

# GRAYS HARBOR 4-H COUNCIL NOTES

April 21, 2022 – 6 PM

- Join from PC, Mac, Linux, iOS or  
Android <https://wsu.zoom.us/j/292376086>  
One-tap mobile (US Toll): +17207072699,,292376086#  
Or Telephone: Dial US: +1 720 707 2699

Meeting ID: 292-376-086
- I. Call the meeting to order 6:02pm
  - II. Flag Salute and 4-H Pledge
  - III. Roll Call - Cathy C., Humptulips Valley Hustlers; Carrie H., Klassy K-9s; Dan T., Tracie H., WSU Ext.
  - IV. Welcome Guests –
  - V. Approval of previous meeting minutes – yes
  - VI. Financial Report – **Camp Checking**, \$10,544.84 which includes the expense of \$78.74 to reimburse Taylor for counselor training snacks; **Council Savings**, \$4,978.71; **Council CD**, \$12,932.97 **Council Checking**, \$1,526.46, which includes the \$500.00 expense for FairEntry, and the \$250.00 reimbursement for FairEntry from Mason County 4-H
  - VII. Communications – no communications
  - VIII. Reports of Project Groups \*
    - A. Horse Council – busy planning activities and upcoming events
  - IX. Committee Reports \*
    - A. 4-H Camp – This year’s theme is “Once Upon a Panhandle;” counselors practiced working as a team while helping with the Egg Hunt event at Panhandle. Taylor has been planning with the team to increase the number of adult volunteers to have backups if needed. Camper registration will be opening during the first week of May, with the specific date and time advertised soon.
  - X. Council Reps Report
    - A. Panhandle – Egg Hunt was successful, coordinated by Rhonda & Amy. Getting ready for the Fishing Derby/Alumni Picnic on June 18, which will include activities for 4-H members too.
    - B. G.H. Youth Livestock Auction – Committee meeting was held on March 23, registration closed April 15 with upcoming dates and deadlines described below.
  - XI. 4-H Youth Development Report
    - A. Tracie Hanson, 4-H Program Coordinator – Enrollment increased dramatically in March! Carrie will be providing an overview of what 4-H dog project members should expect during the project and county fair at the 4-H Dog Project Workshop on April 25.  
Dan Teuteberg, 4-H Youth Development Regional Specialist – Presented to the Board of County Commissioners this week about the 4-H Program, which went well. The Commissioners are excited about summer camp, and Dan will likely coordinate a tour during camp. The GH 4-H Tech Changemakers program is moving ahead, and with the majority of the current team graduating from High School, we are currently recruiting for new high school participants to teach for the May-August session. WSU Summer intern, Sunshine H., will begin working with us in May on a variety of projects, including alumni relations and youth support.
  - XII. Current Activities
    - A. Dates coming up:

Apr. 25	4-H Dog Project Workshop
Apr. 27	4-H Office Hours, 10 am & 6 pm on the 4 <sup>th</sup> Wed. of each month using new link <a href="https://wsu.zoom.us/j/97557445495">https://wsu.zoom.us/j/97557445495</a>
Apr. 30	Public Presentation Clinic, Shelton
Apr. 30 & May 1	GH 4-H Horse Council Hosts Performance & Gaming Clinics

May 1	Enrolled 4-H Members can add 4-H Projects in 4-H Online
May 2	GH 4-H Horse Council Meeting, 6:30 pm
May 4	GHYLA Mandatory Quality Assurance Meeting
May 21	GHYLA Weigh-in & Tagging
May 21	Summer Camp Leadership Training
May 21 & 22	GH 4-H Horse Council Hairy Horse Show
May 21 & 22	GH 4-H Spring Public Presentation Event

### XIII. Unfinished Business

- A. Fundraiser for the current 4-H year – Club leaders received info at the beginning of the month that included a letter, which can be used if they are seeking donations in the community. Donated items/baskets are due to the WSU Extension office by June 16.
- B. Public Presentations – Scheduled for May 21 & 22, with registration now open at <https://forms.office.com/r/MuPwkiH1b> If neither of those event dates work, 4-H families can reach out to schedule other opportunities at GH or Mason County Council meetings, etc.

### XIV. New Business

- A. GHC Fair Volunteer Meeting – Was held April 20, with future meetings scheduled for June 15 and July 13. GHC Fair staff is onboard with 4-H Archery Project demonstrations taking place in the pavilion meeting room, and parking the archery trailer outside the pavilion for storage and promotion. Other hands-on activities include an interactive robot driving course, kitchen activities, and Public Presentations. We will also be offering a unique entry opportunity where 4-H members will register and pick up a bag of LEGOs to create and build an exhibit focused on “A Goat Load of Fun” theme! Since there have been a number volunteer and superintendent changes in the Still Life project areas, we are looking to engage new families from Mason and Grays Harbor Counties with individualized opportunities to volunteer and participate. Marilyn has agreed to be the point of contact for Still Life to help coordinate these engagement opportunities.

### XV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions -

**Humptulips Valley Hustlers** – will be holding their club retreat in May, which will include a Public Presentation class, creative arts, archery, fishing, hiking, boating, etc.

**Klassy K-9s** – more training dates are on the horizon, a guest training attended the most recent club meeting and a parent has invited a groomer to give a presentation, perhaps agility for more advanced

**Brady Bunch** met in the rabbit/poultry barn this month

**Country Pride** has been meeting on a regular basis

### XVI. Adjourn Meeting – Thank you for attending!

Next Executive Board Meeting May 19<sup>th</sup> @ 6 PM via Zoom & WSU Extension Office

Next Leaders Council Meeting June 16<sup>th</sup> @ 6 PM via Zoom & WSU Extension Office

\*– Please keep reports to 10 minutes or less, Thank you!