

**June Council Agenda (traditional)
June 8, 2023 (zoom and in-person)**

Welcome!

4-H Pledge

Introductions

May Meeting Minutes

Treasurer Report

All clubs should have paid their \$10.00 per member by June 1st.

Ragnar Fundraiser Event: July 15.

WSU 4-H Update by R-A and Ashley

Youth Council Representative

(open to all Int. and Senior 4-H members. Meetings will be held on the 4th Thursday of every month, rotating location- contact R-A to get on the notification list.

Old Business

Spring Show- Completed. Any input for next year? Possible Date?

New Business:

Need to form Achievement Night and Nomination Committees. Any Volunteers?

Friendly Reminder: 4-H volunteers are not permitted to sign Hold Harmless agreements or contracts. These have to be signed by the WSU staff. WSU Legal would like the forms 60 days before the event for processing. Oak Harbor Chamber has the WSU Legal verbiage on their forms and hopefully it will speed up the signing process.

Upcoming 4-H Promotional events- Oak Harbor 4th of July Parade.

Maxwelton 4th of July Parade- Informal, no registration forms needed.

Oak Harbor Nights Out- Tuesday Aug 1st- Great activity to promote 4-H.

FAIR-

- **Fair Eligibility- Enrolled by June 1st, Council Fees paid and have met the Division and Club requirements.**
- The Council is only ordering the Coffman Building Trophies and Public Presentation.

- All Animal Superintendents are responsible to order (and pay) for their own division trophies or award recognitions.
- Fair Theme: A Great Place to BEE in 2023 Colors: ?

On- Line Entries. Please encourage your 4-H'ers to review the on-line or printed Premium book prior to entering on-line into Sho-works.

FAIR IMPORTANT DATES

June ?? Wristband Order Form with club check to Jaime R. (Club Leader). *R-A will email out the price list and Wristband order information form. (Club Leader)*

June 12- On-line entries to open **(All 4-H)**

July 5th- Writing Entries Deadline with Cover Sheet Attached. Drop off at the 4-H office. **(All 4-H)**

July 7- Judge Payment Request Form to Fair Office, copy to 4-H Coordinator. (Superintendent) *R-A will email out the form when we receive it from the Fair Board*

July 13- **Ed Displays, Record Books Deadline.** Bring to the 4-H office. . Make sure their name, club and age group (Jr, Int, Senior) is on the back of the poster. **(All 4-H)**

Friday, July 14th- DEADLINE FOR ALL ANIMAL ENTRIES (Department 106, Animal Science) must be entered by 9:00 pm. This includes Showmanship, Division premium events, fleece and Shooting Sports entries.

July 14- Campground Forms due to the Fair Office. All club campground reservations together with one club check. (Club Leader)

Sunday, July 23- On-line entries to close for Department 101-105 at 7:00 pm (Food, Clothing, Needlework, Expressive Arts and Mechnicle, Lego, Plant Science, Ed Displays and Contest)

Week of Fair-

Advance Notice, new this year! - TBD (Sunday or Monday??) Watch for bring in date for Fine Arts, Photography, Needlework, Clothing, Lego entry, Mechanical Science,

July 26 (Wednesday)- Coffman Entries for Food, Gardening and Club Scrapbook, Banners, Displays entries only. Coffman Building Closes at noon.

The All-4-H BBQ will be held in the Campground this year. More info to follow.

July 27 (Thursday), Barns open at 9:00 am to the public

Upcoming Dates

July 4- Maxwellton 4th of July Parade

July 15: Leader Council Fundraiser- Ragnar Race. NOTE: No 4-H Barn Cleaning can be done on the Fairgrounds that weekend. Make arrangements with the Port for Barn activities.

Island County Fair: July 26 (check-in) to July 30

Committee Reports

- Livestock Sales
- Ways and Means:
- Contest and Awards Committee: (no update)
- By-Laws (no update)

Division Updates and Tuesday News Information

<https://extension.wsu.edu/4h/news>

Superintendents and Club Leaders Preparing for Fair- WSU May 21 Recording:
zoom at <https://bit.ly/3OVkObZ>

4-H Military Teen Adventure Camp Volunteer Help Needed!

Session One: July 12-16, 2023 | Session Two: July 17-21, 2023

To learn more about the camp or to apply to volunteer, visit:

<https://extension.wsu.edu/4h/youth/camps/military-teen-adventure-camps/>

You may also contact our Camp Coordinator at 4h.militarycamps@wsu.edu

Dog WSU 4-H Resources

<https://extension.wsu.edu/4h/projects/animal-science/companion-performance/dog/>

State Fair information in the Tuesday News: State Dog Committee Optional Assessment for 2022-23 Program Year, due Aug 1st. suggested donation amount and since this allotment is based on the county entries at State Fair from the previous year, it provides a sustainable and equitable way for each county to support the State Dog Project.

Small Animal:

Cavies/Cats/Rabbits

Small Animal, Companion WSU 4-H Website Resources:

<https://extension.wsu.edu/4h/projects/animal-science/companion-performance/>

Poultry:

Website Resources: <https://extension.wsu.edu/4h/projects/animal-science/poultry/>

Horse (Equine) WSU 4-H Website Resources

<https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/>

Tuesday news: An updated PNW Horse Judges List is now available. It can be found at

<https://s3.wp.wsu.edu/uploads/sites/2050/2023/05/PNW-Horse-Judges-3.14.23..pdf>

Questions? Please reach out to Jennifer Leach, State Contact for 4-H horses at jleach@wsu.edu

See June 6th Tuesday News for information on **Dressage Tests** for the 2023 4-H State Fair and the **Reining Pattern** for 2023 4-H State Fair

Livestock WSU Website Resources

<https://extension.wsu.edu/4h/projects/animal-science/livestock/>

Tuesday News: 2023 Washington 4-H State Livestock Judging Contest

REMINDER: Registration Deadline Is June 9th!

Gardening WSU 4-H Website Resources

<https://extension.wsu.edu/4h/projects/plant-science/gardening/>

Shooting Sports WSU 4-H Website Resources

<https://extension.wsu.edu/4h/projects/shooting-sports/>

Congratulations Ashley!

WS4-HA State Award Winners Move On To Regional Competition!
In the Specialty Awards Category:
Excellence in Shooting Sports- Ashley Hernandez-Hall and team