

# CLUB PUBLIC PRESENTATION FORM

## DUE MAY 1 TO MASON COUNTY 4-H OFFICE

Questions? 360-427-9670 Ext. 681



### JUDGING PUBLIC PRESENTATIONS (DEMONSTRATIONS AND ILLUSTRATED TALKS)

Title \_\_\_\_\_ Placing \_\_\_\_\_ Total Score \_\_\_\_\_  
 4-H Club # \_\_\_\_\_ Club Name \_\_\_\_\_ County \_\_\_\_\_ Class \_\_\_\_\_ Lot \_\_\_\_\_  
 Project or Activity \_\_\_\_\_ Evaluator \_\_\_\_\_

Grade: (3-5) (6-8) (9-12)

Names of Members \_\_\_\_\_ Grade in School \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_  
 \_\_\_\_\_ Grade in School \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_  
 \_\_\_\_\_ Grade in School \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_

Subject Matter (50 points)	Excellent	Good	Fair	No Placing
Purpose of demonstration accomplished effectively				
Knowledge of subject (ask questions at end of demo to help you find out)				
<b>Remarks:</b>				
Techniques (35 points)	Excellent	Good	Fair	No Placing
Attention-grabbing introduction				
Suitable subject matter				
Adequate experience				
Organization of topic				
Suitable length for topic covered				
Organized work area				
Clear, effective AV aids				
Clarity of voice				
Ability to answer questions				
Brief, adequate closing				
Team (only): work and presentation equally divided				
<b>Remarks:</b>				
Personal Traits (15 points)	Excellent	Good	Fair	No Placing
Appearance, expressions, mannerisms				
Composure, posture				
Personality, friendliness				
Questions repeated (if necessary)				
<b>Remarks:</b>				
<b>Overall comments:</b>				