



Pend Oreille County



WASHINGTON STATE UNIVERSITY
EXTENSION

SCHOLARSHIP APPLICATION FOR ENROLLMENT IN PEND OREILLE COUNTY 4-H CLUBS

Scholarships for \$25.00 per youth are available to assist families in paying for the 4-H State Enrollment fee. The scholarship is offered and funded by Pend Oreille County 4-H Leader Council.

Each youth applying for the scholarship should fill out the application form completely. Please return the form to the leader of your club so they can approve and sign each application. Once signed by the leader, either give it to them to bring to the next Leader Council meeting or bring it or mail it to **Attn: 4-H Leader Council, P.O. Box 5045, 227-A South Garden Avenue, Newport, WA 99156.**

Please print.

Youth Name (First & Last)	Mailing address (Street, town, zip)	
Family E-mail Address	Family Telephone	Name of 4-H Club

Please tell us how enrollment in 4-H will benefit you, your club and your community.

(Continued on back)

If I receive a 4-H enrollment scholarship, I agree that I will follow the 4-H Code of Conduct; attend the required number of meetings, as determined by my club's by-laws; and remain an active member for the entire 4-H year. If I am a teen, I will participate in 4-H teen events. If I do not fulfill this commitment, I will repay the 4-H Leader Council the entire scholarship amount of \$25.00.

Signature of Youth _____

Signature of Parent _____

Date _____

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, and national or ethnic origin; physical, mental, or sensory disability; marital status or sexual orientation; and status as a Viet Nam-era or disabled veteran. Evidence of non-compliance may be reported through your local WSU Extension Office.

Washington State University provides access, equal opportunity and reasonable accommodation in its services, programs, activities, education and employment for individuals with disabilities. To request disability accommodation contact Mike Jensen, mike.jensen@wsu.edu or call 509 447-2401 at least 14 days in advance.

(For club use only)

Date received _____ Date approved _____

Signature _____

Office of Signer _____

ONCE APPROVED AND SIGNED, please bring to the next Leader Council meeting or mail this form to 4-H Leader Council, P.O. Box 5045, Newport WA 99156 or scan and e-mail to beverly.sarles@wsu.edu with "Attn: 4-H Leader Council" in the subject box.