## WSU Extension Grays Harbor County 4-H Youth Development News for April 13, 2022

Archived versions of the News Blast are available at <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a> <a href="https://extension.wsu.edu/graysharbor/4-h/info/">IMPORTANT DATES</a> More events and info on Facebook at <a href="https://www.facebook.com/graysharbor/4-h/">https://www.facebook.com/graysharbor/4-h/info/</a>

- April 1: 4-H Enrollment Due to be eligible to exhibit 4-H Projects in County Fair
- April 14: 4-H Fair Committee Meeting, 6 pm
- April 15: Grays Harbor Youth Livestock Auction (GHYLA) Registration Due
- **April 16:** 4-H Summer Camp Leadership Training for Youth (9-12<sup>th</sup> grade)
- April 19: 4-H Dog Project Workshop Registrations Due
- April 20: Grays Harbor County Fair Volunteer Meeting, 6 pm
- April 21: GH 4-H Council Meeting, 6 pm via Zoom or at the WSU Extension office, Elma
- April 22: GH 4-H Horse Council Clinic Registration Forms Due
- April 25: 4-H Dog Project Workshop 6:30 pm
- April 27: 4-H Virtual Office Hours with Heather & Tracie, 10 am & 6 pm
- April 27 May 8: Tractor Supply Company Hosts Paper Clover Campaign
- April 30: 4-H Public Presentation Clinic, Memorial Hall, Shelton
- April 30 & May 1: GH 4-H Horse Council Hosts Performance & Gaming Clinic, GHC Fairgrounds
- May 2: GH 4-H Horse Council Meeting, 6:30 pm via Zoom or at the WSU Extension office, Elma
- May 4: Grays Harbor Youth Livestock Auction (GHYLA) Mandatory Quality Assurance Meetings
- May 13: GH 4-H Scholarship Applications Due
- May 13: GH 4-H Public Presentation Registrations Due



# 4-H COUNCIL MEETINGS – Join Us Digitally

We would love to have you join us for the next 4-H Council meeting at 6 pm on Thursday, April 21st and the next 4-H Horse Council meeting at 6:30 pm on Monday, May 2nd We hope that you will add attendance at 4-H Council meetings to your plans.

The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join remotely, and you can join us via Zoom or with a phone call if you have a free Zoom account by clicking the relevant link at <a href="https://www.facebook.com/graysharbor4h/">https://www.facebook.com/graysharbor4h/</a>). Connect with Tracie to test the system in advance.



# **4-H DOG PROJECT WORKSHOP** – April 25

The Grays Harbor and Mason County 4-H Programs are hosting an educational workshop opportunity for youth to learn about the 4-H Dog Project from 4-H Alumna and volunteer, Carrie H., who has been working with dogs since 2016.

This session will begin at 6:30 pm on Monday, April 25<sup>th</sup>, and will cover topics including the basics of showmanship, obedience, and more. We ask that dogs stay home for this session, so that 4-H members can watch the educational demonstrations and ask great questions.

Register in advance at: https://forms.office.com/r/yUZC10vwUk



4-H HORSE CLINICS – Performance and Gaming
Join the Grays Harbor 4-H Horse Council for an equine performance
clinic on Saturday, April 30 (4-H members only).
Register for the performance clinic by April 22 at
https://forms.office.com/r/ggnPye8iNQ

On Sunday, May 1, the GH 4-H Horse Council hosts the equine gaming clinic.

Register in advance for gaming at: https://forms.office.com/r/G9M1MZLYCw



### OFFICE HOURS WITH TRACIE & HEATHER - Wed., April 27

Join us Wednesday, April 27 at 10 am or 6pm. Another great way to connect with 4-H virtually is through our online office hours. Heather and Tracie are on Zoom ready to chat with you the 4th Wednesday of each month at 10am or at 6pm. This meeting is a joint opportunity to connect with Mason County & Grays Harbor County. It has no agenda; so please join us and share your ideas, ask questions or promote your upcoming activities. Youth members, volunteers and parents are all welcome. We look forward to seeing you!

Zoom Link: https://wsu.zoom.us/j/97557445495

### **GETTING READY TO PRESENT - PUBLIC PRESENTATIONS**

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public Presentation. "Getting to the Point" is a publication full of ideas, recommendations and tips for shaping your effective, organized, and successful presentation. Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader's role in presentations and has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters. So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable presentation! "Getting to the Point" (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at <a href="https://pubs.extension.wsu.edu/">https://pubs.extension.wsu.edu/</a>



PUBLIC PRESENTATION CLINIC – Saturday, April 30 Join us to learn about how to give a public presentation. This workshop will teach you what you need to be successful. Email Heather to register (<a href="mailto:heather.doran@wsu.edu">heather.doran@wsu.edu</a>)

### PUBLIC PRESENTATION EVENT - May 21 & May 22

Register by May 13th to schedule your 4-H Public Presentation for the Spring event! <a href="https://forms.office.com/r/MuPwdkiH1b">https://forms.office.com/r/MuPwdkiH1b</a>
4-H members have the option of scheduling a virtual presentation or an in-person presentation. The in-person Spring Public Presentation event will take place at the Grays Harbor County Fairgrounds in conjunction with the GH 4-H Horse Council's Hairy Horse Show.



#### **LOCAL SCHOLARSHIP OPPORTUNITY** – Due May 1

Are you a graduating senior (including home-school and alternative school seniors) living in Grays Harbor or Pacific County? Will you be furthering your education in horticulture, life sciences, or other related field? Consider applying for the 2022 Master Gardener Don Tapio Scholarship being offered by the Master Gardener Foundation of Grays Harbor and Pacific Counties.

The application deadline is May 1, 2022.

You can get the directions for the scholarship application here: <a href="https://www.pnwmg.org/event/2022-master-gardener-don-tapio-scholarship-deadline/?fbclid=lwAR08gGNCb-Yqulb6-KjNYPCdVoGIXzl4ecK\_DC92hTSKAmoLB\_t8GZaAlsA">https://www.pnwmg.org/event/2022-master-gardener-don-tapio-scholarship-deadline/?fbclid=lwAR08gGNCb-Yqulb6-KjNYPCdVoGIXzl4ecK\_DC92hTSKAmoLB\_t8GZaAlsA</a>



GRAYS HARBOR 4-H SCHOLARSHIP APPLICATIONS – Due May 13 The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. The application is available at <a href="https://tinyurl.com/GH4-HScholarship">https://tinyurl.com/GH4-HScholarship</a> and is due on May 13.

Scholarships are available to all enrolled 12<sup>th</sup> grade 4-Hers who have accumulated at least 3 years of 4-H participation. An applicant must have an approved 4-H enrollment prior to application deadline.

### **ENROLLMENT LINKS:**

Online enrollment for the 2021-2022 year is available at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a> Information about enrolling can be found online, and if you have any questions please reach out to Tracie. <a href="https://extension.wsu.edu/graysharbor/4-h/forms/">https://extension.wsu.edu/graysharbor/4-h/forms/</a>

#### **BECOME A 4-H VOLUNTEER:**

https://extension.wsu.edu/graysharbor/4-h/become-a-4-h-volunteer/

#### SUBMIT YOUR VOLUNTEER HOURS HERE:

https://volunteers.cahnrs.wsu.edu/logon.aspx

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension. Archived copies of "Grays Harbor County 4-H News" are available at: <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a>