

4-H Record Book Evaluation: Stevens County Record Book

Name _____ Score _____ Award _____

Club _____ School Grade Just Completed _____

Junior _____ Intermediate _____ Senior _____

1. GENERAL ORGANIZATION AND APPEARANCE (10 POINTS)			
Overall neatness - completed in ink or typing	3		
Spelling and grammar	3		
Correct order and divided by tabs (where possible)	1		
Completeness (all sections filled out)	3		
Total	10		

PROJECTS				

2. PLANNING CALENDAR (10 POINTS)			
Club activities and dates listed	5		
County 4-H events and dates listed	2		
State 4-H events and dates listed	1		
Check marks by events attended	2		
Total	10		

3. PROJECT SECTION (36 POINTS)									
					4	Project Goals - Show what was wanted to do or learn			
					3	Show leader and parent/guardian agreement (signed and dated)			
					10	Project Journal - Complete and accurate			
					4	Project Financial Summary			
					3	Project Inventory			
					2	Project Highlights – Resources			
					4	Life Skills			
					3	Encouraged Me To			
					3	Project Records/Add Sheets - complete and accurate			
					36	Project Total			

Grand Total of All Projects	
divided by	
Number of Projects	
Average Project Score	

4. PERMANENT RECORD (16 POINTS) Those sections which do not apply must have the year and "none" written in.		
Club Offices and Committees	1	
Project and Exhibit Summary	2	
Judging	1	
Public Presentations	1	
4-H Contests Entered	1	
Events Attended	1	
Community Service	1	
4-H Promotion	1	
Leadership	1	
School and Community Responsibilities	1	
Non 4-H Contests Entered	1	
4-H Meeting Attendance	1	
Most Important Recognition	1	
Overall Participation and Accomplishments for the Year	2	
Total	16	

5. 4-H STORY (28 POINTS)		
Part 1: Introduction	3	
Part 2: Project Experiences	5	
Part 3: Other 4-H Highlights	5	
Part 4: 4-H Influence	5	
Part 5: 4-H and the Future	5	
Supplemental Information - all items should be captioned	5	
Total	28	

Blue	100 - 90 points
Red	89 -70 points
White	69 or fewer points

Total 1	
Total 2	
Total 3 (average)	
Total 4	
Total 5	
Grand Total	