

WSU Extension Grays Harbor County 4-H Youth Development News for April 2024

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

IMPORTANT DATES More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

- **Apr 1:** 4-H ENROLLMENT DUE for youth to be eligible to exhibit 4-H projects at the GHC Fair
- **Apr 1:** Club Basket Donations Due for Spring Bingo, **4pm**, WSU Extension office, Elma
- **Apr 6 & 7:** GH 4-H Horse Council Hosts Hairy Horse Show & Clinic, GHC Fairgrounds
- **Apr 7:** GH 4-H Council hosts Spring Bingo, **1pm**, Borden-Seabert Building (Dog Barn) GHC Fairgrounds
- **Apr 7:** 4-H Summer Camp Counselor Training for teens & adults, **10a - 2p**, **Panhandle Lake 4-H Camp**
- **Apr 8:** GH 4-H Horse Council Meeting, **6:30 pm** via Zoom or the WSU Extension office
- **Apr 16:** 4-H Fair Cmte Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/96845673362>
- **Apr 17:** GHC Fair Board Host Volunteer Mtng, **6:30 pm**, GHC Fairgrounds Pavilion
- **Apr 18:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **Apr 24:** 4-H Camp Cmte Mtng, **6 pm**, <https://wsu.zoom.us/j/97557445495>
- **Apr 28:** GH 4-H Horse Council Hosts Judging Contest Workshop, 1-3 pm, WSU Extension office, Elma

- **May 1:** Grays Harbor Youth Livestock Auction – Required Quality Assurance Mtng, Elma High School
- **May 1:** Early Registration Due for Hairy Horse Show & Clinic <https://forms.office.com/r/4yZTgEz99D>
- **May 3:** GH 4-H Council Public Presentation Registration Due <https://forms.office.com/r/DnObRc4BWM>
- **May 10:** GH 4-H Council Scholarship Applications Due; Info at <https://tinyurl.com/GH4-HScholarship>
- **May 22:** 4-H Camp Cmte Mtng, **6 pm**, <https://wsu.zoom.us/j/97557445495>
- **May 3-5:** 4-H Summer Camp Counselor Training for teens & adults, Panhandle Lake 4-H Camp
- **May 11 & 12:** GH 4-H Horse Council Hosts Hairy Horse Show & Clinic, GHC Fairgrounds
- **May 16:** GH 4-H Council Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/292376086>
- **May 18 & 19:** GH 4-H Council Hosts Public Presentation Event, WSU Extension office, Elma
- **May 18:** Grays Harbor Youth Livestock Auction – Weigh-in & Tagging, GHC Fairgrounds
- **May 21:** 4-H Fair Cmte Mtng, **6:30 pm**, WSU Extension office or <https://wsu.zoom.us/j/96845673362>
- **May 22:** 4-H Camp Cmte Mtng, **6 pm**, <https://wsu.zoom.us/j/97557445495>
- **May 27:** WSU Extension CLOSED in observance of Memorial Day



GH 4-H SPRING BASKET BINGO – April 7

B-I-N-G-O ... it's almost time to GO!

The Grays Harbor 4-H Council is looking forward to seeing you, your family, friends, and members of the community at the Spring 4-H Basket Bingo fundraiser from 1-4 pm on Sunday, April 7 at the Borden-Seabert Exhibition Hall (Dog Barn) on the GHC Fairgrounds in Elma. Join us! There will be fun prizes for every round!



WASHINGTON STATE 4-H TEEN CONFERENCE - Registration Opens April 29!
Please mark your calendar for June 24-27, 2024 for the Washington State 4-H Teen Conference, “Discover Your Universe”. This event is a 3-day conference for 8th (completed 8th) - 12th-grade teens on WSU’s Pullman campus. This event focuses on college readiness, career exploration, leadership, and life skill development. Participants will enjoy workshops, tours, speakers, team-building activities, a banquet, a dance, and a chance to experience campus life by staying in campus dormitories.

Dates and registration fees have been updated on the state website:

<https://extension.wsu.edu/4h/stc/> When registration links open, they will also be on the website.

Please plan to register early (April 29) because this conference has limited spaces and is expected to fill. Workshops and tours will be filled based on registration date/time, as well.

Please direct all questions about Teen Conference to Kelly Stewart at kelly.a.stewart@wsu.edu

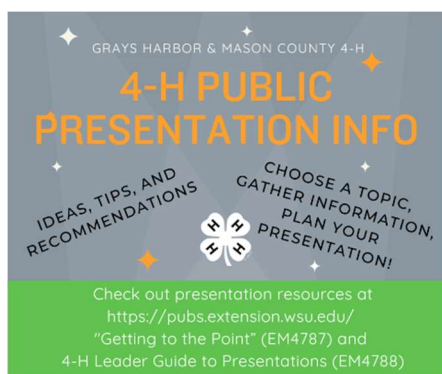


4-H PUBLIC PRESENTATION EVENT - Register by May 3

Register by May 3 to schedule your 4-H Public Presentation for the Spring event! <https://forms.office.com/r/Dn0bRc4BWM>

We're excited to hear about your favorite topic!

4-H members have the option of scheduling a virtual presentation or an in-person presentation. The Spring Public Presentation event will take place at the WSU Extension Office in Elma on May 18 & 19.



GETTING READY TO PRESENT - PUBLIC PRESENTATIONS

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public Presentation. “Getting to the Point” is a publication full of ideas, recommendations and tips for shaping your effective, organized, and successful presentation. Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader’s role in presentations and has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters.

So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable presentation! “Getting to the Point” (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at <https://pubs.extension.wsu.edu/>

In the meantime, check out a few 4-H Public Presentation videos at <https://youtu.be/Jrltb78Sfw0> and <https://youtu.be/WCPwmQ6G98g>

QUILT SHOW AND TEA

Presented by: Grays Harbor and Pacific Counties 4-H Quilting and Clothing Advisors

Proceeds are used to support Grays Harbor and Pacific Counties 4-H sewing programs

Saturday, May 4
Quilt Show
 10:00 - 4:00
2 Tea Sittings
 11:00 and 1:00



Quilt show free to the public. For info regarding entering a quilt, visit <https://forms.office.com/r/T9sMWtyHW3> or contact Linda at 360-482-4867 or horsequilter@hotmail.com

Tea will have two sittings (11:00 and 1:00) for more information and to purchase tickets: use the link above or scan the QR code:
 For fun feel free to wear a tea hat!

Saint Andrew's Church
 400 E 1st Street, Aberdeen



QUILT SHOW & TEA - May 4

The Grays Harbor & Pacific County 4-H Quilting & Clothing Advisors invite you to a quilt show and tea event! Enter your quilt in the showcase, enjoy viewing the quilts on display, or purchase a reservation for tea! More info at <https://forms.office.com/r/T9sMWtyHW3>

> Enter A Quilt to be Exhibited at the Show

Since space is limited, each individual may only exhibit one quilt. While quilts will not be judged, the viewing public will vote on their favorites for two "People's Choice" awards.

> Purchase a Reservation for Tea, which will include a variety of scones, savories, and desserts!

> Save the Date and View the Quilt Show (free to the public)

Join us on Saturday, May 4 from 10 am to 4 pm at St. Andrew's Church in Aberdeen (400 E 1st Street) to view quilts and vote on your favorites! Proceeds are used to support Grays Harbor and Pacific Counties 4-H sewing programs.



Apply for 2024

GRAYS HARBOR 4-H COUNCIL SCHOLARSHIP

Are you a graduating high school senior, currently enrolled in the GH 4-H Program, with at least three years of 4-H affiliation?

Applications are now available at <https://tinyurl.com/GH4-HScholarship>
 Due May 10

GH 4-H COUNCIL SCHOLARSHIP APPLICATIONS AVAILABLE – Due May 10

The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. Applicants must have accumulated at least three years of 4-H affiliation. Check out the Grays Harbor County 4-H Council Scholarship Application at <https://tinyurl.com/GH4-HScholarship> and submit the completed application by May 10.

2024 SCHOLARSHIP AVAILABLE FROM GH & PACIFIC COUNTY MASTER GARDENERS – Due May 1

Are you a graduating senior (including home-school and alternative school seniors) living in Grays Harbor or Pacific County? Will you be furthering your education in horticulture, life sciences, or other related field? Consider applying for the 2024 Master Gardener Don Tapio Scholarship being offered by the Master Gardener Foundation of Grays Harbor and Pacific Counties.

You can download the application and get more specific information at <https://pnwmg.mastergardenerfoundation.org/>

4-H ENROLLMENT DUE – April 1

Online enrollment is now open for the 2023-2024 year at <https://v2.4honline.com/> and is due by April 1 for youth to be eligible to exhibit 4-H projects at the GHC Fair. Information about enrolling can be found online, and if you have any questions, please reach out to your club leader or Tracie. <https://extension.wsu.edu/graysharbor/4-h/forms/>



GH 4-H HORSE COUNCIL HOSTS UPCOMING HORSE SHOW OPPORTUNITIES

The Grays Harbor 4-H Horse Council invites enrolled 4-H members and community members (8 years old and above) to participate in the following equine opportunities at the Grays Harbor County Fairgrounds in Elma.

- April 6 & 7 – Hairy Horse Show #1
<https://forms.office.com/r/kzPsUHnAmr>
- May 11 & 12 - Hairy Horse Show #2
(Early Registration Fee Ends May 1) at
<https://forms.office.com/r/4yZTgEz99D>



4-H COUNCIL MEETINGS – Join Us Digitally or In Person

We would love to have you join us for the next at the next Horse Council meeting at 6:30 pm on Monday, April 8, and the next 4-H Council meeting at 6:30 pm on Thursday, April 18. We hope that you will add attendance at 4-H Council meetings to your plans.

These meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join remotely, and you can join us via Zoom or with a phone call if you have a Zoom account by clicking the link at <https://www.facebook.com/graysharbor4h/>. Connect with Tracie to test the system in advance.

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.

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