

# 4-H Record Book Evaluation: Level 1

## Stevens County Grades 3 - 5

Name \_\_\_\_\_ Score \_\_\_\_\_ Award \_\_\_\_\_

Club \_\_\_\_\_ Grade Just Completed \_\_\_\_\_

1. GENERAL ORGANIZATION AND APPEARANCE (10 POINTS)			
Overall neatness - completed in pencil, ink or typed		3	
Spelling and grammar		2	
Completeness (all sections filled out)		5	
<b>TOTAL</b>		<b>10</b>	

PROJECTS				

2. PLANNING CALENDAR (10 POINTS)			
Club activities and dates listed		5	
County 4-H events and dates listed		2	
State 4-H events and dates listed		1	
Check marks by events attended		2	
<b>TOTAL</b>		<b>10</b>	

3. PROJECT SECTION (40 POINTS)							
					5	Project Plans - Show what was wanted to do or learn	
					5	Show interaction (member/ldr/parent), in text or signature	
					15	Project Diary - Complete and accurate	
					5	Project Summary - Complete	
					5	Project Records/Add Sheets - Complete and accurate	
					5	Project Related Materials (pictures, drawing, news articles)	
					40	Project Total	

Grand Total of All Projects	
divided by	
Number of Projects	
<b>AVERAGE PROJECT SCORE</b>	

<b>4. PERMANENT RECORD (16 POINTS)</b> Those sections which do not apply must have the year and "none" written in.		
Club Offices and Committees	1	
My Projects	2	
Judging	1	
Public Presentations	1	
4-H Contests	1	
Other 4-H Events	1	
Community Service	1	
4-H Promotions	1	
School and Community	1	
My Top 4-H Awards and Honors	1	
Club 4-H Meeting Attendance	1	
Leadership	1	
Non 4-H Contests Entered	1	
Overall Participation and Accomplishments for the Year	2	
<b>TOTAL</b>	<b>16</b>	

<b>5. 4-H STORY (24 POINTS)</b>		
Some things about myself...	4	
I joined 4-H because...	4	
Some things about my club...	4	
My favorite parts of 4-H...	4	
Some things I would like to do better...	4	
My 4-H memories - limited to two sides	4	
<b>TOTAL</b>	<b>24</b>	

Blue	100 - 90 points
Red	89 -70 points
White	69 or fewer points

Total 1	
Total 2	
Total 3 (average)	
Total 4	
Total 5	
<b>GRAND TOTAL</b>	