

# 2019 4-H YEAR COMPLETION PIN REQUEST FORM

4-H Member Name: \_\_\_\_\_ Age: \_\_\_\_\_ Jr. Int. Sr. (circle one)

4-H Club: \_\_\_\_\_ I have now completed my \_\_\_\_\_ year as a 4-H member  
(1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.)

**4-H RECORD BOOK MUST BE COMPLETED AND TURNED IN BY  
TUESDAY, OCTOBER 1, 2019 TO RECEIVE A YEAR-END PIN**

**\*THE BELOW PORTION IS OPTIONAL\***

## 4-H PROJECT MEDAL NOMINATIONS BY MEMBER

**4-H Members:** Upon turning in your completed 4-H Record Book by Tuesday, October 1, 2019 you may nominate yourself for one project medal. Your 4-H Record Book should reflect your achievements in that project. Please choose ONE of the project recognitions from the back of this page and complete this page telling us why you should be considered for a medal. 4-H Leaders do not need to nominate members for this award. **Members, please return this completed form, along with your completed Record Book, to the Extension Office by Tuesday, October 1, 2019.** Availability of awards is based on 10% of the number enrolled in each project. Any questions please call Kathy at (360) 427-9670 Ext. 681.

I am nominating myself for a \_\_\_\_\_ Project Recognition Medal.  
(Choose one from the back of this page)

**Members please use this space and tell us why you should be considered for a project medal.**

[illegible]

# PROJECT RECOGNITION MEDALS

## CHOOSE ONE

COMMUNITY SERVICE	DEMONSTRATION	FASHION REVUE
JUDGING	HOBBIES & COLLECTIONS	LEADERSHIP
PERSONAL DEVELOPMENT	LAMP OF KNOWLEDGE	ACHIEVEMENT
FORESTRY	WILDLIFE & FISHERIES	SHOOTING SPORTS
OUTDOOR ED & RECREATION	CONSUMER & FAMILY SCIENCES	FAMILY LIFE
CHILDCARE & DEVELOPMENT	CONSUMER EDUCATION	CLOTHING & TEXTILES
HOME ENVIRONMENT	FOOD & NUTRITION	HEALTHY LIVING
SAFETY	CITIZENSHIP & CIVIC EDUCATION	BICYCLE
AGRICULTURE	AQUACULTURE	BEEF
POULTRY	CATS	DOGS
DAIRY	GOATS	HORSE
RABBITS	SHEEP	PETS
SWINE	GARDENING & HORTICULTURE	CAVY
LLAMA	COMMUNICATIONS	VISUAL ARTS
PERFORMING ARTS	PHOTOGRAPHY & VIDEO	PUBLIC SPEAKING
REPORTING MEDIA	BIOLOGICAL SCIENCES	PLANT SCIENCE
COMPUTER TECHNOLOGY	ENTOMOLOGY & BEES	VETERINARY SCIENCE
TECHNOLOGY & ENGINEERING	ENGINES, TRACTORS & FIELD EQUIPMENT	ELECTRICITY
AEROSPACE	WOOD SCIENCE	INDUSTRIAL ARTS
PHYSICAL SCIENCE		

**Please complete and return this form and your Record Book by Tuesday, October 1, 2019 to:**  
WSU Extension Office / Attn: 4-H  
303 N. 4<sup>th</sup> Street  
Shelton, WA 98584

Any questions please call Kathy Fuller @ 360-427-9670 ext. 681