

# Grays Harbor 4-H Horse Council

## For the month of February 2022

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070

One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge - Attendance

1. Welcome Visitors & Guests
2. Approval of previous minutes
3. Treasurer's Report \$ \_\_\_\_\_ expenses \$ \_\_\_\_\_ balance
4. Extension Report
  - a. Archery Certification was attended by ten volunteers from across the state, including many from Grays Harbor and Mason County!
  - b. Upcoming Dates:

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| February 17 <sup>th</sup>  | GH 4-H Council Mtng, 6 pm <a href="https://wsu.zoom.us/j/292376086">https://wsu.zoom.us/j/292376086</a>          |
| February 23 <sup>rd</sup>  | 4-H Office Hours, 10 am & 6 pm <a href="https://wsu.zoom.us/j/97557445495">https://wsu.zoom.us/j/97557445495</a> |
| February or March - date and time to be determined - Nutrition clinic at Montesano Farm & Home |  |
| April 30th and May 1st, 2021 - Main Arena one day gaming and one day performance clinic        |  |
| May 21st and 22nd, 2021 - Main arena Hairy Horse show  |  |
| June 18th and 19th, 2021 - Main arena - Pre Fair   |  |
| July - date and time to be determined - outside arena - Trail clinic                           |  |
5. General Council Report
6. Fun activity – Rachel T.
  - a. Next month \_\_\_\_\_
7. Old business
  - a. Project-Specific Workshops – Nutrition; Health/First Aid
  - b. January Clinics
8. New business
  - a.

**Next Meeting Scheduled for March 7<sup>th</sup>, 6:30pm**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*