Grays Harbor 4-H Horse Council For the month of March 2023

Join from PC, Mac, Linux, iOS, or Android: https://wsu.zoom.us/j/975732070
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070
One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge - Attendance

1.	Welcor	Welcome Visitors & Guests				
2.	Approval of previous minutes					
3.	Treasu	rer's Report \$	s Report \$ expenses \$ balance			
4.	Extension Report - Dan					
	a. Upcoming Dates:					
Mar 15 WSU 4-H Scholarship Applications Due Mar 16 GH 4-H Council E-board Mtng, 6 pm https: Mar 18 Mason County 4-H Council hosts Record B Mar 22 4-H Camp Committee Meeting, 6 pm Mar 22 GHC Fair Board hosts Volunteer Meeting, I Mar 27 4-H Fair Committee Meeting, 6 pm Mar 29 Spring Bingo Baskets/Prizes Due to the WS Apr 1 4-H ENROLLMENT DUE for youth to be elig Apr 2 GH 4-H Council hosts Spring Basket Bingo,				E-board Mtng, 6 pm hosts Volunteer Meeting, Pavilion, 6:3 ttee Meeting, 6 pm skets/Prizes Due to the WSU Extension NT DUE for youth to be eligible to exhibite.	Book Workshop, 10 am Shelton Pavilion, 6:30 pm SU Extension office, Elma gible to exhibit 4-H projects at GHC Fair	
5.	Genera	General Council Report				
6.	6. Fun activity – Ariel					
	a.	Next month				
7.	Old business					
	a. b.	State Fair Deco Save the Dates April 29 May 13 May 27 & 28 June 24 & 25	Gaming Show – Gaming Show – Hairy Horse Show PreFair Horse S		ffice.com/r/ELnXUazXUm	
	_	July 17-20 Outside Arena Evening Ride Nights C. Peccapition & Awards (Outstanding Gamer & Versatile Horseman) –				
	c. Recognition & Awards (Outstanding Gamer & Versatile Horseman) –					

Next Meeting Scheduled for Monday, April 3, 6:30pm

a. GHC Fair Planning & Resources

8. New business

Plan to order buckles for 2023 once member numbers are firmed up ... May/June?