

WSU Extension Mason County 4-H Youth Development

News for April 2023



Archived versions of the News Blast are available at:
<https://extension.wsu.edu/mason/4-h-youth-families/4-h-newsblast/>

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<https://www.facebook.com/masonco4h/>

UPCOMING DATES:

- **April 8:** Panhandle Lake egg hunt, 8am-2pm
- **April 11:** Mason County 4-H Council meeting, 6pm via Zoom
- **April 24:** 4-H fair committee meeting, 6pm via Zoom
- **April 26:** 4-H camp committee meeting, 6pm via Zoom
- **April 26 – May 7:** Paper Clover campaign at Tractor Supply Company
- **May 1:** Clover Kids, 4:30 pm Shelton Library
- **May 3:** Family Robotics Night, 6pm at Memorial Hall

SAVE THE DATE:

- **July 8-13:** 4-H Summer Camp @ Panhandle Lake
- **August 2-6:** Grays Harbor County Fair



FAMILY ROBOTICS NIGHT – APRIL 5 & MAY 3

Invite your friends and family and join us the first Wednesday of each month for STEM learning opportunities. 6:00 – 7:30 pm at Memorial Hall. All youth are welcome to join, you do not need to be an enrolled 4-H member. Register on site or reserve your spot by emailing: Heather.Doran@wsu.edu

Robotics Dates:

April 5
May 3



COUNCIL MEETING – JOIN US ONLINE: 4/11

Our next 4-H Council Meeting will be held on April 11 at 6pm, via Zoom. All are welcome to attend this meeting to hear brief updates from the council and participate in discussion. This meeting is a great way to share your ideas, connect with other volunteers and hear the latest information to help shape the direction of your 4-H program in Mason County.

Council Zoom Link: <https://wsu.zoom.us/j/91092255786>

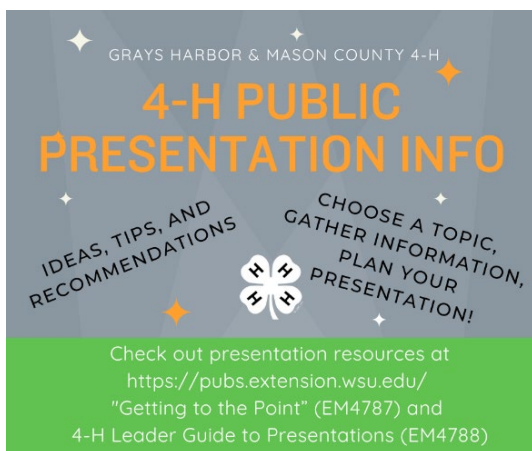


PUBLIC PRESENTATION EVENTS

Saturday, May 6 and Saturday May 20: Register for the spring 4-H public presentation events by April 30 at:

<https://tinyurl.com/4-HPresentations>

4-H members have the option of scheduling a virtual presentation or an in-person presentation. The in-person Spring Public Presentation events will take place at the Tractor Supply Company in Shelton and at the WSU Extension Office in Elma.



GETTING READY TO PRESENT:

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public Presentation. "Getting to the Point" is a publication full of ideas, recommendations and tips for shaping your effective, organized, and successful presentation.

Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader's role in presentations and has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters. So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable

presentation! "Getting to the Point" (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at <https://pubs.extension.wsu.edu/>



CLOVER KIDS – MAY 1

Join us for Clover Kids on 5/1, 4:30pm at the Shelton Library!

Attendance is free, however, you must pre-register. Registration is limited to the first 15 youth. This is not a drop off program, parents must stay on site. Please share this information with your friends and neighbors – you do not have to be enrolled in 4-H to attend.

Register for Clover Kids at:

<https://forms.office.com/r/CZrymPwNWE>


Thank you to our partners at the **United Way of Mason County** for their support funding this program to provide free educational opportunities for the youth in our community!

UPDATE
RHDV Rabbit
Vaccination
Clinic

RHDV vaccination required to exhibit rabbits at the 2023 Grays Harbor County Fair.

FRIDAY, MAY 12, 12:30
GHC Fairgrounds, Elma

Reservations Required
Contact Rabbit Superintendent
Mary: (360)359-0554 or
tinkerbelle_1977@comcast.net



RABBIT VACCINATION CLINIC – NEW DATE - May 12

Rabbit Hemorrhagic Disease Virus (RHDV) vaccination required to exhibit non-market rabbit projects at the 2023 Grays Harbor County Fair.

Reservations Required! Save the date and make a reservation by contacting Mary, the GHC Fair Rabbit Superintendent, at tinkerbelle_1977@comcast.net or (360) 359-0554



JULY 8-13, 2023
PANHANDLE LAKE 4-H CAMP

 **SAVE THE DATE FOR**
4-H SUMMER CAMP!!!

ENROLL IN 4-H

Remember to submit your 4-H enrollment each year by April 1, for youth to be eligible to exhibit 4-H projects at Grays Harbor County Fair. Both youth members and adult volunteers can complete the annual 4-H enrollment process at <https://v2.4honline.com/>. Here is a video for help with enrollment: <https://youtu.be/5IFbWGFzWUo>

BECOME A 4-H VOLUNTEER: <https://extension.wsu.edu/mason/4-h-youth-families/become-a-4-h-volunteer/>

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4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Heather Doran at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Grays Harbor, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product." Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Mason County Extension.