Stevens County 4-H Medal Application

This application is to be used only for project medals. Medals for judging contests, fashion revue, food contests, record books, or public presentations need not be applied for.

Name: _________________________________
Address: _________________________________________
Phone: ___________________________________________
4-H Club: __________________________________________

- Junior
- Intermediate
- Senior (Cloverbuds are not eligible.)

Project Area(s) you want to be considered for a medal (make sure you talk about all projects you are applying for in your answers below): ____________________________

1. Did you complete a record book this year?
   - Club Level
   - County Level
   - None

2. Did you do a Public Presentation this year?
   - Club Level
   - County Level
   - State Level
   - None

3. What percentage of club meetings and activities did you attend?
   - 0-25%
   - 26-50%
   - 51-75%
   - 76-100%

4. Did you hold a leadership position this year? If so, what was it?
   - Yes
   - No

5. List 4-H events or activities you attended this year (Sensational Saturday, judging contests, clinics, fun shows, etc).
   __________________________________________
   __________________________________________
   __________________________________________
   __________________________________________

6. What was your community service project this year? How did it impact the community?
   __________________________________________
   __________________________________________
   __________________________________________
   __________________________________________
7. Did you show at a fair? If so, what fair(s)?
   - None
   - Valley Fair
   - Hunters Fair
   - Clayton Fair
   - Pend Oreille County Fair
   - Republic Fair
   - NE WA Fair
   - Spokane Interstate Fair
   - State 4-H Fair
   - Other: ___________________________

8. What do you consider your biggest accomplishment this year? Why?
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

9. List three things you learned this year.
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

10. Why do you deserve a medal?
    __________________________________________________________
     _________________________________________________________
     _________________________________________________________
     _________________________________________________________
     _________________________________________________________

All of the above information is true and accurate to the best of my knowledge.

Applicant Signature: ___________________________ Date: _____________
Leader Signature: ______________________________ Date: _____________
Parent Signature: _______________________________ Date: _____________

Applications due by October 15 to: WSU Stevens County Extension
   986 S. Main Ste. D
   Colville, WA 99114

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