

# WSU Extension Mason County 4-H Youth Development

## News for March 2023



Archived versions of the News Blast are available at:  
<https://extension.wsu.edu/mason/4-h-youth-families/4-h-newsblast/>

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### UPCOMING DATES:

- **March 6:** Clover Kids, 4:30 pm at Shelton Library
- **March 14:** Council Meeting: **Join us for PIE** (3.14) it's in person!
- **March 18:** Record Book Workshop, 10 am Mason County Public Works
  - Register in advance at <https://forms.office.com/r/UeYZEb4cwK>
- **March 22:** 4-H Camp Committee, 6pm Zoom
- **March 27:** 4-H Fair Committee, 6pm Zoom
- **April 1:** 4-H ENROLLMENT DUE: for youth to be eligible to exhibit 4-H projects at GHC Fair
- **April 5:** Family Robotics Night, 6pm at Memorial Hall
- **April 8:** Panhandle Lake egg hunt, 8am-2pm



### CLOVER KIDS – MARCH 6

Join us for Clover Kids on 3/6, 4:30pm at the Shelton Library to learn about watercolor techniques!

Attendance is free, however, you must pre-register. Registration is limited to the first 15 youth. This is not a drop off program, parents must stay on site. Please share this information with your friends and neighbors – you do not have to be enrolled in 4-H to attend.

Register for Clover Kids at:  
<https://forms.office.com/r/CZrymPwNWE>



### COUNCIL MEETING – **JOIN US FOR PIE:** MARCH 14

Our next 4-H Council Meeting will be held on March 14 (Pi Day) at 6pm, in person at Mason County Public Works (100 W. Public Works Drive, Shelton) or via Zoom. **Join us in person for pie and a youth yarn bracelet craft.** All are welcome to attend this meeting to hear updates from the council and participate in discussion. This meeting is a great way to share your ideas, connect with other volunteers and hear the latest information to help shape the direction of your 4-H program in Mason County.

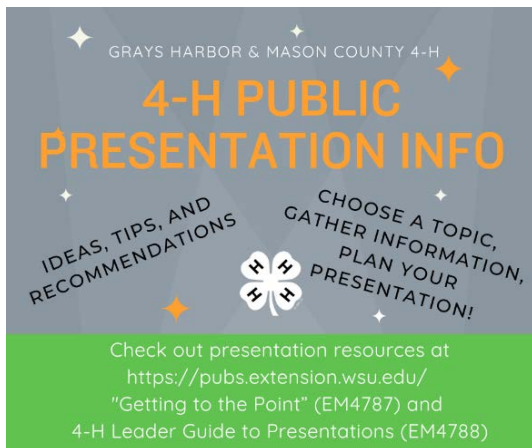
Council Zoom Link: <https://wsu.zoom.us/j/91092255786>



## RECORD BOOK WORKSHOP – MARCH 18

Please join us on 3/18 at 10 am at Mason County Public Works (100 W. Public Works Drive, Shelton) for a 4-H Record Book Workshop. 4-H Youth members will receive 4-H record book supplies to take home and learn about different ways of preparing their record book! 4-H volunteers are also welcome to join us to learn about record keeping with their club, supplies are available for volunteers too! Please email Heather Doran if you would like leader record keeping materials. [heather.doran@wsu.edu](mailto:heather.doran@wsu.edu)

Register for the record book workshop at <https://forms.office.com/r/UeYZEb4cwK>



## PUBLIC PRESENTATION EVENTS

We will be hosting opportunities for youth to complete their public presentation this spring. April and May dates are coming soon. 4-H members have the option of scheduling a virtual presentation or an in-person presentation. The in-person Spring Public Presentation events will take place at the Tractor Supply Company in Shelton and at the WSU Extension Office in Elma.

## GETTING READY TO PRESENT:

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public

Presentation. "Getting to the Point" is a publication full of ideas, recommendations and tips for shaping your effective, organized, and successful presentation. Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader's role in presentations and has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters. So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable presentation! "Getting to the Point" (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at <https://pubs.extension.wsu.edu/>



## FAMILY ROBOTICS NIGHT – APRIL 5

Invite your friends and family and join us the first Wednesday of each month for STEM learning opportunities. 6:00 – 7:30 pm at Memorial Hall. All youth are welcome to join, you do not need to be an enrolled 4-H member. Register on site or reserve your spot by emailing: [Heather.Doran@wsu.edu](mailto:Heather.Doran@wsu.edu)

### Robotics Dates:

April 5

May 3

## **DON'T FORGET TO ENROLL BY APRIL 1**

Remember to submit your 4-H enrollment by the April 1, for youth to be eligible to exhibit 4-H projects at Grays Harbor County Fair. Both youth members and adult volunteers can complete the annual 4-H enrollment process at <https://v2.4honline.com/>. Here is a video for help with enrollment: <https://youtu.be/5IFbWGFzWUo>

**BECOME A 4-H VOLUNTEER:** <https://extension.wsu.edu/mason/4-h-youth-families/become-a-4-h-volunteer/>

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*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Heather Doran at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Grays Harbor, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product." Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Mason County Extension.*