

WSU Extension Grays Harbor County 4-H Youth Development
News for March 2, 2023

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

IMPORTANT DATES More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

- **Mar 6:** GH 4-H Horse Council MANDATORY Meeting, 6:30 pm via Zoom or the WSU Extension office
- **Mar 15:** WSU 4-H Scholarship Application Due
- **Mar 16:** GH 4-H Council Meeting, 6 pm via Zoom or at the WSU Extension office, Elma
- **Mar 18:** Mason County 4-H Council hosts Record Book Workshop, 10 am Shelton, Public Works
Register in advance at <https://forms.office.com/r/UeYZEb4cwK>
- **Mar 22:** 4-H Camp Committee Meeting, 6 pm via Zoom
- **Mar 22:** GHC Fair Board hosts Fair Volunteer Meeting, 6:30 pm GHC Fairgrounds Pavilion
- **Mar 27:** 4-H Fair Committee Meeting 6 pm via Zoom or at the WSU Extension office, Elma
- **Mar 29:** Spring Bingo Baskets/Prizes Due to the WSU Extension office, Elma
- **Apr 1:** 4-H ENROLLMENT DUE for youth to be eligible to exhibit 4-H projects at the GHC Fair
- **Apr 2:** GH 4-H Council hosts Spring Basket Bingo, 1-4 pm GHC Fairgrounds (Dog Barn), Elma

4-H ENROLLMENT DUE – April 1

Online enrollment is now open for the 2022-2023 year at <https://v2.4honline.com/> and is due by April 1 for youth to be eligible to exhibit 4-H projects at the GHC Fair. Information about enrolling can be found online, and if you have any questions, please reach out to your club leader or Tracie. <https://extension.wsu.edu/graysharbor/4-h/forms/>

4-H RECORD BOOK WORKSHOP – March 18

Please join Mason County 4-H on 3/18 at 10 am at Mason County Public Works for a 4-H Record Book Workshop. 4-H Youth members will receive 4-H record book supplies to take home and learn about different ways of preparing their record book! 4-H volunteers are also welcome to join us to learn about record keeping with their club, supplies are available for volunteers too! Please email Heather Doran if you would like leader record keeping materials. heather.doran@wsu.edu

Register in advance at <https://forms.office.com/r/UeYZEb4cwK>



4-H COUNCIL MEETINGS – Join Us Digitally or In Person

We would love to have you join us for the next 4-H Horse Council meeting at 6:30 pm on Monday, March 6th (*Mandatory for a representative from each club with members planning to exhibit their horse project at the county fair*) and for the next 4-H Council meeting at 6 pm on Thursday, March 16th. We hope that you will add attendance at 4-H Council meetings to your plans.

The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join remotely, and you can join us via Zoom or with a phone call if you have a Zoom account by clicking the relevant link at

<https://www.facebook.com/graysharbor4h/>.

Connect with Tracie to test the system in advance.

Thanks in advance for letting us know what we can do to support you through the process!



WA 4-H SCHOLARSHIP APPLICATIONS DUE – March 15

The application for 4-H Scholarships are now available in 4-H Online. The application is open to all active 4-H youth in the 12th grade who have been in 4-H for at least two years. Youth must be attending an accredited two or four-year college or university in the fall of 2023.

Applications must be submitted by March 15th, no later than 9:59 PM, via 4-H Online. Emailed applications will not be accepted. No exceptions are made to this policy. Applications **MUST BE**

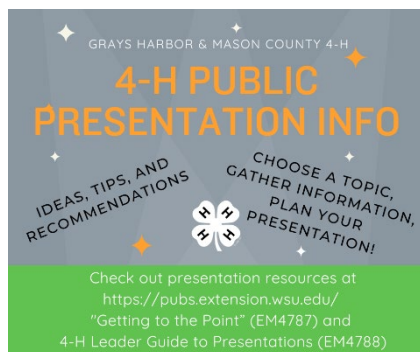
COMPLETE, with submission of all five pieces included, in order to be considered. Each applicant will be considered for all Washington State 4-H Scholarships. These scholarships may be used at any accredited two or four-year college or university.

For more information on the application process, including requirements, tips and individual scholarship information, go to <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>



GRAYS HARBOR 4-H SCHOLARSHIP – Due May 8

The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. The application is available at <https://tinyurl.com/GH4-HScholarship> and is due on May 8.



PUBLIC PRESENTATION EVENTS – April & May dates

Once dates are finalized, register to schedule your 4-H Public Presentation for the Spring events!

4-H members have the option of scheduling a virtual presentation or an in-person presentation. The in-person Spring Public Presentation events will take place at the Tractor Supply Company in Shelton and at the WSU Extension Office in Elma.

GETTING READY TO PRESENT - PUBLIC PRESENTATIONS

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public Presentation. "Getting to the Point" is a publication full of ideas, recommendations and tips for shaping your effective, organized, and successful presentation. Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader's role in presentations and has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters. So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable presentation! "Getting to the Point" (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at <https://pubs.extension.wsu.edu/>



WA STATE 4-H EQUINE SCIENCE & HORSEMANSHIP SERIES – Mar. 23

All are invited to attend to learn more about horses! Sessions will incorporate hands-on opportunities and fun learning games!

Use this link to sign up and receive the zoom link:

<https://bit.ly/WA4-HEquineScience>

Registered participants will be emailed a suggested supply list prior to each session for the hands-on component.

Hosted virtually on the 4th Thursday of the month, December 2022 – December 2023 (*5th Thursday in November 2023, due to Thanksgiving) from 6:30 – 7:30 pm.



GH 4-H Horse Council Hosts Upcoming Horse Show Opportunities

The Grays Harbor 4-H Horse Council invites enrolled 4-H members and community members (8 years old and above) to participate in the following equine opportunities at the Grays Harbor County Fairgrounds in Elma.

- Saturday, April 29 - Gaming Show (6 classes)

Registration is open until April 20 at

<https://forms.office.com/r/YhYECzFARb>

- Saturday, May 13 - Gaming Show (6 classes)

Registration is open until May 4 at

<https://forms.office.com/r/ELnXUazXUM>

Registration forms are available to print at

<https://extension.wsu.edu/graysharbor/2023/02/horse-shows-hosted-by-gh-4-h-horse-council/> and are also available at the WSU Extension office in Elma.

LIVESTOCK FIELD DAYS – Sheep/Goats & Beef

Don't miss out on all the fun, mark your calendars now!



YOUTH LIVESTOCK FIELD DAYS



March 11, 2023
8:30 AM - 3:00 PM PST
Asotin Co. Fairgrounds

For questions, please contact:
UI Bismillah County Extension: 208-249-2422
UI Nez Perce County Extension: 208-799-3096
WSU Asotin County Extension: 509-243-2009
WSU Whitman County Extension: 509-897-6296



March 25, 2023
8:30 AM - 3:00 PM PST
UI Livestock Pavilion



Registration and details available
January 10, 2023!

The University of Idaho and Washington State University do not discriminate in education or employment on the basis of human differences, as required by state and federal laws. Anyone attending this program that requires auxiliary aids or services should contact UI Extension, Nez Perce County at 1239 Idaho Street, Lewiston, ID 83501 | 208-799-3096 | neperce@uidaho.edu at least two weeks prior to the event.

Registration for both events is now open! Registration cost is \$10 per persons and is due March 3, and March 17, respectively. The registration fee includes lunch and handout materials. To register, click on the links below. For more information, see the brochures linked at <https://extension.wsu.edu/4h/news/>

Washington State University Extension and University of Idaho Extension are pleased to present Youth Sheep and Goat Field Day on March 11, 2023, at Asotin County Fairgrounds and Beef Field Day, March 25, 2023, at University of Idaho Livestock Pavilion. Topics for the field days include: mandatory paperwork, quality assurance, meat science, health care, feeding and nutrition,

selection of the project animal and fitting and showing.



4-H SPRING BINGO – Sunday, April 2

The Grays Harbor 4-H Council would like invite you, your family, and friends to come join an afternoon of bingo fun with the 4-H community from 1-4 pm at the Borden-Seabert Exhibition Hall (Dog Barn) on the GHC Fairgrounds in Elma.

4-H Clubs are also encouraged to help with this 4-H Council fundraiser by contributing one or more gift baskets to be used as a bingo prizes. Have fun with creative gift basket themes: movie night, chocolate, sunshine, barbeque, family game night, etc. and bring the completed basket to the WSU Extension office in Elma by Wednesday, March 29.

SAVE THE DATES - Upcoming 4-H Dairy Program Events



March 18 - Springtime Youth Calf Sale,
Evergreen State Fairgrounds, Monroe

March 18 - WA State 4-H Dairy Quiz Bowl Contest, Evergreen State
Fairgrounds, Monroe

April 28 & 29 - Evergreen Junior Dairy Show, Evergreen State
Fairgrounds, Monroe

More info to come!

SAVE THE DATES - 4-H State Livestock Judging Contest



Make plans to attend the 2023 Washington 4-H State Livestock Judging Contest, scheduled for Saturday, June 24, 2023 from 8am to 5pm at the Ardell Pavilion on the Grant County Fairgrounds in Moses Lake, Washington.

More details coming soon!

Paul S. Kuber, Ph.D., Associate Professor, State 4-H Agri-Science Specialist, Northeast Region Livestock and Forage Specialist
Washington State University Extension

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.

Archived copies of "Grays Harbor County 4-H News" are available at: <http://extension.wsu.edu/graysharbor/4-h/info/>