

# Grays Harbor 4-H Horse Council

## For the month of October 2022

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070

One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge - Attendance

1. Welcome Visitors & Guests
2. Approval of previous minutes
3. Treasurer's Report \$ \_\_\_\_\_ expenses \$ \_\_\_\_\_ balance
4. Extension Report
  - a. New 4-H Year!
  - b. Upcoming Dates:
    - Oct 1        New 4-H Year Begins
    - Oct 2-8     National 4-H Week
    - Oct 5-16    Tractor Supply Company Paper Clover Campaign
    - Oct 13-16   PNW 4-H Horse Judges Training, Wenatchee
    - Register Online at: [https://oregonstate.qualtrics.com/jfe/form/SV\\_6SzwP7xGERwG0K](https://oregonstate.qualtrics.com/jfe/form/SV_6SzwP7xGERwG0K)  
(Registration cost is \$300 if paid September 11 - October 5)
    - Oct 20       GH 4-H Council Mtng, 6 pm <https://wsu.zoom.us/j/292376086>
    - Oct TBA     4-H Club Kickoff Mtngs
5. General Council Report
6. Fun activity – Harley Q.
  - a. Next month \_\_\_\_\_
7. Old business
  - a. Recognition & Awards (Outstanding Gamer & Versatile Horseman)
  - b. State 4-H Fair Team
  - c. Horse Event at Panhandle – Camp?
8. New business
  - a.

**Next Meeting Scheduled for Monday, November 7, 6:30pm**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*