

**2019 RECOGNITION MEDAL NOMINATION BY LEADER**

**DOES NOT REQUIRE A COMPLETED RECORD BOOK**

4-H Member Name \_\_\_\_\_ Age \_\_\_\_\_ Jr. Int. Sr. (circle one)

4-H Club \_\_\_\_\_

The following Recognition Medals require a 4-H leader nomination; this can be any 4-H leader, they do not have to be within your club. A completed Record Book is not required for this award. Please circle one of the following recognitions:

PUBLIC SPEAKING

COMMUNITY SERVICE

DEMONSTRATIONS

JUDGING

LEADERSHIP

PERSONAL DEVELOPMENT

ACHIEVEMENT

LAMP OF KNOWLEDGE

CITIZENSHIP and CIVIC EDUCATION

Leaders, please write your reasons for this nomination. Use additional paper if necessary.

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Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please complete and return by Tuesday, October 1, 2019 to:**

WSU Extension Office / Attn: 4-H  
303 N. 4<sup>th</sup> St.  
Shelton, WA 98584

Any questions please call Kathy Fuller @ 360-427-9670 Ext. 681