## 4 - H RECORD BOOK

## STEVENS COUNTY 4-H ONLY (OPTIONAL)

Cloverbuds (Ages 5-7)


YEAR $\qquad$ AGE $\qquad$

NAME $\qquad$

CLUB

Based on materials developed by Gisela Weirich of Chelan County

## 4 - H MOTTO



Draw or glue a picture here of what the 4-H motto means to you.

## 4 - H PLEDGE

I pledge my head to clearer thinking;
my heart to greater loyalty;
my hands to larger service;
and my health to better living;
for my club,
my community,
my country,
and my world.

Draw or find a picture for each line of the $4-\mathrm{H}$ pledge
$\qquad$
$\qquad$


## 4 - H EMBLEM



The four H's stand for head, heart, hands, and health.

Color the emblem

| Place a check $(\checkmark)$ after each event you attend |
| :--- |
| OCTOBER <br>  <br>  <br>  <br>  <br>  |


| NOVEMBER |
| :--- |
|  |
|  |
|  |
|  |
|  |


| DECEMBER |
| :--- |
|  |
|  |
|  |
|  |
|  |


| JANUARY |
| :--- |
|  |
|  |
|  |
|  |
|  |
|  |


| FEBRUARY |
| :--- |
|  |
|  |
|  |
|  |
|  |


| MARCH |
| :--- |
|  |
|  |
|  |
|  |
|  |


| APRIL |
| :--- |
|  |
|  |
|  |
|  |
|  |
|  |


| MAY |
| :--- |
|  |
|  |
|  |
|  |
|  |


| JUNE |
| :--- |
|  |
|  |
|  |
|  |
|  |


| JULY |
| :--- |
|  |
|  |
|  |
|  |


| AUGUST |
| :--- |
|  |
|  |
|  |
|  |

SEPTEMBER

## PROJECT PLANS

My 4-H project is $\qquad$
$\qquad$
$\qquad$
I chose this project because $\qquad$
$\qquad$
$\qquad$
$\qquad$
Some of the things I want to do or learn in my 4-H project this year are: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Member $\qquad$


Parent/guardian $\qquad$
Leader $\qquad$

## PROJECT DIARY

| Date | What did you do or make? | How much? <br> How many? | Cost | Income/ Value |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Total |  |  |

This is what I did in my 4-H project this year:
$\qquad$
$\square$
Pictures of my project

## My 4-H Story

Some things about myself and my family are... $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Why I joined 4-H...

Some of the things my club did this year were... $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

My favorite parts of 4-H this year were... $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Some things I would like to do better, improve upon, or do more of next year are... $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
*
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


MY 4-H SCRAPBOOK
Paste pictures of you and your club; drawings, newspaper clippings, letters, awards, or anything related to you and your club or 4-H project.


## MY 4-H SCRAPBOOK



## COMMENT PAGE

To 4-H leaders and 4-H parents:
I have reviewed this record book and believe it to be correct. To be filled out by parent or guardian.
Member Signature Date

Parent/Guardian Signature Date

To be filled out by leader: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Leader Signature

