

2019 CLOVER AWARD NOMINATION BY LEADER

Nominate a member that best exemplifies the Head, Heart, Hands, and Health of 4-H

Awards will be given to one Junior, one Intermediate & one Senior member

RECORD BOOKS ARE NOT REQUIRED FOR THIS NOMINATION

4-H Member Name _____ Age _____

4-H Club _____ Jr. Int. Sr. (circle one)

Leaders, please tell us why this member should be considered for this award:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Leader Signature_____ Date_____

Please complete and return by Tuesday, October 1, 2019 to:

WSU Extension Office / Attn: 4-H

303 N. 4th Street

Shelton, WA 98584

Any questions please call Kathy Fuller @ 360-427-9670 ext. 681