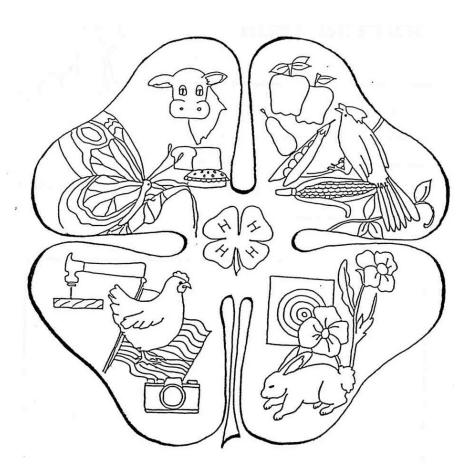
4 – H RECORD BOOK

STEVENS COUNTY 4-H ONLY (OPTIONAL)

Cloverbuds (Ages 5-7)



| YEAR _ | AGE | |
|--------|---------|--|
| NAME | | |
| CLUB | | |

Based on materials developed by Gisela Weirich of Chelan County

4 - H MOTTO

TO MAKE THE BEST BETTER



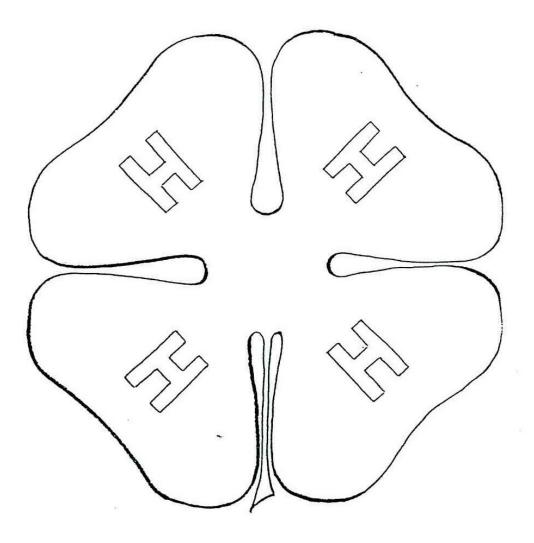


Draw or glue a picture here of what the 4-H motto means to you.

4 – H PLEDGE

| | Draw or find a picture for each line of the 4-H pledge |
|--|--|
| I pledge my head to clearer thinking; | |
| my heart to greater loyalty; | |
| my hands to larger service; | |
| and my health to better living; | |
| for my club, | |
| my community, | |
| my country, | |
| and my world. | |

4 – H EMBLEM



The four H's stand for head, heart, hands, and health.

Color the emblem

Place a check (✓) after each event you attend

OCTOBER

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| NOVEMBER | | | |
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| SEPTEMBER | | |
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PROJECT PLANS

| My 4-H project is | |
|-----------------------------------|---|
| I chose this project because _ | |
| | |
| Some of the things I want to are: | do or learn in my 4-H project this year |
| | |
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| | |
| | |
| | |
| Member | |
| Parent/guardian | |
| Leader | |

PROJECT DIARY

| Date | What did you do or make? | How much? How many? | Cost | Income/ Value |
|------|--------------------------|------------------------|------|------------------|
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Total

\$_____\$____

This is what I did in my 4-H project this year:

Pictures of my project

My 4-H Story

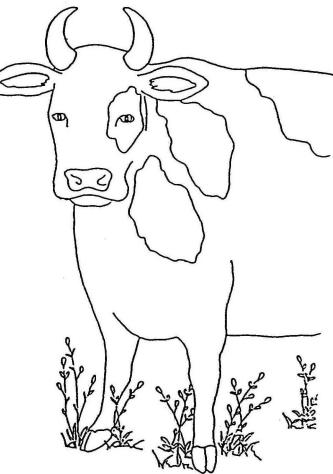
Some things about myself and my family are... Why I joined 4-H..._ Some of the things my club did this year were..._____

| My favorite par | ts of 4-H th | nis year were |
|-----------------|--------------|---|
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| Some things I v | vould like t | o do better, improve upon, or do more o |
| next year are | | |
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MY 4-H SCRAPBOOK

Paste pictures of you and your club; drawings, newspaper clippings, letters, awards, or

anything related to you and your club or 4-H project.



MY 4-H SCRAPBOOK



COMMENT PAGE

To 4-H leaders and 4-H parents:

I have reviewed this record book and believe it to be correct. To be filled out by parent or guardian.

| Member Signature | Date |
|-----------------------------|------|
| Parent/Guardian Signature | Date |
| To be filled out by leader: | |
| | |
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Leader Signature

Date