

**Mason County 4-H Leader's Council
4-H Youth Development Program
2021 Leader / Volunteer of the Year Nomination Form**

Name of Nominated 4-H Leader/Volunteer_____

Mailing Address_____

City_____ State_____ Zip_____ Phone_____

Club Name_____ Years as Leader_____

Person making nomination_____ Phone_____

Please describe the leader's accomplishments at the project or club level of the 4-H program:

Describe the leader's accomplishments at the county or state level of the 4-H program:

What is this leader's involvement in the county Leader's Council?

What has this leader done to inspire 4-H members?

What special reason makes this leader a deserving candidate for Leader of the Year?

**Nomination forms are due by September 1, 2021 to:
Mason County 4-H
303 N 4th Street
Shelton, WA 98584
dan.teuteberg@wsu.edu**