

WSU Extension Grays Harbor County 4-H Youth Development

News for February 3, 2023

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

IMPORTANT DATES More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

- **Feb 6:** GH 4-H Horse Council Meeting, 6:30 pm via Zoom or at the WSU Extension office, Elma
- **Feb 16:** GH 4-H Council Meeting, 6 pm via Zoom or at the WSU Extension office, Elma
- **Feb 20:** WSU Extension Closed in Observance of Presidents' Day
- **Feb 22:** 4-H Camp Committee Meeting, 6 pm via Zoom
- **Feb 27:** 4-H Fair Committee Meeting 6 pm via Zoom or at the WSU Extension office, Elma
- **Mar 6:** GH 4-H Horse Council Meeting, 6:30 pm via Zoom or at the WSU Extension office, Elma
- **Mar 15:** WSU 4-H Scholarship Application Due

4-H ENROLLMENT PROCESS

Online enrollment is now open for the 2022-2023 year at <https://v2.4honline.com/> Information about enrolling can be found online, and if you have any questions please reach out to your club leader or Tracie. <https://extension.wsu.edu/graysharbor/4-h/forms/>

WELCOMING NEW 4-H VOLUNTEERS

With the new 4-H year comes many opportunities to get plugged in and become a certified adult volunteer with the Grays Harbor County 4-H Youth Development Program!

If your 4-H club is welcoming new adult volunteers to the team, or you know someone who is interested, feel free to reach out to Tracie at tracie.hanson@wsu.edu to schedule a time to connect. Resources and more information are also available at <https://extension.wsu.edu/graysharbor/4-h/become-a-4-h-volunteer/>



4-H COUNCIL MEETINGS – Join Us Digitally or In Person

We would love to have you join us for the next 4-H Horse Council meeting at 6:30 pm on Monday, February 6th and for the next 4-H Council meeting at 6 pm on Thursday, February 16th. We hope that you will add attendance at 4-H Council meetings to your plans.

The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join remotely, and you can join us via Zoom or with a phone call if you have a Zoom account by clicking the relevant link at

<https://www.facebook.com/graysharbor4h/>.

Connect with Tracie to test the system in advance.

Thanks in advance for letting us know what we can do to support you through the process!

STATEWIDE 4-H VIRTUAL PHOTOGRAPHY CLUB - Meeting Scheduled for February 12th!



The first Statewide 4-H Virtual Photography Club meeting was held on January 15th. Thank you to those who joined and participated! We recorded that meeting because the educational portion from the first meeting is the shooting challenge assignment for the next meeting. Please find the recording at: <http://bit.ly/3i126SK>

The second meeting will be on Feb. 12th at 2:00 PM. The pre-registration link for that meeting is <http://bit.ly/3Dup9MS>

If you would like to submit any photos for critique at the second meeting, please e-mail them to Pam Watson at pwatson@wsu.edu as attachments by Friday, February 10th. Make sure you put "4-H Photo Club." in the subject line of the

e-mail. Each person may send up to three photos, but we may not get through them all.

For now, keep working on the challenge assignment! Pam Watson, M.Ed., pwatson@wsu.edu, WSU Lewis County Extension, 4-H Youth Development Agent, WSU Faculty



WA STATE 4-H EQUINE SCIENCE & HORSEMANSHIP SERIES – Feb. 23

All are invited to attend to learn more about horses! Sessions will incorporate hands-on opportunities and fun learning games!

Use this link to sign up and receive the zoom link: <https://bit.ly/WA4-HEquineScience>

Registered participants will be emailed a suggested supply list prior to each session for the hands-on component.

Hosted virtually on the 4th Thursday of the month, December 2022 – December 2023 (*5th Thursday in November 2023, due to Thanksgiving) from 6:30 – 7:30 pm.

WA 4-H SCHOLARSHIP APPLICATIONS DUE – March 15



The application for 4-H Scholarships are now available in 4-H Online. The application is open to all active 4-H youth in the 12th grade who have been in 4-H for at least two years. Youth must be attending an accredited two or four-year college or university in the fall of 2023.

Applications must be submitted by March 15th, no later than 9:59 PM, via 4-H Online. Emailed applications will not be accepted. No exceptions are made to this policy. Applications MUST BE COMPLETE, with submission of all five pieces included, in order to be

considered. Each applicant will be considered for all Washington State 4-H Scholarships. These scholarships may be used at any accredited two or four-year college or university.

For more information on the application process, including requirements, tips and individual scholarship information, go to <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>

SAVE THE DATES - Upcoming 4-H Dairy Program Events



March 18 - Springtime Youth Calf Sale,
Evergreen State Fairgrounds, Monroe

March 18 - WA State 4-H Dairy Quiz Bowl Contest, Evergreen State
Fairgrounds, Monroe

April 28 & 29 - Evergreen Junior Dairy Show, Evergreen State
Fairgrounds, Monroe

More info to come!

SAVE THE DATES - Youth Livestock Field Days

Don't miss out on all the fun, mark your calendars now !



YOUTH LIVESTOCK FIELD DAYS



March 11, 2023
8:30 AM - 3:00 PM PST
Asotin Co. Fairgrounds

For questions, please contact:
UI Benewah County Extension: 208-245-2422
UI Nez Perce County Extension: 208-799-3096
WSU Asotin County Extension: 509-243-2009
WSU Whitman County Extension: 509-897-6250



March 25, 2023
8:30 AM - 3:00 PM PST
UI Livestock Pavilion



Registration and details available
January 10, 2023!

The University of Idaho and Washington State University do not discriminate in education or employment on the basis of human differences, as required by state and federal laws. Anyone attending this program that requires auxiliary aids or services should contact UI Extension, Nez Perce County at 1239 Idaho Street, Lewiston, ID 83501 | 208-799-3096 | nezperce@uidaho.edu at least two weeks prior to the event.

It may be cold and dark right now, but Spring is just around the corner! Save the dates for Youth Livestock Field Days, presented jointly by Washington State University Extension and University of Idaho Extension, scheduled in March 2023.

More details and a registration link coming soon!

SAVE THE DATES - 4-H State Livestock Judging Contest



Make plans to attend the 2023 Washington 4-H State Livestock Judging Contest, scheduled for Saturday, June 24, 2023 from 8am to 5pm at the Ardell Pavilion on the Grant County Fairgrounds in Moses Lake, Washington.

More details coming soon!

Paul S. Kuber, Ph.D., Associate Professor, State 4-H Agri-Science Specialist, Northeast Region Livestock and Forage Specialist
Washington State University Extension

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.

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