

Grays Harbor 4-H Horse Council

For the month of March 2022

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070

One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge - Attendance

1. Welcome Visitors & Guests
2. Approval of previous minutes
3. Treasurer's Report \$ _____ expenses \$ _____ balance
4. Extension Report
 - a. Upcoming Dates:

March 8th 4-H Fair Committee Meeting, 6 pm ZOOM
March 17th GH 4-H Council E-board Mtng, 6 pm <https://wsu.zoom.us/j/292376086>
March 23rd 4-H Office Hours, 10 am & 6 pm <https://wsu.zoom.us/j/97557445495>
March 24th GH 4-H Horse Council Hosts Hoof Care Clinic, 6:30 pm
Register at <https://forms.office.com/r/DxSbZSyNGy>

March 26th 4-H Program & Humptulips Valley Hustlers 4-H Club hosts Fishing Event, 8-11 am at Vance Creek Park in Elma, Register at <https://forms.office.com/r/CxSiQdNkLU>

March 30th Montesano Farm & Home Hosts Equine Nutrition Seminar at GHC Fairgrounds, 6 pm

April 30th and May 1st, 2021 - Main Arena one day gaming and one day performance clinic
May 21st and 22nd, 2021 - Main arena Hairy Horse show
June 18th and 19th, 2021 - Main arena - Pre Fair
July - date and time to be determined - outside arena - Trail clinic
5. General Council Report
6. Fun activity – Harley Q.
 - a. Next month _____
7. Old business
 - a. Project-Specific Workshops –
 - b.
8. New business
 - a. Registration process and format of entries for the upcoming clinic/shows

Next Meeting Scheduled for April 4th, 6:30pm

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at tracie.hanson@wsu.edu or (360)482-2934 at least two weeks prior to the event.