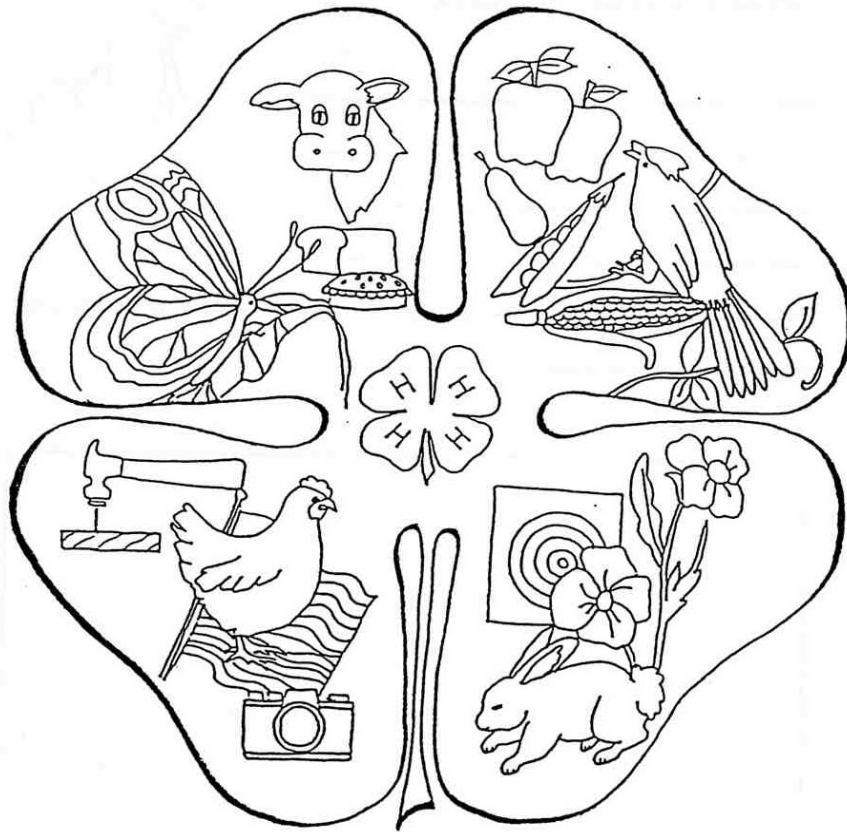


4 – H RECORD BOOK

STEVENS COUNTY 4-H ONLY (OPTIONAL)

Primary K-2



YEAR _____ AGE _____

NAME _____

CLUB _____

Based on materials developed by Gisela Weirich of Chelan County

4 – H MOTTO

TO MAKE THE
BEST BETTER

COPY MOTTO HERE



Draw or glue a picture here of what the 4-H motto means to you.

4 – H PLEDGE

Draw or find a picture for each line of the 4-H pledge

I pledge my head
to clearer thinking;



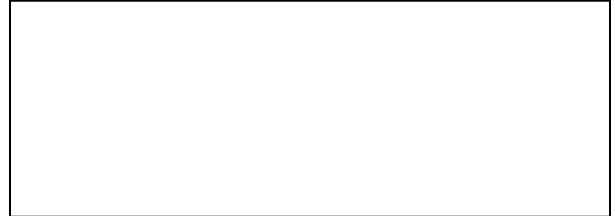
my heart to greater
loyalty;



my hands to larger
service;



and my health to
better living;

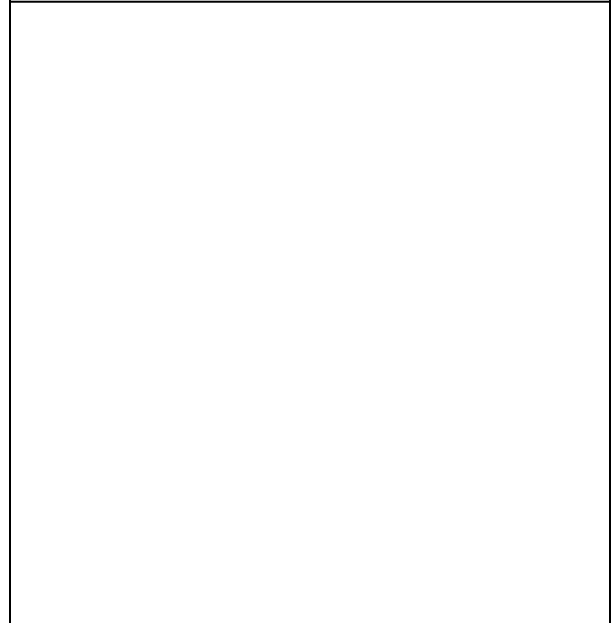


for my club,

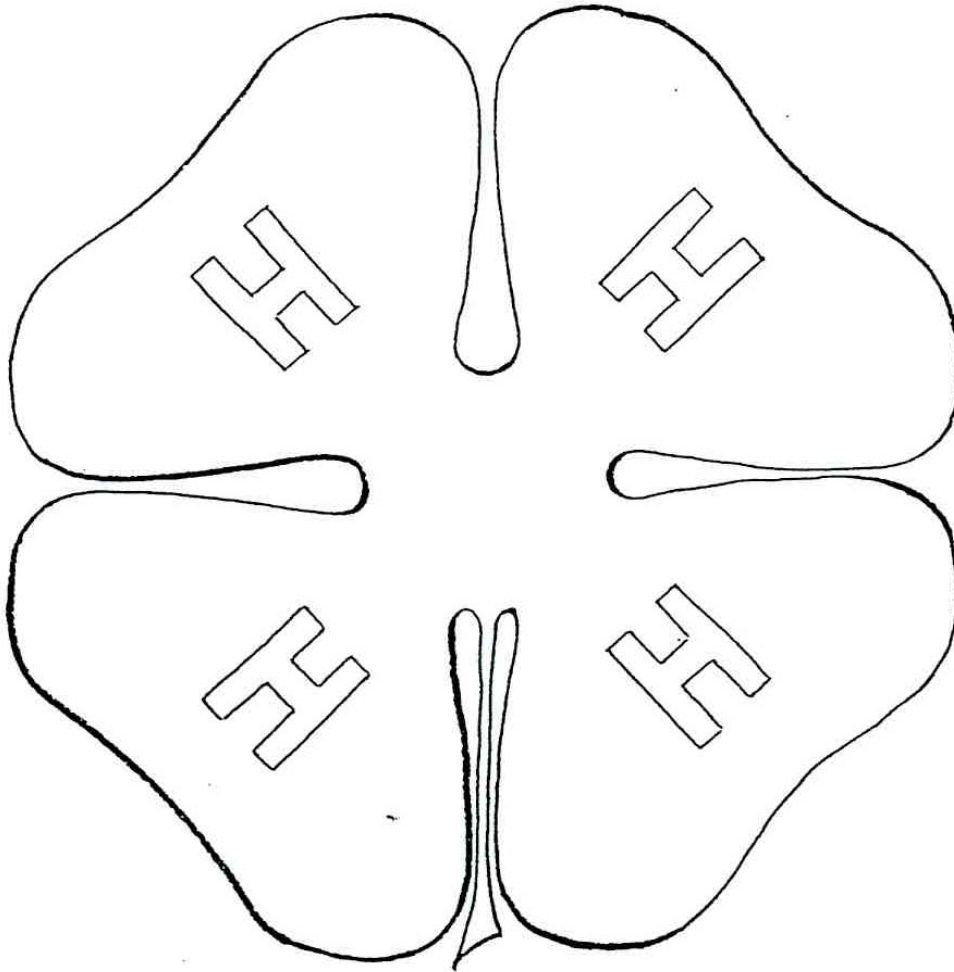
my community,

my country,

and my world.



4 – H EMBLEM



**The four H's stand for
head, heart, hands, and health.**

Color the emblem

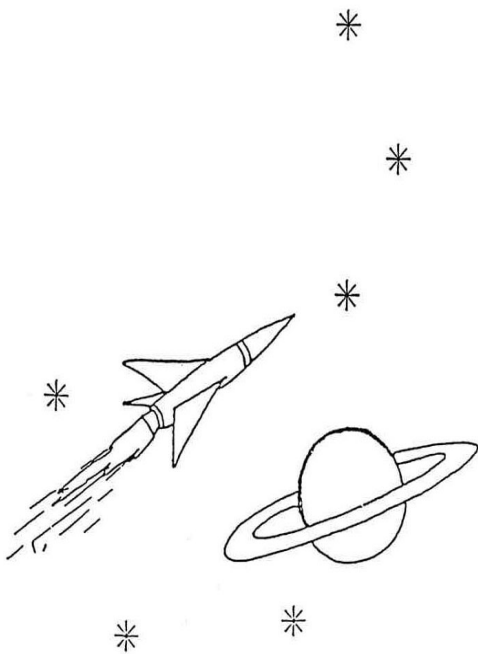
JANUARY

FEBRUARY

MARCH

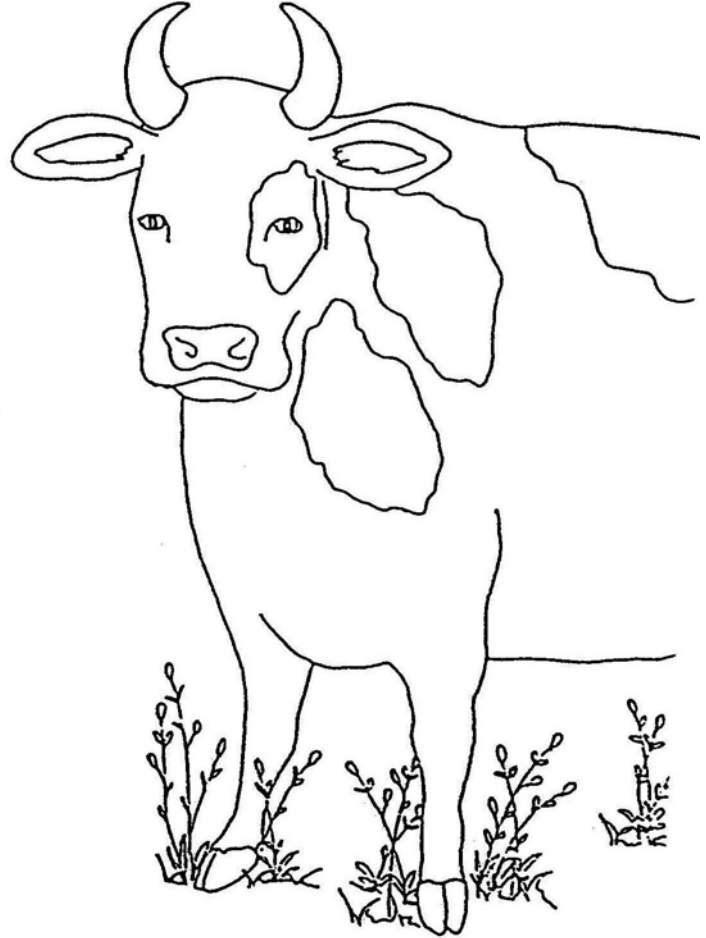
My favorite parts of 4-H this year were..._____

Some things I would like to do better, improve upon, or do more of next year are..._____



MY 4-H SCRAPBOOK

Paste pictures of you and your club; drawings, newspaper clippings, letters, awards, or anything related to you and your club or 4-H project.



MY 4-H SCRAPBOOK



COMMENT PAGE

To 4-H leaders and 4-H parents:

I have reviewed this record book and believe it to be correct. To be filled out by parent or guardian. _____

Member Signature

Date

Parent/Guardian Signature

Date

To be filled out by leader: _____

Leader Signature

Date