

**WSU Extension Grays Harbor County 4-H Youth Development  
News for August 10, 2021**

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

**August 10, 17, 24, etc.** 4-H Virtual Office Hours, 2 pm (*Tuesdays*)

Call in to +1 669 900 9128, using Meeting ID 510 781 379 or

use **One Tap Mobile:** +16699009128,,510781379, or once you have created a free Zoom account,

**Join us with Meeting ID 510 781 379**, or use the following link: <https://wsu.zoom.us/j/510781379>

**August 16** GH 4-H Horse Council Meeting, 6:30 pm

**Join us** at <https://wsu.zoom.us/j/975732070> once you have created a free Zoom account,

use **One Tap Mobile:** +17207072699,,975732070# , or

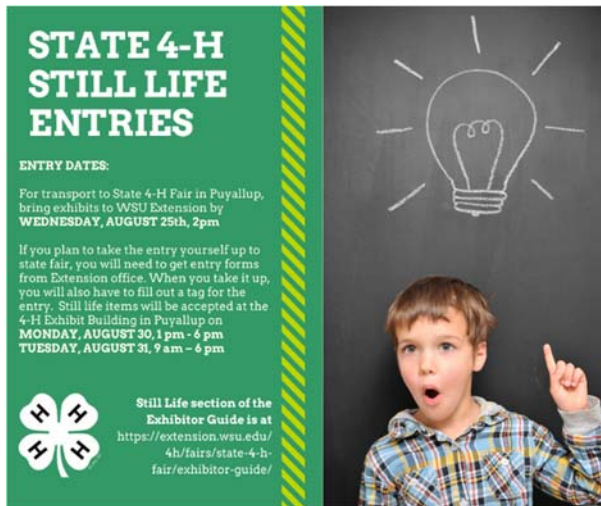
**Call in** to: +1 720 707 2699 and enter **Meeting ID:** 975 732 070

**August 19** GH 4-H Council Meeting, 6 pm

**Call in** to 1(253)215-8782 and enter **Meeting ID:** 292-376-086, or

use **One-tap mobile:** +12532158782,,292376086#, or once you have created a free Zoom account,

**Join us** at <https://wsu.zoom.us/j/292376086>



**STATE 4-H  
STILL LIFE  
ENTRIES**

**ENTRY DATES:**

For transport to State 4-H Fair in Puyallup,  
bring exhibits to WSU Extension by  
**WEDNESDAY, AUGUST 25th, 2pm**

If you plan to take the entry yourself up to  
state fair, you will need to get entry forms  
from Extension office. When you take it up,  
you will also have to fill out a tag for the  
entry. Still life items will be accepted at the  
4-H Exhibit Building in Puyallup on  
**MONDAY, AUGUST 30, 1 pm - 6 pm**  
**TUESDAY, AUGUST 31, 9 am - 6 pm**

Still Life section of the  
Exhibitor Guide is at  
<https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>

The poster features a green background with a white 4-H clover logo. On the right, there is a chalkboard with a lightbulb drawing and a young boy pointing at it.

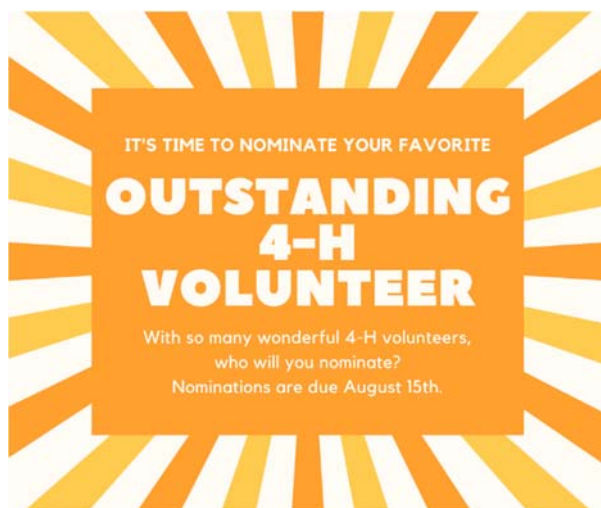
**August 25** State 4-H Still Life Items DUE  
to Extension offices, 2pm

<https://extension.wsu.edu/graysharbor/2021/07/4-h-still-life-entry-info/>

**August 30 & 31** State 4-H Still Life Items DUE to Puyallup

<https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>

**September 3-26** WA State 4-H Fair



IT'S TIME TO NOMINATE YOUR FAVORITE

**OUTSTANDING  
4-H  
VOLUNTEER**

With so many wonderful 4-H volunteers,  
who will you nominate?  
Nominations are due August 15th.

The poster has a bright orange background with a sunburst pattern of yellow and white rays.

**VOLUNTEER / LEADER OF THE YEAR NOMINATIONS**

Grays Harbor County 4-H Leader of the Year Nominations can be submitted any time before August 16<sup>th</sup>. With so many deserving volunteers that make a difference every day who will you nominate? Submit your nomination digitally at <https://forms.office.com/r/MvDDakT4uE> or use the nomination forms available at the Extension Office or on our website at <https://extension.wsu.edu/graysharbor/4-h/forms/>



## 4-H SUMMER OUTDOOR CHALLENGE

Washington State 4-H youth members are invited to take part in the 2021 4-H Summer Outdoor Challenge. Hike, bike, ride an equine, walk or paddle at least 25 miles outdoors between June 19 and September 26, to receive recognition and be entered to win prizes. Special recognition for 25 miles, 50 miles, and 100 miles completed. Submit an outdoor challenge log and photos documenting your adventures to be entered to win! Get outdoors, take your camera and record your miles! Submit your miles and photographs by September 30 via an electronic form at <https://forms.gle/iAtqwtmHMFpNm9>.



## OFFICE HOURS WITH WASHINGTON STATE 4-H

Nancy Deringer, WA 4-H State Director, and Jana Ferris, State Volunteer Specialist, invite you to join them as they host three listening sessions, on July 15, **August 10** and **August 26 from 5:00 PM – 7:00 PM**. They want to hear from our 4-H Volunteer Leaders, 4-H Members, 4-H Families, and anyone else interested in the 4-H Youth Development Program. Each session is an open session,

so please come with questions and ideas. You must be logged into Zoom to join the meeting.

Join at:

<https://wsu.zoom.us/j/94635029494?pwd=YzQ3dWhVeHduS01jSDNkY0dZeG1aQT09&from=addon>

Meeting ID: 946 3502 9494, Passcode: 691120

Phone: US: 253-215-8782 or 669-900-9128 or 646-558-8656 Meeting ID: 946 3502 9494



## 4-H COUNCIL MEETINGS – Join Us Digitally

We would love to have you join us for the next 4-H Horse Council meeting at 6:30 pm on Monday, August 16<sup>th</sup> and for the next 4-H Council meeting at 6 pm on Thursday, August 19<sup>th</sup>.

We hope that you will add remote attendance at 4-H Council meetings to your plans.

The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held remotely, and you can join us via Zoom by calling the phone numbers listed above or join with video if you have a free Zoom account by clicking the relevant link (located above or at <https://www.facebook.com/graysharbor4h/>). Connect with Tracie to test the system in advance.



## OFFICE HOURS WITH TRACIE

Zoom on in and connect with your 4-H peeps during 4-H Office Hours. We have set hours of Tuesdays 2:00 – 3:00. Youth members, volunteers, and parents are welcome. It's a great way to catch up with each other, ask questions, tell us what you've been up to and share ideas. Join us using your computer, phone or tablet. Contact Tracie with questions, or to set up a test meeting at a different time by connecting with Tracie at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu).

- **Tuesdays 2:00 - 3:00 pm**
- Web Browser: Join at <https://wsu.zoom.us/j/510781379>
- Phone: +1 669 900 9128, using Meeting ID 510 781 379
- One Tap Mobile Call at +16699009128,,510781379

## GRAYS HARBOR COUNTY 4-H YOUTH EXHIBITS



This summer 4-H youth members proudly shared their 4-H exhibits at the Grays Harbor County Fair from August 4 - 7<sup>th</sup>. Entries included photography, gardening, fine arts, woodworking, educational displays, and creative arts.

In addition to the exceptional still life exhibits, many members attended with their project animals and participated in educational workshops and classes. Animal projects included horses, goats, poultry, rabbits, pigs and more.



Dedicated adult 4-H volunteers from Grays Harbor and Mason County played a significant role in the success of this partnership by contributing their time and talents to support learning opportunities before, during, and after the County Fair for 4-H youth and community members alike.

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."*

*Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.*

*Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.*

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