## **GRAYS HARBOR 4-H COUNCIL AGENDA**

February 17, 2022 - 6 PM

I. Call the meeting to order

II. Flag Salute and 4-H Pledge

III. Roll Call

IV. Welcome Guests –

V. Approval of previous meeting minutes –

VI. Financial Report -

VII. Communications

VIII. Reports of Project Groups \*

A. Horse Council -

IX. Committee Reports \*

A. Audit committee -

B. 4-H Camp

X. Council Reps Report

A. Panhandle -

B. G.H. Youth Livestock Auction – Meeting held February 7<sup>th</sup>

XI. 4-H Youth Development Report

A. Tracie Hanson, 4-H Program Coordinator – Horse Council Events, Upcoming Events

B. Dan Teuteberg, 4-H Youth Development Regional Specialist – Archery Certification

XII. Current Activities

A. Dates coming up: Feb. 23<sup>rd</sup> 4-H Office Hours, 10 am & 6 pm on the 4<sup>th</sup> Wed.

of each month using new link <a href="https://wsu.zoom.us/j/97557445495">https://wsu.zoom.us/j/97557445495</a>
Feb. 26<sup>th</sup>

4-H Summer Camp Leadership Training
March 7<sup>th</sup>

GH 4-H Horse Council Meeting, 6:30 pm

XIII. Unfinished Business

A. Fundraiser for the coming 4-H year – Mary to connect with Christi about the platform FFA is using for their online silent auction (perhaps schedule for April?)

B. Planning stages for camp

XIV. New Business

A. Fair & FairEntry Platform

B. Public Presentations

C. Scholarship

XV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions

XVI. Adjourn Meeting – Thank you for attending!

Next Executive Board Meeting March 17<sup>th</sup> @ 6 PM via Zoom & WSU Extension Office Next Leaders Council Meeting April 14<sup>th</sup> @ 6 PM via Zoom & WSU Extension Office \*- Please keep reports to 10 minutes or less, Thank you!

Join from PC, Mac, Linux, iOS or

Android <a href="https://wsu.zoom.us/j/292376086">https://wsu.zoom.us/j/292376086</a>
One-tap mobile (US Toll): +17207072699,,292376086#

**Or Telephone:** Dial US: +1 720 707 2699

Meeting ID: 292-376-086