

# Grays Harbor 4-H Horse Council - For the Month of December 2023

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070, One Tap Mobile Call: +17207072699,,975732070#

Call to Order (6:42 pm) - Pledge of Allegiance and 4-H Pledge – Attendance

1. Welcome Visitors & Guests: Peggy W., Barrel Blazers; Melissa V., Thundering Hooves; Rachel T., Phantom Riders; Tracie H., WSU Extension
2. Approval of previous minutes – defer to January.
3. Treasurer's Report \$ n/a expenses \$ 3,227.29 balance  
\$320 will be deposited this week from the family contributions to State 4-H Fair Team Jackets along with a \$73.50 donation from the closing of the Wild at Heart/Barrel Blazers bank account (to be used to support supplies for the Fun & Games activities during the GHC Fair).  
Annual Financial Summary & Audit completed with the assistance of GH 4-H Council Treasurer, Carrie H. See attached resources for additional information.  
\* Annual Property Inventory still needs to take place – seeking volunteers to develop this tool \*
4. Extension Report – See upcoming dates below, also featured in the News Blast
  - a. Upcoming Dates:

Dec 1	New 4-H Year Club Packets & Annual Financial Summaries Due
Dec 1	4-H Re-enrollment Due for youth members & adult volunteers
Dec 21	GH 4-H Council Mtng, 6:30pm
Dec 22-26	WSU Extension office CLOSED
Dec 29	4-H Summer Camp Counselor Info Meeting, 6pm, Shelton YMCA
Jan 1	WSU Extension office CLOSED
Jan 18	GH 4-H Council Mtng, 6:30pm
Jan TBD	RSVPs Due for 4-H Public Presentation Workshop *link available soon*
Jan 28	4-H Public Presentation Workshop, 1pm
5. General Council Report
6. Fun activity – Evalynn (unable to attend)
  - a. Next month Evalynn
7. Old business
  - a. State 4-H Fair Jackets
  - b. Schedule and plans for the new 4-H year
    - i. Dates for Hairy Horse Show Series (April 6 & 7, May 11 & 12) & PreFair (June 29 & 30)
    - ii. Evening Ride Nights (July 8-11)
    - iii. Additional Committees/Chairs needed for additional educational opportunities such as judging?
  - c. Conex Reorganization
  - d. Showmanship Clinic – Jessica will have more information about dates at the January meeting
  - e. GHC Fair
    - i. Dates (7/31-8/3)
    - ii. Exhibitor Guide updates
    - iii. FairEntry updates
8. New business

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*

- a. Schedule of 2024 Council Meeting Dates & Agenda Topics – The officer team has been reviewing previous meeting agendas and will meet to finalize 2024 meeting dates and build a framework of topics for the year.
- b. Schedule time to update bank account signers – With a new Treasurer coming onboard, it is time to update the bank account information.
- c. February Safety/Tack Meeting for parents, volunteers, and members – Rachel to connect with Terri to begin planning topics (hands-on, visual aids, etc.) and brainstorm how to encourage participation ... food, invitations, etc.
- d. Jessica mentioned that the Best of Times 4-H Club will be focusing on Public Presentations during their February 13 and March 12 meetings at the WSU Extension office, so if there are members/families that would like to attend and see members practicing their Public Presentations, feel free to join the meeting. Contact Jessica at [jessica.quimby@hala-gh.org](mailto:jessica.quimby@hala-gh.org) for more specific information.

**Meeting adjourned at 7:24 pm**

**Next Meetings Scheduled for Monday, January 8 & Monday, February 5 at 6:30 pm**