

Stevens County 4-H Medal Application

This application is to be used only for project medals. Medals for judging contests, fashion revue, food contests, record books, or public presentations need not be applied for.

Name: _____

Address: _____

Phone: _____

4-H Club: _____

☐ Junior ☐ Intermediate ☐ Senior (Cloverbuds are not eligible.)

Project Area(s) you want to be considered for a medal (make sure you talk about all projects you are applying for in your answers below): _____

1. Did you complete a record book this year?

☐ Club Level ☐ County Level ☐ None

2. Did you do a Public Presentation this year?

☐ Club Level ☐ County Level ☐ State Level ☐ None

3. What percentage of club meetings and activities did you attend?

☐ 0-25% ☐ 26-50% ☐ 51-75% ☐ 76-100%

4. Did you hold a leadership position this year? If so, what was it? ☐ Yes ☐ No

5. List 4-H events or activities you attended this year (judging contests, clinics, fun shows, etc).

6. What was your community service project this year? How did it impact the community?

7. Did you show at a fair? If so, what fair(s)? ☐ None

☐ Valley Fair

☐ Hunters Fair

☐ NE WA Fair

☐ Clayton Fair

☐ Republic Fair

☐ Pend Oreille County Fair

☐ Spokane Interstate Fair

☐ State 4-H Fair

☐ Other: _____

8. What do you consider your biggest accomplishment this year? Why?

9. List three things you learned this year.

10. Why do you deserve a medal?

All of the above information is true and accurate to the best of my knowledge.

Applicant Signature: _____

Date: _____

Leader Signature: _____

Date: _____

Parent Signature: _____

Date: _____

Applications due by October 6 to:

WSU Stevens County Extension
986 S. Main Ste. D
Colville, WA 99114