

Grays Harbor 4-H Horse Council For the month of November 2021

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070

One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge –

Attendance – **Andrea Kochrian, Country Pride; Peggy Williamson, Wild at Heart; Rachel & Ariel Tuttle, Phantom Riders; Jessica Quimby, Best of Times; Jane Hewitt, Tracie Hanson & Dan Teuteberg, WSU Extension**

1. Welcome Visitors & Guests
2. Approval of previous minutes - **Jessica moved to approve, and Rachel seconded. Motion passes.**
3. Treasurer's Report \$ n/a expenses \$ \$6,580.13 balance
4. Extension Report
 - a. **Request for Year Pins Due tonight at <https://forms.office.com/r/ytx6mA7tTX>**
 - b. **The meeting room is now available for use, call to schedule and reserve the space.**
 - c. **Mason County 4-H is hosting a children's book drive through November and donations can be made at the WSU Extension office in Elma.**
 - d. Upcoming Dates:

Nov. 2 nd	4-H Office Hours, 2 pm https://wsu.zoom.us/j/510781379 - There will be a new office hours link starting on November 9 th
Nov. 11 th	WSU Extension Ofc Closed in observance of Veterans Day
Nov. 14 th	Celebrate Our Kids, 2 pm Drive-Through Recognition Event
Nov. 18 th	GH 4-H Council E-Board Mtng, 6 pm https://wsu.zoom.us/j/292376086
5. General Council Report – **Preparations are underway for the Celebrate Our Kids drive-through event**
6. Fun activity – Owen D. – **Halloween emoji Pictionary**
 - a. Next month Rachel T.
7. Old business
 - a. Executive Board Officer Updates – **Farralee brought totes of laminated rider numbers, clinic forms, etc.**
 - b. **Hope from Horses is in need of Horses and volunteers for our program! Their first session is November 8th and the season continues through April**
Please email hopefromhorsesgraysharbor@gmail.com if you are interested. We are in need of trustworthy and calm horses that are comfortable around loud noises and equipment such as hoola hoops, bouncy balls, and crinkly objects. Thanks, Sarah
8. New business
 - a. **Ariel nominated Jessica for the role of President, Jane seconded. Motion passes.**
 - b. **Jessica to connect with Courtney about dates for a clinic focused on horse health, first aid, etc. and Ariel to explore options for an equine nutrition clinic**

Next Meeting Scheduled for December 6th, 6:30pm

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at tracie.hanson@wsu.edu or (360)482-2934 at least two weeks prior to the event.