

# 4-H Record Book Evaluation: Level 2

## Stevens County Grades 5 - 12

Name \_\_\_\_\_ Score \_\_\_\_\_ Award \_\_\_\_\_

Club \_\_\_\_\_ School Grade Just Completed \_\_\_\_\_

Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_

1. GENERAL ORGANIZATION AND APPEARANCE (10 POINTS)			
Overall neatness - completed in ink or typing	3		
Spelling and grammar	3		
Correct order and divided by tabs (where possible)	1		
Completeness (all sections filled out)	3		
<b>TOTAL</b>	<b>10</b>		

PROJECTS				

2. PLANNING CALENDAR (10 POINTS)			
Club activities and dates listed	5		
County 4-H events and dates listed	2		
State 4-H events and dates listed	1		
Check marks by events attended	2		
<b>TOTAL</b>	<b>10</b>		

3. PROJECT SECTION (40 POINTS)					
				4	Project Commitment - Show what was wanted to do or learn
				3	Show leader agreement (signed and dated)
				3	Show parent/guardian agreement (signed and dated)
				10	Project Journal - Complete and accurate
				3	Project Photos/Illustrations (drawings/pictures accepted)
				4	Project Highlights - What was learned
				2	Problems solved
				2	Successes
				2	Changes
				4	Project Financial Summary (if needed) - complete/accurate
				3	Project Records/Add Sheets - complete and accurate
				40	Project Total

Grand Total of All Projects	
divided by	
Number of Projects	
<b>AVERAGE PROJECT SCORE</b>	

4. PERMANENT RECORD (16 POINTS) Those sections which do not apply must have the year and "none" written in.		
Club Offices and Committees	1	
Project and Exhibit Summary	2	
Judging	1	
Public Presentations	1	
4-H Contests Entered	1	
Events Attended	1	
Community Service	1	
4-H Promotion	1	
Leadership	1	
School and Community Responsibilities	1	
Non 4-H Contests Entered	1	
4-H Meeting Attendance	1	
Most Important Recognition	1	
Overall Participation and Accomplishments for the Year	2	
<b>TOTAL</b>	<b>16</b>	

5. 4-H STORY (24 POINTS)		
Introduction - name, club, etc.	4	
Projects - not a repetition of project highlights	5	
Club, Community, and School Experiences	5	
4-H Influence/Impact	5	
Supplemental Information - all items should be captioned	5	
<b>TOTAL</b>	<b>24</b>	

Blue	100 - 90 points
Red	89 -70 points
White	69 or fewer points

Total 1	
Total 2	
Total 3 (average)	
Total 4	
Total 5	
<b>GRAND TOTAL</b>	