

WSU Extension Mason County 4-H Youth Development

News for November & December 2022



Archived versions of the News Blast are available at:
<https://extension.wsu.edu/mason/4-h-youth-families/4-h-newsblast/>

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<https://www.facebook.com/masonco4h/>

UPCOMING DATES:

- **Nov 20:** Big leaf maple entries are due!
- **Nov 24 & 25:** office closed in observance of Thanksgiving
- **Nov 27:** Summer Camp 2023 kick off event @ Panhandle Lake Camp (2-4pm)
- **Dec 1:** 4-H Club Renewal & Annual Financial Documents Due
- **Dec 1:** Enrollment deadline
- **Dec 3:** Christmas Town Parade – Join us!
- **Dec 7:** Family Robotics Night
- **Dec 23-27:** WSU Extension office Closed
- *No Mason County 4-H Council Meeting in December.*

WELCOME NEW BOARD MEMBERS

Please join me in welcoming the new Mason County 4-H Council board members that were elected at the November council meeting:

President: Wendy Vance

Co Vice-Presidents: Lucy Teuteberg & McKenzie Vance

Treasurer: Michael Bigelow

Secretary: Vacant

A huge thank you to our past board members; Marilyn Brennan, Natalie Seals and Alan Walker for their service and dedication to our council.

SUMMER CAMP 2023 KICK OFF – November 27 @ 2pm

SUMMER CAMP 2023 KICK OFF!

2 PM - SUNDAY NOVEMBER 27 **AT PANHANDLE LAKE CAMP**

JOIN US TO LEARN ABOUT HOW YOU CAN BE A PART OF 4-H CAMP 2023!

- CAMP COUNSELORS
- COUNSELORS IN TRAINING
- ADULT VOLUNTEERS
- PLANNING COMMITTEE

Sunday, November 27, 2 pm, Panhandle Lake Camp. Join us to learn about how you can be a part of 4-H Camp 2023!

- Camp Counselors (9th grade and up)
- Counselors in Training (8th grade)
- Adult Volunteers (18+)
- Planning Committee

DON'T FORGET TO ENROLL BY DECEMBER 1



Remember to submit your 4-H enrollment by the December 1 deadline. Both youth members and adult volunteers can complete the annual 4-H enrollment process at <https://v2.4honline.com/>. Here is a video for help with enrollment: <https://youtu.be/5IFbWGFzWUo>

ANNUAL CLUB RENEWAL AND FINANCIAL AUDITS ARE DUE: DECEMBER 1

As part of our yearly process, clubs are asked to fill out, and submit to the Extension office, the annual Club Renewal Paperwork and Annual Financial Summary. This document enables us to support your club in the best way possible.

These documents are required for all 4-H clubs in order to be recognized as part of 4-H, and to be authorized to use the 4-H Name and Emblem. Please complete all sections, sign, and return the document no later than December 1 along with the Annual Financial Summary and audit documents.

Please also review your existing club projects and let us know if any need to be added or removed for this 4-H year.

JOIN US IN THE CHRISTMAS TOWN PARADE: December 3 @ 6pm



4-H clubs, members and families – please join us as we celebrate the holidays together at the annual Christmas town parade. This will be a reverse parade again, where the community will walk down railroad avenue and connect with the different groups.

Thank you to the Barn Bums club for coming up with our theme this year: **Who-Ville!** Any type of Who, Whoville, Grinch attire and small project animals/pets welcome.

More details on location/time will be coming. Set up begins at 4pm. Please save the date and start planning your decorations and costumes! We can't wait to see you!

FAMILY ROBOTICS NIGHT – DECEMBER 7



Invite your friends and family and join us the first Wednesday of each month for STEM learning opportunities. 6:00 – 7:30 pm at Memorial Hall. All youth are welcome to join, you do not need to be an enrolled 4-H member. Register on site tonight or reserve your spot by emailing: Heather.Doran@wsu.edu

Robotics Dates:

December 7
January 4
February 8
March 1
April 5
May 3
June 7

MASON COUNTY 4-H COUNCIL BYLAWS

There is no council meeting in December for the Mason County 4-H council. Please review the bylaws of the council found here: <https://s3.wp.wsu.edu/uploads/sites/2064/2022/03/Bylaws-Mason-County-4-H-Council-12.14.21.pdf> all suggested edits will be reviewed at the January 10 council meeting.

Email Heather.Doran@wsu.edu by January 9 with your bylaw questions, comments, or suggested updates.

BECOME A 4-H VOLUNTEER: <https://extension.wsu.edu/mason/4-h-youth-families/become-a-4-h-volunteer/>

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4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Heather Doran at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Grays Harbor, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product." Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Mason County Extension.