## WSU Extension Grays Harbor County 4-H Youth Development News for March 16, 2022

Archived versions of the News Blast are available at <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a> <a href="https://extension.wsu.edu/graysharbor/4-h/info/">IMPORTANT DATES</a> More events and info on Facebook at <a href="https://www.facebook.com/graysharbor/4-h/">https://www.facebook.com/graysharbor/4-h/info/</a>

- March 17: GH 4-H Council Executive Board Meeting
- March 19: 4-H Summer Camp Leadership Training for Youth (9-12<sup>th</sup> grade)
- March 23: 4-H Virtual Office Hours with Heather & Tracie, 10 am & 6 pm ZOOM
- March 23: 4-H Fair Committee Meeting, 6 pm (in conjunction with Virtual Office Hours)
- March 24: GH 4-H Horse Council Hosts Hoof Care Clinic, 6:30 pm
- March 26: 4-H Fishing Event Hosted by 4-H Program & Humptulips Valley Hustlers 4-H Club
- March 30: Montesano Farm & Home Hosts Equine Nutrition Seminar at GHC Fairgrounds, 6 pm
- April 1: 4-H Enrollment Due to be eligible to exhibit 4-H Projects in County Fair
- April 4: GH 4-H Horse Council Meeting
- May 13: GH 4-H Scholarship Applications Due



# **4-H COUNCIL MEETINGS** – Join Us Digitally

We would love to have you join us for the next 4-H Council Executive Board meeting at 6 pm on Thursday, March 17<sup>th</sup> and the next 4-H Horse Council meeting at 6:30 pm on Monday, April 4<sup>th</sup> We hope that you will add attendance at 4-H Council meetings to your plans.

The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held in person with the option to join remotely, and you can join us via Zoom or with a phone call if you have a free Zoom account by clicking the relevant link at <a href="https://www.facebook.com/graysharbor4h/">https://www.facebook.com/graysharbor4h/</a>). Connect with Tracie to test the system in advance.



#### 4-H FAIR COMMITTEE MEETING – You are invited!

Join us on Wednesday, March 23 at 6pm for a 4-H Fair Committee meeting, including ways that you can be involved in 2022.

This meeting will be hosted via Zoom at: https://wsu.zoom.us/j/97557445495



#### OFFICE HOURS WITH TRACIE & HEATHER - Wed., March 23rd

Join us Wednesday, March 23 at 10 am or 6pm. Another great way to connect with 4-H virtually is through our online office hours. Heather and Tracie are on Zoom ready to chat with you the 4th Wednesday of each month at 10am or at 6pm. This meeting is a joint opportunity to connect with Mason County & Grays Harbor County. It has no agenda; so please join us and share your ideas, ask questions or promote your upcoming activities. Youth members, volunteers and parents are all welcome. We look forward to seeing you!

Zoom Link: <a href="https://wsu.zoom.us/j/97557445495">https://wsu.zoom.us/j/97557445495</a>



**EQUINE HOOF CARE WORKSHOP** – Thursday, March 24<sup>th</sup>

The Grays Harbor 4-H Horse Council is hosting an educational workshop opportunity for youth to learn from certified hoof care practitioner, Jodie Jensen, who has been serving Grays Harbor County since 2014. While this session has space for a limited number of participants to attend in person in a classroom at the WSU Extension office in Elma, a Zoom option will also be available for participants to join remotely.

This session will cover topics including the basic structures of the lower limb, how to recognize a heathy hoof, and more.

Register in advance at <a href="https://forms.office.com/r/DxSbZSyNGy">https://forms.office.com/r/DxSbZSyNGy</a>



**LET'S GO FISHING!** – Saturday, March 26<sup>th</sup>

4-H Members: Let's Go Fishing at Vance Creek Park in Elma – Hosted by 4-H & the Humptulips Valley Hustlers 4-H Club Saturday, March 26th 8-11 am at Vance Creek Park in Elma Register at https://forms.office.com/r/CxSiQdNkLU

It is your responsibility to follow all state and local fishing and licensing rules. For more information, visit

https://wdfw.wa.gov/licenses/fishing/types-fees

If you would like to learn more about fishing, check out the National 4-H curriculum, available at <a href="https://shop4-h.org/collections/fishing-curriculum-collection">https://shop4-h.org/collections/fishing-curriculum-collection</a>

#### **ENROLLMENT LINKS:**

Online enrollment is still open for the 2021-2022 year at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a> Information about enrolling can be found online, and if you have any questions please reach out to Tracie. <a href="https://extension.wsu.edu/graysharbor/4-h/forms/">https://extension.wsu.edu/graysharbor/4-h/forms/</a>

#### **BECOME A 4-H VOLUNTEER:**

https://extension.wsu.edu/graysharbor/4-h/become-a-4-h-volunteer/

### **SUBMIT YOUR VOLUNTEER HOURS HERE:**

https://volunteers.cahnrs.wsu.edu/logon.aspx

**LOCAL SCHOLARSHIP OPPORTUNITY** – Summit Pacific Medical Center Foundation - Due April 29 Students interested in applying for this scholarship must meet the following criteria:

- > Be entering a medically related field of study in an accredited program.
- A graduating senior attending a school district in East Grays Harbor County including Elma High School, Montesano High School, East Grays Harbor High School or Olympic Christian Academy of McCleary.
- Must have a cumulative high school GPA of 3.0 or higher.

Please download the application for more rules and guidelines by visiting <a href="https://summitpacificmedicalcenter.org/foundation/scholorship-program/">https://summitpacificmedicalcenter.org/foundation/scholorship-program/</a>

Employees of Summit Pacific Medical Center contribute annually to a scholarship fund to promote the education and integration of local students in the medical field. A scholarship committee reviews applications, interviews and selects recipients who best meet the criteria and show initiative to follow through with their chosen academic program.



# LOCAL SCHOLARSHIP OPPORTUNITY – Due May 1

Are you a graduating senior (including home-school and alternative school seniors) living in Grays Harbor or Pacific County? Will you be furthering your education in horticulture, life sciences, or other related field? Consider applying for the 2022 Master Gardener Don Tapio Scholarship being offered by the Master Gardener Foundation of Grays Harbor and Pacific Counties.

The application deadline is May 1, 2022.

You can get the directions for the scholarship application here: <a href="https://www.pnwmg.org/event/2022-master-gardener-don-tapio-scholarship-deadline/?fbclid=lwAR08gGNCb-Yqulb6-KjNYPCdVoGIXzl4ecK\_DC92hTSKAmoLB\_t8GZaAlsA">https://www.pnwmg.org/event/2022-master-gardener-don-tapio-scholarship-deadline/?fbclid=lwAR08gGNCb-Yqulb6-KjNYPCdVoGIXzl4ecK\_DC92hTSKAmoLB\_t8GZaAlsA</a>





GRAYS HARBOR 4-H SCHOLARSHIP APPLICATIONS – Due May 13 The Grays Harbor County 4-H Council is pleased to offer educational scholarships to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. The application is available at <a href="https://tinyurl.com/GH4-HScholarship">https://tinyurl.com/GH4-HScholarship</a> and is due on May 13.

Scholarships are available to all enrolled 12<sup>th</sup> grade 4-Hers who have accumulated at least 3 years of 4-H participation. An applicant must have an approved 4-H enrollment prior to application deadline.

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, <a href="mailto:tracie-hanson@wsu.edu">tracie-hanson@wsu.edu</a> at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension. Archived copies of "Grays Harbor County 4-H News" are available at: <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a>