Grays Harbor 4-H Horse Council For the month of April 2022

Join from PC, Mac, Linux, iOS, or Android: https://wsu.zoom.us/j/975732070
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070
One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge - Attendance

| 1. | Welcome Visitors & Guests | | | | |
|----|------------------------------|---|---|--|--|
| 2. | Approval of previous minutes | | | | |
| 3. | Treasu | Freasurer's Report \$ balance | | | |
| 4. | Extensi | Extension Report | | | |
| | a. | a. GHC Fair – A Goat-Load of Fun (August 10-13) | | | |
| | b. | b. Upcoming Dates: | | | |
| | | May 4 May *** May 21/22 May 21/22 | GH 4-H Council E-board Mtng, 6 pm https://wsu.zoom.us/j/292376086 Registration Due for Performance & Gaming Clinics 4-H Office Hours, 10 am & 6 pm https://wsu.zoom.us/j/97557445495 May 8 Tractor Supply Company Paper Clover Campaign Performance) and May 1 (Gaming) — GHC Fairgrounds Main Arena Grays Harbor Youth Livestock Auction Mandatory Quality Assurance Mtngs | | |
| | | July - date and time to be determined - outside arena - Trail clinic | | | |
| 5. | Genera | eneral Council Report | | | |
| 6. | Fun act | un activity – Harley Q. | | | |
| | a. | Next month | | | |
| 7. | Old bus | Old business | | | |
| | a. | a. Project-Specific Workshops – Hoof Care, Equine Nutrition | | | |
| | b. | b. Registration process and format of entries for the April/May clinic/show | | | |
| 8. | New business | | | | |

a. Registration process and format of entries for Hairy Horse Show & PreFair Events

Next Meeting Scheduled for May 2nd, 6:30pm

b. GHC 4-H Fair Exhibitor Guide