

WSU Extension Mason County 4-H Youth Development

FALL 2023



Archived versions of the News Blast are available at:
<https://extension.wsu.edu/mason/4-h-youth-families/4-h-newsblast/>

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<https://www.facebook.com/masonco4h/>

UPCOMING DATES:

- **Oct 1:** New 4-H Year Begins
- **Oct 2:** Clover Kids, 4:30 pm @ Shelton Timberland Library
- **Oct 4:** Family Robotics Night, 4:30 pm @ Shelton Timberland Library
- **Oct 4-15:** Paper Clover Campaign at Tractor Supply Company
- **Oct 16:** 4-H Camp Committee Meeting, 6 pm via Zoom <https://wsu.zoom.us/j/97557445495>
- **Oct 25:** Mason County Council meeting & mandatory club kick off meeting, 6 pm At Mason County Public Works. Zoom option: <https://wsu.zoom.us/j/91092255786>
- **Nov 1:** Family Robotics Night, 4:30 pm @ Shelton Timberland Library
- **Nov 2:** Volunteer Essentials Workshop, 1pm or 6 pm, WSU Extension office, Elma
- **Nov 6:** Clover Kids, 4:30 pm @ Shelton Timberland Library
- **Nov 10:** WSU Extension office Closed in observance of Veterans Day
- **Nov 16:** Submit entries for Big Leaf Maple Contest at <https://forms.gle/8REoya18bgj9kKiW7>
- **Dec 1:** 4-H Club Renewal & Annual Financial Documents Due
- **Dec 1:** 4-H Re-Enrollment Due for Returning 4-H members and volunteers
- **Dec 4:** Clover Kids, 4:30 pm @ Shelton Timberland Library
- **Dec 6:** Family Robotics Night, 4:30 pm @ Shelton Timberland Library



BIG LEAF MAPLE CONTEST – Submit photos by November 16

It's that time of year again - the Big Leaf Maple CONTEST is back!!! Have you seen all the big maple leaves falling around the city? Find the biggest one you can and enter it to win a fabulous maple treat basket! Check out the images below for full contest details, how to enter and how to measure your leaf!

Submit your big leaf photos by November 16 by filling out the online form here: <https://forms.gle/8REoya18bgj9kKiW7>



BECOME A 4-H VOLUNTEER – Thursday, November 2

RSVP for the new volunteer orientation session scheduled for Thursday, Nov. 2 (at 1 pm or 6 pm). Please register at <https://forms.office.com/r/rqUttfPEuJ>

For more information on becoming a certified 4-H volunteer please visit our website: <https://extension.wsu.edu/mason/4-h-youth-families/become-a-4-h-volunteer/>



CLOVER KIDS: Join us for Clover Kids the first Monday of each month, 4:30 pm at Shelton Timberland library. Please check the link below for months with a take home kit instead of an in-person meeting.

Attendance is free, however, you must pre-register. Registration is limited to the first 15 youth. This is not a drop off program, parents must stay on site. Please share this information with your friends and neighbors – you do not have to be enrolled in 4-H to attend.

Register for Clover Kids at: <https://forms.office.com/r/CZrymPwNWE>



FAMILY ROBOTICS NIGHT: Invite your friends and family and join us the first Wednesday of each month for STEM learning opportunities. 4:30 - 6 pm at Shelton Timberland Library. All youth are welcome to join, you do not need to be an enrolled 4-H member.

Register for Robotics Nights at: <https://forms.office.com/r/nVrAcZ4pNC>



4-H COUNCIL MEETING: Join us monthly on the 2nd Tuesday at 6pm, via Zoom for our 4-H council meetings. Check Facebook for months we will be meeting in person! All are welcome to attend this meeting to hear brief updates from the council and participate in discussion. This meeting is a great way to share your ideas, connect with other volunteers and hear the latest information to help shape the direction of your 4-H program in Mason County.

Council Zoom Link: <https://wsu.zoom.us/j/91092255786>



WELCOME TO THE NEW 4-H YEAR!

Please log in to your 4-H Online account to submit your yearly enrollment: <https://v2.4honline.com/>

Returning members: re-enrollment deadline is December 1 for all programs including fair & summer camp.

Heather Doran, Mason County 4-H Program Coordinator
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4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Heather Doran at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Grays Harbor, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product." Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Mason County Extension.