



PEND OREILLE COUNTY 4-H PUBLIC PRESENTATIONS REGISTRATION

CONTACT INFORMATION

NAME	
MAILING ADDRESS	
TELEPHONE	
E-MAIL	

YOUR PRESENTATION WILL BE WHICH TYPE? (CHECK ONE)

<input type="checkbox"/>	DEMONSTRATION – PRODUCE FINISHED PRODUCT BY END OF PRESENTATION
<input type="checkbox"/>	ILLUSTRATED TALK- USE POSTER, DISPLAY, OR PICTURES (NO FINISHED PRODUCT REQUIRED)
<input type="checkbox"/>	PUBLIC SPEAKING- SPEECH OR TALK WITH NO VISUAL AIDS (NO FINISHED PRODUCT REQUIRED)
<input type="checkbox"/>	IMPROMPTU SPEECH (FEBRUARY AND AUGUST DATES ONLY)

WHAT EQUIPMENT WILL YOU REQUIRE? (CHECK ALL THAT APPLY)

<input type="checkbox"/>	2'x 6' table (How many?)
<input type="checkbox"/>	Podium
<input type="checkbox"/>	Laptop/projector/screen
<input type="checkbox"/>	Extension cord and power strip
<input type="checkbox"/>	Easel (How many?)
<input type="checkbox"/>	Pointer
<input type="checkbox"/>	Other?

(Continued on back)

HOW MANY FRIENDS, CLUB AND FAMILY MEMBERS WILL ATTEND TO WATCH YOU AT YOUR PRESENTATION?

TOTAL NUMBER OF PEOPLE _____

PRESENTATION DATES AND DEADLINES FOR 2020

(check the first column for the date you wish to make your presentation)

CHECK ONE	DATE	TIME	LOCATION	CONTACT	REGISTRATION DEADLINE
	SUN., FEB. 2	4:30 PM	WSU EXTENSION OFFICE	DIXIE CHICHESTER	MON. JAN 20
	WED, MAY TBD (NO IMPROMPTU)	3:30 PM	TBD	LOLA RICKEY	WED. MAY
	THURS, AUG 6	5:30 PM	WSU EXTENSION OFFICE	DIXIE CHICHESTER	MON, JUL 20

Please complete this registration and mail it to:

Dixie Chichester (February and August Dates)

778 Western Larch Road

Newport, WA 99156

chichester@ifiber.tv

509 671-0198

Or

Lola Rickey (May Date)

8993 Scotia Road

Newport, WA 99156

rickeylola@gmail.com

509 292-2223 (home)

509 570-2535 (cell)



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EXTENSION

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