

# GRAYS HARBOR 4-H COUNCIL MEETING AGENDA

February 16, 2023

- Join from PC, Mac, Linux, iOS or  
Android <https://wsu.zoom.us/j/292376086>  
One-tap mobile (US Toll): +17207072699,,292376086#  
Or Telephone: Dial US: +1 720 707 2699  
  
Meeting ID: 292-376-086
- I. Call the meeting to order
  - II. Flag Salute and 4-H Pledge
  - III. Roll Call
  - IV. Welcome Guests –
  - V. Approval of previous meeting minutes –
  - VI. Financial Report –
  - VII. Communications
  - VIII. Reports of Project Groups \*
    - A. Horse Council –
  - IX. Committee Reports \*
    - A. 4-H Camp – 02/12 Counselor Training, 02/27 Camp Committee Meeting
    - B. 4-H Fair – 01/23 & 02/27 4-H Fair Committee Meeting and 01/25 GHC Fair Volunteers Meeting
    - C. Recognition & Awards – Mary & Cathy
  - X. Council Reps Report
    - A. Panhandle –
    - B. G.H. Youth Livestock Auction –
  - XI. 4-H Youth Development Report
    - A. Tracie Hanson, 4-H Program Coordinator
    - B. Dan Teuteberg, 4-H Youth Development Regional Specialist
  - XII. Current Activities
    - A. Dates coming up:
      - Feb 22 4-H Camp Planning Committee, 6 pm
      - Feb 27 4-H Fair Committee Meeting, 6 pm
      - Mar 6 GH 4-H Horse Council Meeting, 6:30 pm
      - Mar 11 4-H Camp Counselor Training – Panhandle, 10am-5pm
      - Mar 22 4-H Camp Planning Committee, 6 pm
      - Mar 22 GHC Fair Volunteer Meeting, 6:30 pm
      - Apr 1 4-H Enrollment Due for Fair Participation
      - Apr 2 4-H Basket Bingo, Dog Barn, 1-4 pm
  - XIII. Unfinished Business
    - A. Fundraiser Options (*Spring Bingo & Cowboy Breakfast*) – Mary
    - B. 4-H Superintendent Education
    - C. 4-H Camp Financials
  - XIV. New Business
    - A. GH 4-H Scholarship – Timeline, budget allocation, review committee, etc.
    - B. Public Presentations –
  - XV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
  - XVI. Adjourn Meeting – Thank you for attending!

Next Executive Board Meeting: March 16 @ 6 PM via Zoom & WSU Extension Office

Next Leaders Council Meeting: April 20 @ 6 PM via Zoom & WSU Extension Office

\*– Please keep reports to 10 minutes or less, Thank you!