V. Illustrated Talks (1 Entry)

Submit your videos on a thumb drive. The video should document you presenting a live talk with illustrations. Your video should start when you are setting up your illustrations and end when you take down your displays. During your set up, show your note cards. If you are using a PPT, set up your camera to show you and the PPT presentation next to you.

Class 3V. Impromptu Speeches (1 Entry)

If you wish to present an impromptu speech, you must call Dixie Chichester at 509 671-0198 or send e-mail to chichester@ifiber.tv to provide a your parents' or guardians' name and mailing address. At this time, you will also select 3 questions by randomly choosing 3 numbers. The questions associated with those numbers will be mailed in advance. The questions envelope shall remain unopened until the video begins. Once filming begins, parents will give the envelope with 3 questions to youth and youth will pick one that they wish to discuss in their presentation. Junior speeches should be 2-3 minutes long. Seniors should talk for 3-5 minutes. There will be a penalty of 2 points for each 30 seconds over or under the time. Parents may assist by timing the participant and notifying them 30 seconds before the allotted time is up.

Class 4P. Educational Posters (Up To 5 Entries Max, Each from Different Departments)

Photos of the poster should be submitted via thumb drive or e-mail to the office. There should be two photos of each poster: one of the front and one of the back.

Front: Educational information and pictures

Back: Your name, age, 4-H club, years in 4-H, how many posters you have entered in the past

50% of your score is based upon educational content (main idea, communicated thoughts, originality, accuracy); 40% on artistic presentation (power to attract, holds attention, easy to read, arrangement) and 10% on workmanship (neatness, construction detail, medium, spelling).

CLASS 5P. RECORD BOOKS (1 ENTRY)

Record books may be downloaded, scanned or photographed and submitted on a thumb drive.