

GRAYS HARBOR 4-H COUNCIL MEETING AGENDA

April 18, 2023

- Join from PC, Mac, Linux, iOS or
Android** <https://wsu.zoom.us/j/292376086>
One-tap mobile (US Toll): +17207072699,,292376086#
Or Telephone: Dial US: +1 720 707 2699

Meeting ID: 292-376-086
- I. Call the meeting to order
 - II. Flag Salute and 4-H Pledge
 - III. Roll Call
 - IV. Welcome Guests –
 - V. Approval of previous meeting minutes –
 - VI. Financial Report –
 - A. Creating subcategory for Biosecurity funds
 - B. Creating subcategory for 4-H Club Start-up funds
 - VII. Communications
 - VIII. Reports of Project Groups *
 - A. Horse Council –
 - IX. Committee Reports *
 - A. 4-H Camp – 04/08 Counselor Training, 04/26 Camp Committee Meeting, May registration date will be shared in 4-H Online
 - B. 4-H Fair – FairEntry Invoicing process;
04/24 & 05/22 4-H Fair Committee Meeting and 03/22 GHC Fair Volunteers Meeting
 - C. Recognition & Awards – Mary & Cathy
 - X. Council Reps Report
 - A. Panhandle –
 - B. G.H. Youth Livestock Auction –
 - XI. 4-H Youth Development Report
 - A. Tracie Hanson, 4-H Program Coordinator
 - B. Dan Teuteberg, 4-H Youth Development Regional Specialist
 - XII. Current Activities
 - A. Dates coming up:
 - Apr 24 4-H Fair Committee Meeting, 6 pm
 - Apr 26 4-H Camp Planning Committee, 6 pm
 - Apr 26 Tractor Supply Company Paper Clover Campaign begins (4/26-5/7)
 - Apr 29 GH 4-H HC Hosts Gaming Show
 - Apr 30 4-H Public Presentation Registration Due
<https://tinyurl.com/4-HPresentations>
 - May 1 GH 4-H Horse Council Meeting, 6:30 pm
 - May 3 GHYLA Mandatory Quality Assurance Meeting, EHS Library
 - May 8 GH 4-H Council Scholarship Applications Due
 - May 13 4-H Camp Counselor Training
 - May 13 GH 4-H HC Hosts Gaming Show
 - May 24 GHC Fair Volunteer Meeting, (rescheduled from April 19)
 - XIII. Unfinished Business
 - A. Fundraiser Options (*Spring Bingo & Cowboy Breakfast*) – Mary
 - B. 4-H Camp Financials
 - C. 4-H Council Scholarship – Work with review committee to set dates, etc.
 - D. Public Presentations (5/6 Shelton & 5/20 Elma) – Registration status, judges, etc.

XIV. New Business

XV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions

XVI. Adjourn Meeting – Thank you for attending!

Next Executive Board Meeting: May 18 @ 6 PM via Zoom & WSU Extension Office

Next Leaders Council Meetings: June 15, July 20, and Aug 17 @ 6 PM via Zoom & WSU Extension Office

**– Please keep reports to 10 minutes or less, Thank you!*