## **GRAYS HARBOR 4-H COUNCIL MEETING NOTES**

December 21, 2023

Join from PC, Mac, Linux, iOS or

Android https://wsu.zoom.us/j/292376086

One-tap mobile (US Toll): +17207072699,,292376086#

**Or Telephone:** Dial US: +1 720 707 2699

Meeting ID: 292-376-086

- I. Call the meeting to order 6:30 pm
- II. Flag Salute and 4-H Pledge
- III. Roll Call Mary P., Brady Bunch; Carrie H., Klassy K-9s; Tracie H., WSU Extension
- IV. Welcome Guests -
- V. Approval of previous meeting minutes
  - A. Financial Report Carrie \$3,157.86 balance See the attached monthly report for more details.
- VI. Communications n/a
- VII. Reports of Project Groups \*
  - A. Horse Council schedule being set for meetings dates as well as clinics and events like the parent safety meeting in February
  - B. Camp Cmte members scheduled an info session for 12/29 and first training for 1/7
- VIII. Committee Reports \*
  - A. 4-H Fair Cmte members are working on homework in preparation for the 1/16 meeting
  - B. Recognition & Awards Mary & Carrie nothing new at this time
  - IX. Council Reps Report
    - A. Panhandle Manager, Taylor, was able to do some traveling in December, and the facility is already pretty well booked for 2024!
    - B. G.H. Youth Livestock Auction Hoping for next meeting in January.
  - X. 4-H Youth Development Report
    - A. Tracie Hanson, 4-H Program Coordinator Over half of clubs have submitted their Annual Financial Summaries by 12/1. Will contact the remaining clubs for more information.
    - B. Dan Teuteberg, 4-H Youth Development Regional Specialist While Dan is out sick today, he sends holiday greetings. The Board of County Commissioners passed the budget this month. The back meeting room door has now been updated to keypad with entry codes.
  - XI. Current Activities

A. Dates coming up:	Dec 1	Club Renewal Packets & Annual Financial Summary/Audit Due
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Dec 22, 25 & 26 WSU Extension office closed in observance of Christmas

Jan 1 WSU Extension office closed in observance of New Years Day

Jan 8 GH 4-H Horse Council Meeting, **6:30 pm** 

Jan 15 WSU Extension office closed; Martin Luther King Jr Day

Jan 24 Public Presentation Workshop, RSVPs DUE at

https://forms.office.com/r/FUwyVVL0h2

Jan 28 Public Presentation Workshop, 1 pm, WSU Extension office

## XII. Unfinished Business

A. Schedule & plans for the new 4-H year – Council meeting dates should be clear for 3<sup>rd</sup> Thurs. Hoping to coordinate committee volunteers first to determine best dates for Spring Public Presentation dates.

Bingo – Mary should have confirmation from Elma Grange soon about (*tentatively hold 4/7*) Mary would also like to have clubs contribute desserts for another fun drawing during Bingo.

- 2024 Agendas Mary to stop by 12/22 to review agendas from previous years (21-22 & 22-23)
- B. Annual Financial Summary Will be sharing updated position descriptions with potential committee members and will need to set committee meeting date for mid-January.
- C. 4-H Market Livestock Project Updates n/a
- D. Election of Officers Will be sharing updated position descriptions for Secretary, Vice President, and Committee Members on social media and in 4-H Online.
- XIII. New Business

A. n/a

XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions – n/a

XV. Adjourn Meeting – 7:03 pm

Next Executive Board Meeting: Jan 18 @ **6:30 PM** via Zoom & WSU Extension Office Next Leaders Council Meeting: Feb 15 @ **6:30 PM** via Zoom & WSU Extension Office \*- Please keep reports to 10 minutes or less, Thank you!